

OFFICIAL BALLOT

Judge

Judge


WILKIN COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

FEDERAL OFFICES

STATE OFFICES

COUNTY OFFICES

PRESIDENT AND
VICE PRESIDENT
VOTE FOR ONE TEAMSTATE REPRESENTATIVE
DISTRICT 9B
VOTE FOR ONESOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 4
VOTE FOR ONE☐ JOHN MCCAIN AND
SARAH PALIN
Republican☐ DAYNA OLSON
Republican☒ DAN SWEDLUND☒ BARACK OBAMA AND
JOE BIDEN
Democratic-Farmer-Labor☒ PAUL MARQUART
Democratic-Farmer-Labor☐ write-in, if any☐ CYNTHIA MCKINNEY AND
ROSA CLEMENTE
GreenCONSTITUTIONAL
AMENDMENT

CITY OFFICES

MAYOR
CITY OF BRECKENRIDGE
VOTE FOR ONE☐ RÓGER CALERO AND
ALYSON KENNEDY
Socialist WorkersFailure to vote on a constitutional amendment,
will have the same effect as voting no for the
amendment.☐ CLIFFORD W. BARTH☐ RALPH NADER AND
MATT GONZALEZ
IndependentTo vote for a proposed constitutional
amendment, completely fill in the oval next to the
word "YES" for that question. To vote against a
proposed constitutional amendment, completely
fill in the oval next to the word "NO" for that
question.☐ write-in, if any *Mickey House*COUNCIL MEMBER
CITY OF BRECKENRIDGE
VOTE FOR UP TO THREE☐ BOB BARR AND
WAYNE A. ROOT
LibertarianCLEAN WATER, WILDLIFE,
CULTURAL HERITAGE AND
NATURAL AREAS☒ STACY M. HENNER☐ CHUCK BALDWIN AND
DARRELL CASTLE
ConstitutionShall the Minnesota Constitution be amended to
dedicate funding to protect our drinking water
sources; to protect, enhance, and restore our
wetlands, prairies, forests, and fish, game, and
wildlife habitat; to preserve our arts and cultural
heritage; to support our parks and trails; and to
protect, enhance, and restore our lakes, rivers,
streams, and groundwater by increasing the
sales and use tax rate beginning July 1, 2009, by
three-eighths of one percent on taxable sales
until the year 2034?☐ DR. MATTHEW C. KAMMERER

write-in, if any

☒ YES☐ JEFF KRUEGERU.S. SENATOR
VOTE FOR ONE☐ NO☐ write-in, if any☐ DEAN BARKLEY
Independence

COUNTY OFFICES

☐ NORM COLEMAN
RepublicanCOUNTY COMMISSIONER
DISTRICT 5
VOTE FOR ONE☒ AL FRANKEN
Democratic-Farmer-Labor☒ ROBERT LOUIS PERRY☐ CHARLES ALDRICH
Libertarian☐ write-in, if any☐ JAMES NIEMACKL
ConstitutionSOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 1
VOTE FOR ONE

write-in, if any

☒ ROSS AIGNERU.S. REPRESENTATIVE
DISTRICT 7
VOTE FOR ONE☐ GLEN MENZE
Republican☐ write-in, if any☒ COLLIN C. PETERSON
Democratic-Farmer-LaborSOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 3
VOTE FOR ONE

write-in, if any

☒ RICHARD M. KRUSE

0035 CITY OF BRECKENRIDGE PRECINCT 02


☐ write-in, if any

Typ:01 Seq:0010 Spl:01

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VOTE FRONT AND BACK OF BALLOT

