

WABASHA COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this:

FEDERAL OFFICES CONSTITUTIONAL **CITY QUESTIONS AMENDMENT** CITY OF LAKE CITY PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question. ... JOHN MCCAIN AND To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question. SPECIAL ELECTION CITY OF LAKE CITY, MN TO AMEND THE CHARTER OF THE CITY OF LAKE CITY NOVEMBER 4, 2008 BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor RISHALL THE FOLLOWING PROPOSED... AMENDMENTS TO THE CHARTER OF THE CITY OF LAKE CITY BE ADOPTED?" CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND (Note: new language is underlined; deleted CYNTHIA MCKINNEY AND ROSA CLEMENTE Green NATURAL AREAS Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, praines, torests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? CITY QUESTION #1: AMENDMENT TO CITY CHARTER, SECTION 2.02, BOARDS & COMMISSIONS. **RÓGER CALERO AND** Section 2.02.Boards and Commissions. The Council shall create a Marina Board to exercise powers and duties relating to marina and waterfront matters; a Utility Board to exercise powers and duties relating to water, sewer, storm water and electricity; and may create by ordinance if it deems necessary, such other boards and commissions to advise the Council with respect to any municipal function or activity, to investigate any subject of interest to the City or to perform quasi-judicial functions. All Board and Commission members shall be residents and qualified electors of the City of Lake City except as to those appointed as Advisory members of Boards and Commissions. The powers and duties of all boards and commissions shall be determined by ordinance. The Council shall itself be and perform the duties and exercise the powers of such boards and commissions shall be determined by ordinance. The Council shall itself be and perform the duties and exercise the powers of such boards and commissions shall consist of not less than three or more than fifteen members who shall each serve for the term of three years. No board or commission member shall serve as a member of more than one board or commission at the same time except as a member of a Planning Commission member shall serve more than three full or pertial consecutive terms. No board or commission member shall serve more than three full or pertial consecutive terms, and no board or commission member shall be reappointed to a board or commission on which he or she has served three full consecutive terms during the three years immediately there after following. Any Board or Commission members to of the Boards and Commission on which he or she has served three full consecutive terms during the three years immediately there after following. Any Board or Commission on which he or she has served three full consecutive terms during the three years immediately there after following. Any Board or Commission on which he or she has served three full consecutive terms of t ALYSON KENNEDY Socialist Workers RALPH NADER AND MATT GONZALEZ YES NO **BOB BARR AND** WAYNE A. ROOT Libertarian **COUNTY OFFICES** SOIL AND WATER CONSERVATION. CHUCK BALDWIN AND DARRELL CASTLE DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE **CHUCK FICK** write-in, if any U.S. SENATOR VOTE FOR ONE SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR **DEAN BARKLEY** DISTRICT 3 VOTE FOR ONE NORM COLEMAN NATE ARENDT AL FRANKEN write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR CHARLES ALDRICH DISTRICT 5 VOTE FOR ONE JAMES NIEMACKL **RALPH J BREUER** write-in, if any U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE **CITY OFFICES** CITY OF LAKE CITY MAYOR GREGORY MIKKELSON VOTE FOR ONE BRIAN J. DAVIS ANDREW WEBSTER TIM WALZ **JERRY M DUNBAR** write-in, if any COUNCIL MEMBER STATE OFFICES OTE FOR UP TO THREE STATE REPRESENTATIVE WENDELL W NOBLE DISTRICT 28A VOTE FOR ONE **ANDRU PETERS** TIM KELLY YES DEIRORE FLESCHE SANDY WOLLSCHLAGER MARYLOU WALTMAN NO WILLARD BREMER MARK SPENCE write-In, if any write-in, if any 0075 CITY OF LAKE CITY PRECINCT 3

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US Senator **IERAL ELECTION BALLOT** Precinct: Lake C. ty P3 Challenged ballot #: STATE OF MINNESOTA NOVEMBER 4, 2008 Challenged by COLEMAN: Challenge reason: 5+Ray mark **INSTRUCTIONS TO VOTERS** ely fill in the oval(s) next to your choice(s) like this: CITY QUESTION #2: AMENDMENT TO CITY CHARTER, SECTION 2.06, THE MAYOR. JUDICIAL OFFICES 3RD DISTRICT COURT CHARTER: SECTION 2.06, THE MAYOR.

