

OFFICIAL BALLOT


*RB*  
Judge

*CA*  
Judge

|   |                 |   |                    |   |                  |
|---|-----------------|---|--------------------|---|------------------|
| A | WATONWAN COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |
|---|-----------------|---|--------------------|---|------------------|

# STATE GENERAL ELECTION BALLOT


## INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

| FEDERAL OFFICES  | STATE OFFICES   | COUNTY OFFICES   |
|--|---|--|
| <b>PRESIDENT AND VICE PRESIDENT<br/>VOTE FOR ONE TEAM</b>                              | <b>STATE REPRESENTATIVE<br/>DISTRICT 24A<br/>VOTE FOR ONE</b>   | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 3<br/>Supervisor must reside in Riverdale<br/>or Rosendale Township<br/>VOTE FOR ONE</b> |
| <input type="radio"/> JOHN MCCAIN AND SARAH PALIN<br>Republican                        | <input type="radio"/> BOB GUNTHER<br>Republican   | <input type="radio"/> NOREN DURHEIM  |
| <input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN<br>Democratic-Farmer-Labor | <input checked="" type="radio"/> DALE HANSEN<br>Democratic-Farmer-Labor   | <input type="radio"/> MARK R. KLINKNER   |
| <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br>Green                      | <input type="radio"/> write-in, if any  | <input type="radio"/> write-in, if any   |
| <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY<br>Socialist Workers             | <b>CONSTITUTIONAL AMENDMENT</b>   | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 4<br/>Supervisor must reside in Madelia or<br/>Fieldon Township<br/>VOTE FOR ONE</b>     |
| <input type="radio"/> RALPH NADER AND MATT GONZALEZ<br>Independent                     | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.  | <input type="radio"/> MARK S. ANDERSON   |
| <input type="radio"/> BOB BARR AND WAYNE A. ROOT<br>Libertarian                        | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  | <input type="radio"/> MARGIE HOYT  |
| <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br>Constitution                 | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>   | <input type="radio"/> write-in, if any   |
| <input type="radio"/> write-in, if any   | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 5<br/>Supervisor must reside in Antrim or<br/>South Branch Township<br/>VOTE FOR ONE</b> |
| <b>U.S. SENATOR<br/>VOTE FOR ONE</b>   | <input type="radio"/> YES   | <input type="radio"/> TONYA KLUNDER  |
| <input type="radio"/> DEAN BARKLEY<br>Independence                                     | <input checked="" type="radio"/> NO   | <input type="radio"/> RONALD BAY   |
| <input type="radio"/> NORM COLEMAN<br>Republican                                       | <b>COUNTY OFFICES</b>   | <input type="radio"/> write-in, if any   |
| <input checked="" type="radio"/> AL FRANKEN<br>Democratic-Farmer-Labor                 | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 1<br/>Supervisor must reside in Adrian,<br/>Butterfield or Odin Township<br/>VOTE FOR ONE</b>   |  |
| <input type="radio"/> CHARLES ALDRICH<br>Libertarian                                   | <input checked="" type="radio"/> JASON PENNER   |  |
| <input type="radio"/> JAMES NIEMACKL<br>Constitution                                   | <input type="radio"/> write-in, if any  |  |
| <input type="radio"/> write-in, if any   | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 2<br/>Supervisor must reside in Long Lake,<br/>Nelson or St. James Township<br/>VOTE FOR ONE</b>  |  |
| <b>U.S. REPRESENTATIVE<br/>DISTRICT 1<br/>VOTE FOR ONE</b>                             | <input type="radio"/> MARLIN L ZIEMER   |  |
| <input type="radio"/> GREGORY MIKKELSON<br>Independence                                | <input type="radio"/> DEAN KARAU  |  |
| <input type="radio"/> BRIAN J. DAVIS<br>Republican                                     | <input type="radio"/> write-in, if any  |  |
| <input checked="" type="radio"/> TIM WALZ<br>Democratic-Farmer-Labor                   |   |  |
| <input type="radio"/> write-in, if any   |   |  |