STATE GENERAL ELECTION BALLOT

| | | | | | |
|---|---------------|---|--------------------|---|------------------|
| D | WILKIN COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
| INSTRUCTIONS TO VOTERS | | | | | |
| To vote, completely fill in the oval(s) next to your choice(s) like this:  | | | | | |
| SCHOOL DISTRICT OFFICES | | JUDICIAL OFFICES | | 8TH DISTRICT COURT | |
| SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 846 (BRECKENRIDGE) VOTE FOR UP TO FOUR | | SUPREME COURT | | JUDGE 2 VOTE FOR ONE | |
| <input type="radio"/> RUSSELL E. WILSON | | <input type="radio"/> PAUL H. ANDERSON Incumbent | | <input checked="" type="radio"/> STEVEN E. DRANGE Incumbent | |
| <input type="radio"/> MATT IHLAND | | <input checked="" type="radio"/> TIM TINGELSTAD | | <input type="radio"/> write-in, if any | |
| <input type="radio"/> STEVE ARNHALT | | <input type="radio"/> write-in, if any | | JUDGE 4 VOTE FOR ONE | |
| <input type="radio"/> DAR JAHNIG | | ASSOCIATE JUSTICE 4 VOTE FOR ONE | | <input checked="" type="radio"/> MICHAEL J. THOMPSON Incumbent | |
| <input type="radio"/> BRETT JOHNSON | | <input type="radio"/> LORIE SKJERVEN GILDEA Incumbent | | <input type="radio"/> write-in, if any | |
| <input checked="" type="radio"/> ANN HIEDEMAN | | <input type="radio"/> DEBORAH HEDLUND | | JUDGE 5 VOTE FOR ONE | |
| <input type="radio"/> DANA WIERTZEMA | | <input type="radio"/> write-in, if any | | <input checked="" type="radio"/> PETER A. HOFF Incumbent | |
| <input type="radio"/> MARK A. ENGBRETSON | | COURT OF APPEALS | | <input type="radio"/> write-in, if any | |
| <input type="radio"/> JOHN RUTKOWSKI | | JUDGE 16 VOTE FOR ONE | | JUDGE 9 VOTE FOR ONE | |
| <input type="radio"/> BRUCE FRONNING | | <input checked="" type="radio"/> DAN GRIFFITH | | <input checked="" type="radio"/> JON STAFSHOLT Incumbent | |
| <input type="radio"/> JUSTIN NEPPL | | <input type="radio"/> TERRI J. STONEBURNER Incumbent | | <input type="radio"/> write-in, if any | |
| <input type="radio"/> JOSEPH RICHARD CLIFT | | <input type="radio"/> write-in, if any | | JUDGE 11 VOTE FOR ONE | |
| <input type="radio"/> TIM N. THOMPSON | | JUDGE 1 VOTE FOR ONE | | <input checked="" type="radio"/> DAVID L. MENNIS Incumbent | |
| <input type="radio"/> write-in, if any | | <input checked="" type="radio"/> EDWARD TOUSSAINT, JR. Incumbent | | <input type="radio"/> write-in, if any | |
| <input type="radio"/> write-in, if any | | <input type="radio"/> write-in, if any | | | |
| <input type="radio"/> write-in, if any | | JUDGE 8 VOTE FOR ONE | | | |
| <input type="radio"/> write-in, if any | | <input checked="" type="radio"/> THOMAS J. KALITOWSKI Incumbent | | | |
| | | <input type="radio"/> write-in, if any | | | |
| | | JUDGE 9 VOTE FOR ONE | | | |
| | | <input checked="" type="radio"/> ROGER M. KLAPHAKE Incumbent | | | |
| | | <input type="radio"/> write-in, if any | | | |
| | | JUDGE 10 VOTE FOR ONE | | | |
| | | <input checked="" type="radio"/> HARRIET LANSING Incumbent | | | |
| | | <input type="radio"/> write-in, if any | | | |
| | | JUDGE 15 VOTE FOR ONE | | | |
| | | <input checked="" type="radio"/> KEVIN G. ROSS Incumbent | | | |
| | | <input type="radio"/> write-in, if any | | | |
| | | 8TH DISTRICT COURT | | | |
| | | JUDGE 7 VOTE FOR ONE | | | |
| | | <input checked="" type="radio"/> RANDALL J. SLIETER Incumbent | | <input type="radio"/> | |
| | | <input type="radio"/> GLEN M. (JAKE) JACOBSEN | | <input type="radio"/> | |
| | | <input type="radio"/> write-in, if any | | <input type="radio"/> | |

U.S. Senator
Precinct: Breckenridge P-2
Challenged ballot #: 2
Challenged by COLEMAN
Challenge reason: Voter Intent