WABASHA COUNTY

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

FEDERAL OFFICES		CONSTITUTIONAL		CITY QUESTION	
	PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM	AMENDMENT Failure to vote on a constitutional amendment, will have the same effect as voting no for the		To vote for a question, completely fill next to the word "YES" for that quest	
	JOHN MCCAIN AND SARAH PALIN	amendmen	nt.	against a q	word "YES" for that que question, completely fill in d "NO" for that question.
	Republican	amendmen word "YES" proposed c fill in the ov	a proposed constitutional nt, completely fill in the oval next to the "for that question. To vote against a constitutional amendment, completely val next to the word "NO" for that		ELECTION CITY OF LA TO AMEND THE CHAR OF THE CITY OF LAKE
	BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor	question.	AN WATER, WILDLIFE,	"SHAL	NOVEMBER 4, 2008 L THE FOLLOWING PR MENTS TO THE CHART
0	CYNTHIA MCKINNEY AND ROSA CLEMENTE	- CUL	TURAL HERITAGE AND NATURAL AREAS	CITY (Note: ne	OF LAKE CITY BE ADO w language is underlinguage has a line thro
	Green	Shall the M dedicate fur sources; to	innesota Constitution be amended to nding to protect our drinking water protect, enhance, and restore our	CITY QUI CHAR	ESTION #1: AMENDMI ITER, SECTION 2.02; B COMMISSIONS,
	RÓGER CALERO AND ALYSON KENNEDY Socialist Workers	wildlife hab heritage; to protect, enh streams, an	innesota Constitution be amended to noding to protect our drinking water protect, enhance, and restore our orairies, forests, and fish, game, and litat; to preserve our arts and cultural support our parks and trails; and to nance, and restore our lakes, rivers, and groundwater by increasing the use tax rate beginning July 1, 2009, by his of one percent on taxable sales ar 2034?	Section 2 Council sh	COMMISSIONS, 2.02.Boards and Connall create a Marina Boa
0	RALPH NADER AND MATT GONZALEZ Independent	sales and u three-eightf until the yea		storm water	and duties relating to matters; a Utility Boar and duties relating to er and electricity; and r
0	BOB BARR AND	0	YES NO	ordinance boards and with respect to investiga	if it deems necessand commissions to advis to any municipal func- ate any subject of inter-
	WAYNE A. ROOT Libertarian	- T. N	COUNTY OFFICES	or to perfo and Comm and qualifi	orm quasi-judicial function mission members shall ied electors of the City to those appointed
	CHUCK BALDWIN AND DARRELL CASTLE Constitution		ND WATER CONSERVATION ISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE	members powers a commission The Coun	of Boards and Comr and duties of all ons shall be determined noil shall itself be and
		0	CHUCK FICK	and commi it otherwis	l exercise the powers of issions provided for by se so provides by ord commission shall cons
20 mar in 1989	write-in, if any	0	write-in, if any	than three shall each	or more than fifteen reserve for the term of the
	U.S. SENATOR VOTE FOR ONE		ND WATER CONSERVATION :	board or comember of	commission member sha f more than one board o
0	DEAN BARKLEY Independence		DISTRICT 3 VOTE FOR ONE	at the san Planning C No board	me time except as a Commission, or Board of or commission membe
0	NORM COLEMAN Republican	0	NATE ARENDT	and no boa	three full or partial cons ard or commission mem t to the second of
0	AL FRANKEN Democratic-Farmer-Labor	0	write-in, if any	consecutiv	to the second of the term. No persent to a board or commise has served three full
\circ	CHARLES ALDRICH Libertarian	DI Second	ND WATER CONSERVATION ISTRICT SUPERVISOR	terms duri	ng the three years imm wing. Any Board or
\bigcirc	JAMES NIEMACKL Constitution		DISTRICT 5 VOTE FOR ONE	member m shown by the Counci	nay be removed from of vote of not less than fiv iii. The Mayor shall app
0	write-in, if any		RALPH J BREUER	subject to	to of the Boards and the confirmation of a r
	S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE	0	write-in, if any CITY OFFICES	reappointm of the Cou	For the reappointmed Commission member nent, only a confirmation incil shall be required. A
0	GREGORY MIKKELSON	1 Mari	CITY OF LAKE CITY MAYOR	to the expi	fice in the City shall cor iration of the term for when pinted and until their su
0	BRIAN J. DAVIS Republican	0	JERRY M DUNBAR	all-board extended t	designated and qualific and commission mem to the first business de next succeeding the
\circ	TIM WALZ Democratic-Farmer-Labor		ANDREW WEBSTER	expiration adoption o Council an	of their term expiri- of this Charter. Member and residents of the City
0	write-in, if any	0	write-in, if any	of new pe	ersons for appointment
9-1-90-1-80 A. (1-8)	STATE OFFICES	1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	COUNCIL MEMBER VOTE FOR UP TO THREE	appropriate majority of	Commissions as the e. The Mayor, with the f the full City Council, m
ST	ATE REPRESENTATIVE DISTRICT 28A VOTE FOR ONE		ANDRU PETERS	to provide	Board and Commission for a reasonable stagg mbers of a Board or Com
	TIM KELLY		MARYLOU WALTMAN		YES
0	SANDY WOLLSCHLAGER Democratic-Farmer-Labor	(B)	WILLARD BREMER	0	NO
0	write-in, if any		MARK SPENCE		
		0	WENDELL W NOBLE		
		0	write-in, if any		
		0	write-in, if any		
0065 CITY	OF LAKE CITY PRECINCT 1		write-in, if any		
A	44	b 1			
<u> </u>		В		C Election	Typ:01 Seq:0021

