## OFFICIAL BALLOT

### STATE GENERAL ELECTION BALLOT

**INSTRUCTIONS TO VOTER:**

- **To vote, completely fill in (or erase) each of your choices.**
- **Do not vote for more than one candidate in each race.**

## FEDERAL OFFICES

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate(s)</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>President &amp; Vice President</td>
<td>JOHN MCCAIN and SARAH PALIN</td>
<td>Republican</td>
</tr>
<tr>
<td>Vice-President</td>
<td>JOE BIDEN</td>
<td>Democratic-Venice Party</td>
</tr>
</tbody>
</table>

## CONSTITUTIONAL AMENDMENT

**CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS**

- Shall the Missouri Constitution be amended to create a fund to be used to support water quality, fish and wildlife, cultural heritage, and natural areas programs? (Yes or No)

- **YES**

## CITY OFFICES

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>GEORGE M. MONDALE</td>
<td>City Council Member</td>
</tr>
<tr>
<td>MAY MCCARTY</td>
<td>City Council Member</td>
</tr>
</tbody>
</table>

## SCHOOL DISTRICT QUESTION

**SPECIAL ELECTION INDEPENDENT SCHOOL DISTRICT NO. 481 (BETTALO-HAWSK-CHUTE)**

- To vote for question, completely fill in the corresponding box in the right-hand column. To vote against the question, fill in the corresponding box in the left-hand column.

## COUNTY OFFICES

### SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR

- **ALLIES JONES**

## U.S. REPRESENTATIVE DISTRICT 6

- **LYNN JEROME**

## CITY OFFICES

- **JOHN HAWKINS**

## STATE OFFICES

- **SAM HUNTER**

## VOTE FRONT AND BACK OF BALLOT

- **Date:**
- **Polling Place:**