## State General Election Ballot Instructions to Voters
To vote, completely fill in the oval(s) next to your choice(s) the way this:

### Federal Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>President and Vice President</td>
<td>John McCain and Sarah Palin</td>
<td>Republican</td>
</tr>
<tr>
<td>Senator for One Term</td>
<td>Dean Barkley</td>
<td>Independent-Referee</td>
</tr>
</tbody>
</table>

### State Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Representative, District 5B</td>
<td>Dayna Olson</td>
<td>Republican</td>
</tr>
<tr>
<td>State Senator for Two Terms</td>
<td>Bob Bakk and Wayne A. Hort</td>
<td>Libertarian</td>
</tr>
</tbody>
</table>

### City Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor, City of Breckenridge</td>
<td>Clifford W. Barth</td>
<td>write-in, if any</td>
</tr>
<tr>
<td>Council Member, City of Breckenridge</td>
<td>Stacy M. Hennek</td>
<td>write-in, if any</td>
</tr>
</tbody>
</table>

### Constitutional Amendment

- **Clean Water, Wildlife, Cultural Heritage, and Natural Areas.** Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and maintain our wetlands, prairies, forests, and fish, game, and wildlife; to preserve our art and cultural heritage; and to protect beaches, cliffs, and special historic sites. **YES/NO**

### School District Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>School Board Member, Independent School District No. 946 (Breckenridge)</td>
<td>Tim M. Thomspson</td>
<td>write-in to four</td>
</tr>
<tr>
<td>superintendent</td>
<td>Matt Hildreth</td>
<td>write-in, if any</td>
</tr>
<tr>
<td>district administrator</td>
<td>Steve Arrhalt</td>
<td>write-in, if any</td>
</tr>
</tbody>
</table>

### County Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Soil and Water Conservation District Supervisor, District 1</td>
<td>Ross Aigner</td>
<td>write-in, if any</td>
</tr>
<tr>
<td>Soil and Water Conservation District Supervisor, District 3</td>
<td>Richard M. Kruse</td>
<td>write-in, if any</td>
</tr>
</tbody>
</table>

### School District

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Soil and Water Conservation District Supervisor, District 4</td>
<td>Dan Swedlund</td>
<td>write-in, if any</td>
</tr>
</tbody>
</table>

### Vote Front and Back of Ballot

- Mark the oval(s) within your choice(s).
STATE GENERAL ELECTION BALLOT

JUDICIAL OFFICES

SUPREME COURT

ASSOCIATE JUSTICE 3

TIM TINGELSTAD

PAUL H. ANDERSON

incumbent

date: 1

ASSOCIATE JUSTICE 4

DEBORAH HELUND

LORIE SKJERVEB LILDEA

incumbent

date: 1

COURT OF APPEALS

JUDGE 16

TERRI J. STONEBURNER

DAN GRIFFITH

incumbent

date: 1

JUDGE 1

EDWARD TOUTSAINT, JR.

incumbent

date: 1

JUDGE 8

THOMAS J. KALTOFSKI

incumbent

date: 1

JUDGE 9

ROGER M. KLAHANE

incumbent

date: 1

JUDGE 10

HARRIET LANSING

incumbent

date: 1

JUDGE 15

KEVIN, ROSS

incumbent

date: 1

5TH DISTRICT COURT

JUDGE 7

CLEN M. (JAKE) JACOBSEN

RAIDLALL J. SLATER

incumbent

date: 1

8TH DISTRICT COURT

JUDGE 2

STEVEN E. ORANGE

incumbent

date: 1

JUDGE 4

MICHAEL J. THOMPSON

incumbent

date: 1

JUDGE 5

PETER A. HOFF

incumbent

date: 1

JUDGE 9

JON STAFSLEV

incumbent

date: 1

JUDGE 11

DAVID L. MENNIN

incumbent

date: 1

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VOTE FRONT AND BACK OF BALLOT