Section 2.06. The Mayor. The Mayor shall be the presiding officer of the Council except that the Council shall choose from its members a president pro tern who shall hold office at the pleasure of the Council and shall serve as president in the Mayor's disability or absence from the City or as otherwise provided by this Charter. The Mayor shall have a vote as a member of the Council. The Mayor shall exercise all powers and perform all duties conferred and imposed upon the Mayor by this Charter, the Ordinances of the City, and the laws of the State. The Mayor shall be recognized as the official head of the City for all ceremonial purposes, by the courts for the purpose of serving civil process, and by the JUDGE 14 **SUPREME COURT ASSOCIATE JUSTICE 3** KEVIN A. LUND Incumbent VOTE FOR ONE TIM TINGELSTAD JUDGE 16 VOTE FOR ONE PAUL H. ANDERSON JAMES A. FABIAN ASSOCIATE JUSTICE 4 recognized as the official head of the City for all ceremonial purposes, by the courts for the purpose of serving civil process, and by the governor for the purposes of martial law. The Mayor shall study the operations of the City government and shall report to the Council any neglect, dereliction of duty, or waste on the part of any officer or department of the City. In time of public danger or emergency the Mayor may, with the consent of the Council, or as may be provided for in and consistent with the City Emergency Plan as provided for in the City Municipal Code, take command of the police, maintain order and enforce the law. The Mayor shall from time to time give the Council such information and recommend such measures as the Mayor may deem advantageous to the City. JUDGE 18 **DEBORAH HEDLUND** LORIE SKJERVEN GILDEA Incumbent FRED W. WELLMANN Incumbent write-in, if any COURT OF APPEALS **VOTE FOR ONE** JUDGE 16 ROBERT R. BENSON TERRI J. STONEBURNER write-in, if any JUDGE 20 VOTE FOR ONE DAN GRIFFITH YES JODI L. WILLIAMSON NO CITY QUESTION #3: AMENDMENT TO CITY CHARTER, SECTION 2.09, CENSURE OF MAYOR AND COUNCIL. VOTE FOR ONE JUDGE 21 VOTE FOR ONE EDWARD TOUSSAINT, JR. Section 2.09. Censure of the Mayor or any other Member of the City Council. On a motion of the City Council approved by not less than two-thirds (2/3) of the full City Council, the City Council may censure a member of the Council for behavior it has determined is inappropriate or disrespectful toward the Council as a whole, or any member thereof, including the office of City Council member, a member of City Staff, a City Consultant, or a member of the Public. JOSEPH F. WIENERS JUDGE 8 THOMAS J. KALITOWSKI JUDGE 9 VOTE FOR ONE ROGER M. KLAPHAKE NO CITY QUESTION #4: AMENDMENT TO CITY
CHARTER, SECTION 12.12. ECONOMIC
DEVELOPMENT AUTHORITY
COMMISSIONERS. JUDGE 10 VOTE FOR ONE Section 12.12. Economic Development Authority Commissioners. Commissioners appointed to a City Economic Development Authority established pursuant to MSA 469.091 or laws supplementary thereto, shall be residents and qualified electors of the City of Lake City, except as may be otherwise specifically provided for in the enabling resolution or amendments thereto establishing such Economic Development Authority. HARRIET LANSING JUDGE 15 VOTE FOR ONE KEVIN G. ROSS YES write-in, if any 3RD DISTRICT COURT NO JUDGE 1 SCHOOL DISTRICT OFFICES VOTE FOR ONE SCHOOL BOARD MEMBER **ANTHONY J. MOOSBRUGGER** INDEPENDENT SCHOOL DISTRICT
NO. 813 (Lake City)
VOTE FOR UP TO FOUR AWRENCE E. AGERTER MICHAEL NOLL JUDGE 7 VOTE FOR ONE **DEBRA ROSCHEN** MARY CARROLL LEAHY Incumbent DAWN BALOW HEATH OELTJEN write-in, if any JUDGE 8 KAREN E ENGLAND VOTE FOR ONE LARRY M. COLLINS **MURRAY HAWTHORNE** JUDGE 13 VOTE FOR ONE DONALD E. RYSAVY write-in, if any write-in, if any Typ:01 Seq:0023 Spl:01