0110 CITY OF ST. JAMES WARD 02 PRECINCT 01

STATE GENERAL ELECTION BALLOT

|   |                 |  |                    |  |                  |
|---|-----------------|--|--------------------|--|------------------|
| D   | WATONWAN COUNTY | E  | STATE OF MINNESOTA | F  | NOVEMBER 4, 2008 |
| INSTRUCTIONS TO VOTERS<br>To vote, completely fill in the oval(s) next to your choice(s) like this:  |                 |  |                    |  |                  |
| CITY OFFICES  |                 | JUDICIAL OFFICES   |                    | 5TH DISTRICT COURT                                     |                  |
| MAYOR<br>CITY OF ST. JAMES<br>VOTE FOR ONE  |                 | SUPREME COURT  |                    | JUDGE 8<br>VOTE FOR ONE                                |                  |
| <input checked="" type="radio"/> GARY L STURM   |                 | <input type="radio"/> PAUL H. ANDERSON<br>Incumbent      |                    | <input type="radio"/> TODD W. WESTPHAL<br>Incumbent    |                  |
| <input type="radio"/> write-in, if any  |                 | <input type="radio"/> TIM TINGELSTAD                     |                    | <input type="radio"/> write-in, if any                 |                  |
| COUNCIL MEMBER<br>SECOND WARD<br>VOTE FOR ONE   |                 | <input type="radio"/> write-in, if any                   |                    | JUDGE 13<br>VOTE FOR ONE                               |                  |
| <input type="radio"/> HARVEY VOTH   |                 | ASSOCIATE JUSTICE 4<br>VOTE FOR ONE                      |                    | <input type="radio"/> DOUGLAS L. RICHARDS<br>Incumbent |                  |
| <input checked="" type="radio"/> JOSHUA W. HASEMAN  |                 | <input type="radio"/> LORIE SKJERVEN GILDEA<br>Incumbent |                    | <input type="radio"/> write-in, if any                 |                  |
| <input type="radio"/> write-in, if any  |                 | <input type="radio"/> DEBORAH HEDLUND                    |                    | JUDGE 15<br>VOTE FOR ONE                               |                  |
|   |                 | <input type="radio"/> write-in, if any                   |                    | <input type="radio"/> JOHN R RODENBERG<br>Incumbent    |                  |
|   |                 |  |                    | <input type="radio"/> write-in, if any                 |                  |
| SCHOOL DISTRICT OFFICES   |                 | COURT OF APPEALS   |                    | JUDGE 17<br>VOTE FOR ONE                               |                  |
| SCHOOL BOARD MEMBER<br>INDEPENDENT SCHOOL<br>DISTRICT NO. 840 (St. James)<br>VOTE FOR UP TO THREE   |                 | JUDGE 16<br>VOTE FOR ONE                                 |                    | <input type="radio"/> ROBERT D. WALKER<br>Incumbent    |                  |
| <input checked="" type="radio"/> TRAVIS BREKKEN   |                 | <input type="radio"/> DAN GRIFFITH                       |                    | <input type="radio"/> write-in, if any                 |                  |
| <input type="radio"/> MICHELLE M MOHLENBROCK  |                 | <input type="radio"/> TERRI J. STONEBURNER<br>Incumbent  |                    |  |                  |
| <input checked="" type="radio"/> TAMMY S STEVENS  |                 | <input type="radio"/> write-in, if any                   |                    |  |                  |
| <input type="radio"/> AMY SANDERS   |                 | JUDGE 1<br>VOTE FOR ONE                                  |                    |  |                  |
| <input type="radio"/> MARK R ANDERSON   |                 | <input type="radio"/> EDWARD TOUSSAINT, JR.<br>Incumbent |                    |  |                  |
| <input type="radio"/> write-in, if any  |                 | <input type="radio"/> write-in, if any                   |                    |  |                  |
| <input type="radio"/> write-in, if any  |                 | JUDGE 8<br>VOTE FOR ONE                                  |                    |  |                  |
| <input type="radio"/> write-in, if any  |                 | <input type="radio"/> THOMAS J. KALITOWSKI<br>Incumbent  |                    |  |                  |
|   |                 | <input type="radio"/> write-in, if any                   |                    |  |                  |
|   |                 | JUDGE 9<br>VOTE FOR ONE                                  |                    |  |                  |
|   |                 | <input type="radio"/> ROGER M. KLAPHAKE<br>Incumbent     |                    |  |                  |
|   |                 | <input type="radio"/> write-in, if any                   |                    |  |                  |
|   |                 | JUDGE 10<br>VOTE FOR ONE                                 |                    |  |                  |
|   |                 | <input type="radio"/> HARRIET LANSING<br>Incumbent       |                    |  |                  |
|   |                 | <input type="radio"/> write-in, if any                   |                    |  |                  |
|   |                 | JUDGE 15<br>VOTE FOR ONE                                 |                    |  |                  |
|   |                 | <input type="radio"/> KEVIN G. ROSS<br>Incumbent         |                    |  |                  |
|   |                 | <input type="radio"/> write-in, if any                   |                    |  |                  |
|   |                 | 5TH DISTRICT COURT                                       |                    |  |                  |
|   |                 | JUDGE 5<br>VOTE FOR ONE                                  |                    |  |                  |
|   |                 | <input type="radio"/> BRUCE F. GROSS<br>Incumbent        |                    | <input type="radio"/>                                  |                  |
|   |                 | <input type="radio"/> write-in, if any                   |                    | <input type="radio"/>                                  |                  |
|   |                 |  |                    | <input type="radio"/>                                  |                  |

U.S. Senator  
Precinct: *St. James Ward Two*  
Challenged ballot #: *1*  
Challenged by COLEMAN *Not from here*  
Challenge reason: *Disfranchising mark identified*