US Senator
Precinct: Lake City f
Challenged ballot #:
Challenged by FRANKEN:
Challenge reason: NOt coleman

SENERAL ELECTION BALLOT

llenge reas	son: Not coleman	Е	STATE OF MINNESOTA	F	NOVEMBER 4, 2008					
Opter Interf. INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this:										
CITY QUE CHARTE	STION #2: AMENDMENT TO CITY R, SECTION 2.06, THE MAYOR.		IUDICIAL OFFICES		DISTRICT COURT					
presiding of	5. The Mayor, The Mayor shall be the ficer of the Council except that the	,	SUPREME COURT		JUDGE 14 VOTE FOR ONE					
president p	all choose from its members a ro tem who shall hold office at the		ASSOCIATE JUSTICE 3		KEVIN A. LUND					
president in	the Council and shall serve as the Mayor's absence and as Mayor he Mayor's disability or absence from		VOTE FOR ONE		Incumbent					
the City of Charter. T	r as otherwise provided by this he Mayor shall have a vote as a		PAUL H. ANDERSON		write-in, if any JUDGE 16					
member of exercise al	the Council. The Mayor shall I powers and perform all duties and imposed upon the Mayor by this	0	Incumbent		VOTE FOR ONE					
Charter, the	e Ordinances of the City, and the he State. The Mayor shall be	0	write-in, if any		JAMES A. FABIAN Incumbent					
recognized ceremonial	as the official head of the City for all purposes, by the courts for the		ASSOCIATE JUSTICE 4	0	write-in, if any					
purpose of	serving civil process, and by the	0	DEBORAH HEDLUND		JUDGE 18 VOTE FOR ONE					
government nealect, der	I study the operations of the City and shall report to the Council any eliction of duty, or waste on the part	0	LORIE SKJERVEN GILDEA	9	FRED W. WELLMANN					
i of any office	er or department of the City. In time inger or emergency the Mayor may, insent of the Council, or as may be		write-in, if any	0	write-in, if any					
provided to	nsent of the Council, or as may be r in and consistent with the City Plan as provided for in the City	C	OURT OF APPEALS	海田市	JUDGE 19 VOTE FOR ONE					
Municipal C	Code, take command of the police, der and enforce the law. The Mayor	N340	JUDGE 16 VOTE FOR ONE		ROBERT R. BENSON					
shall from t information	time to time give the Council such and recommend such measures as				Incumbent					
the Mayor n	nay deem advantageous to the City.		TERRI J. STONEBURNER Incumbent		write-in, if any					
0	YES	0	DAN GRIFFITH	*12.	JUDGE 20 VOTE FOR ONE					
0	NO	0	write-in, if any	0	JODI L. WILLIAMSON Incumbent					
CITY QUE	STION #3: AMENDMENT TO CITY R, SECTION 2.09, CENSURE OF		JUDGE 1 VOTE FOR ONE		write-in, if any					
200	MAYOR AND COUNCIL.		EDWARD TOUSSAINT, JR.		JUDGE 21					
Section 2.0	9.Censure of the Mayor or any other	0	Incumbent		JOSEPH F. WIENERS					
City Coun	the City Council. On a motion of the city approved by not less than 2/3) of the full City Council, the City	36 (36-k)	write-in, if any JUDGE 8		Incumbent					
Council ma for behavior	y censure a member of the Council it has determined is inappropriate or	FEET SET	VOTE FOR ONE		write-in, if any					
disrespectfu any membe	I toward the Council as a whole, or in thereof, including the office of City mber, a member of City Staff, a City	0	THOMAS J. KALITOWSKI							
Consultant,	or a member of the Public.	0	write-in, if any							
	YES	7 W	JUDGE 9 VOTE FOR ONE		:					
0	NO	0	ROGER M. KLAPHAKE		:					
	STION #4: AMENDMENT TO CITY									
DE	ER, SECTION 12-12, ECONOMIC VELOPMENT AUTHORITY COMMISSIONERS.		write-in, if any JUDGE 10							
州、大学工艺的社会	12,Economic Development Authority		HARRIET LANSING							
City Eco	ners. Commissioners appointed to a pnomic Development Authority		Incumbent		,					
supplement	pursuant to MSA 469.091 or laws lary thereto, shall be residents and ectors of the City of Lake City, except	0	write-in, if any							
as may be	otherwise specifically provided for in g resolution or amendments thereto		JUDGE 15 VOTE FOR ONE							
establishing Authority.	such Economic Development	0	KEVIN G. ROSS Incumbent							
0	YES		write-in, if any							
0	NO .	3F	RD DISTRICT COURT							
SCHOO	OL DISTRICT OFFICES	196.86	JUDGE 1							
State of State Process	HOOL BOARD MEMBER		VOTE FOR ONE ANTHONY J. MOOSBRUGGER							
INDEPE	NDENT SCHOOL DISTRICT NO. 813 (Lake City)									
	VOTE FOR UP TO FOUR	0.	LAWRENCE E. AGERTER Incumbent	_						
0	DEBRA ROSCHEN	0	write-in, if any	=						
0	DAWN BALOW	1 1 M	JUDGE 7 VOTE FOR ONE							
0	HEATH OELTJEN		MARY CARROLL LEAHY							
0	KAREN E ENGLAND		write-in, if any	1						
0	MURRAY HAWTHORNE		JUDGE 8 VOTE FOR ONE							
0	MICHAEL NOLL	0	LARRY M. COLLINS							
0	write-in, if any	0	write-in, if any							
0	write-in, if any		JUDGE 13 VOTE FOR ONE							
0	write-in, if any	0	DONALD E. RYSAVY							
0	write-in, if any	0	write-in, if any							
		,								