### State General Election Ballot

#### Instructions to Voters
To vote, complete fill in the oval(s) next to your choice(s) like this: □

#### Federal Offices
- **President and Vice President**
  - **Vote for One Team**
  - **President**
    - John McCain
    - Sarah Palin
  - **Vice President**
    - Joe Biden

#### Constitutional Amendment
- **Clean Water, Wildlife, Cultural Heritage and Natural Areas**
  - Until the Minnesota Constitution is amended to dedicate funding to protect the drinking water supply that serves the Twin Cities metro area, state parks, streams, lakes, and wild lands, to preserve our park and natural areas, to support our parks and trails and to enact the Clean Water Amendment.

#### City Questions
- **City of Lake City**
  - **To Amend the Charter of the City of Lake City**
  - **May 2009**
  - **Vote for**
  - **Proposed Amendments to the Charter of the City of Lake City, for Adoption**
  - **June 2009**
  - **Vote for**

#### County Offices
- **Soil and Water Conservation District Supervisor**
  - **District 2**
  - **Vote for One**
  - **Chuck Rix**

#### State Offices
- **State Representative, District 3A**
  - **Vote for One**
  - **Mark Day**

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**Official Ballot**

**Warsham County**

**State of Minnesota**

**November 4, 2008**

**vote front and back of ballot**