### State General Election Ballot

**Instructions to Voters:** To vote, completely fill in the oval(s) next to your choices like this:

#### Federal Offices

<table>
<thead>
<tr>
<th>President and Vice President</th>
<th>Vote For One</th>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>John McCain and Sarah Palin</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Barack Obama and Joe Biden</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### State Offices

<table>
<thead>
<tr>
<th>State Representative District 24A</th>
<th>Vote For One</th>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob Gunther</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dale Hansen</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Constitutional Amendment

Fill in the oval to the right of the constitutional amendment.

- **Yes:** Vote for Amendement
- **No:** Vote against Amendement

**Amendement:** To prohibit state and local governments from adopting a policy that relates to race, sex, age, or disability.

#### Clean Water, Wildlife, Cultural Heritage and Natural Areas

State the Minnesota Constitution be amended to authorize the State to provide funds to local governments and agencies to implement plans that protect, enhance, and restore the state's water systems, lakes, streams, lakeshores, wetlands, prairies, plant species, forests, and wildlife so that the state's water systems, lakes, streams, and natural areas may be restored and protected.

**YES:** Vote for Amendment

**NO:** Vote against Amendment

#### County Offices

<table>
<thead>
<tr>
<th>County Commissioner District 3</th>
<th>Vote For One</th>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Dahl</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bill Berg</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Soil and Water Conservation District Supervisor

**District 2**

- Supervisor must reside in Nisswa.
- Nisswa Township only.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marlin J. Ziemer</td>
<td>Democratic-Farmer Labor</td>
</tr>
<tr>
<td>Dean Karau</td>
<td>Republican</td>
</tr>
</tbody>
</table>

**District 3**

- Supervisor must reside in Riverdale or Riverdale Township.
- Vote for one.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nord Dunning</td>
<td>Republican</td>
</tr>
<tr>
<td>Mark W. Killander</td>
<td>Republican</td>
</tr>
</tbody>
</table>

**District 4**

- Supervisor must reside in Madelia or Madelia Township.
- Vote for one.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark R. Anderson</td>
<td>Republican</td>
</tr>
<tr>
<td>Margie Hoyt</td>
<td>Republican</td>
</tr>
</tbody>
</table>

**District 5**

- Supervisor must reside in Antrim or South Range Township.
- Vote for one.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tonya Klunder</td>
<td>Independent</td>
</tr>
<tr>
<td>Ronald Bay</td>
<td>Republican</td>
</tr>
</tbody>
</table>

#### U.S. Representative

<table>
<thead>
<tr>
<th>U.S. Representative District 7</th>
<th>Vote For One</th>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gregory Nikkelson</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brian Davis</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Soil and Water Conservation District Supervisor

**District 1**

- Supervisor must reside in Adrian, Butterfield or Osceola Township.
- Vote for one.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jason Penner</td>
<td>Republican</td>
</tr>
</tbody>
</table>

**District 8**

- Supervisor must reside in Faribault, Northfield Township, or Northfield Township.
- Vote for one.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sonya Black</td>
<td>Independent</td>
</tr>
</tbody>
</table>

**City of St. James Ward 5 Precinct 1**

- Vote for one.

**City of St. James Ward 6 Precinct 01**

- Vote for one.

- **Vote Front and Back of Ballot**

- **Judge**

- **Judge**

- **November 4, 2008**
# STATE GENERAL ELECTION BALLOT

**WATONNA COUNTY**

**STATE OF MINNESOTA**

**NOVEMBER 4, 2008**

## INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ☐

### CITY OFFICES

**MAYOR**

- **City of St. James**
- **VOTE FOR ONE**
- **GARY L. STURM**
- **Write-in Candidate**

**COUNCIL MEMBER**

- **FIRST WARD**
- **VOTE FOR ONE**
- **DON J. MACKY**
- **Write-in Candidate**

### JUDICIAL OFFICES

**SUPREME COURT**

- **ASSOCIATE JUSTICE 3**
- **VOTE FOR ONE**
  - **PAUL H. ANDERSON**
  - **Write-in Candidate**
  - **TIM HINGELSTAD**
  - **Write-in Candidate**

- **ASSOCIATE JUSTICE 4**
- **VOTE FOR ONE**
  - **LORE SKJERVEN GILDEA**
  - **Write-in Candidate**
  - **DEBORAH HEDLUND**
  - **Write-in Candidate**

### 5TH DISTRICT COURT

**JUDGE 8**
- **VOTE FOR ONE**
  - **TODD W. WESTPHAL**
  - **Write-in Candidate**

**JUDGE 13**
- **VOTE FOR ONE**
  - **Write-in Candidate**

**JUDGE 14**
- **VOTE FOR ONE**
  - **Write-in Candidate**

**JUDGE 15**
- **VOTE FOR ONE**
  - **JOHN R. RODENBERG**
  - **Write-in Candidate**

### SCHOOL DISTRICT OFFICES

**SCHOOL BOARD MEMBER**

- **INDEPENDENT SCHOOL DISTRICT NO. 840 (St. James)**
- **VOTE FOR UP TO THREE**
  - **MICHELLE M. MCLENNAN**
  - **Write-in Candidate**
  - **TAMMY S. STEVENS**
  - **Write-in Candidate**
  - **AMY SANDERS**
  - **Write-in Candidate**
  - **MARK R. ANDERSON**
  - **Write-in Candidate**
  - **TRAVIS BREKKEN**
  - **Write-in Candidate**

### COURT OF APPEALS

**JUDGE 18**
- **VOTE FOR ONE**
  - **DAN GRIFTH**
  - **Write-in Candidate**
  - **TERRI J. STONEBURNER**
  - **Write-in Candidate**

**JUDGE 8**
- **VOTE FOR ONE**
  - **EDWARD TOUSAINT, JR.**
  - **Write-in Candidate**

**JUDGE 9**
- **VOTE FOR ONE**
  - **ROGER M. KLAPHAKE**
  - **Write-in Candidate**

**JUDGE 10**
- **VOTE FOR ONE**
  - **HARRETT LANDING**
  - **Write-in Candidate**

**JUDGE 15**
- **VOTE FOR ONE**
  - **KEVIN W. ROSS**
  - **Write-in Candidate**

### 5TH DISTRICT COURT

**JUDGE 5**
- **VOTE FOR ONE**
  - **BRUCE F. GROSS**
  - **Write-in Candidate**

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**VOTE FRONT AND BACK OF BALLOT**