

Judge **NOVEMBER 4, 2008** TODD COUNTY В STATE OF MINNESOTA STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: STATE OFFICES SCHOOL DISTRICT OFFICES FEDERAL OFFICES SCHOOL BOARD MEMBER PRESIDENT AND STATE REPRESENTATIVE INDEPENDENT SCHOOL DISTRICT **DISTRICT 11B** VICE-PRESIDENT NO. 786 (BERTHA-HEWITT) VOTE FOR UP TO THREE VOTE FOR ONE **VOTE FOR ONE TEAM** DAVE KIRCHER JOHN MCCAIN AND CARLA SCHWANTZ SARAH PALIN MARY ELLEN OTREMBA Republican **MICK STOKES ANJI MOUSSEAU BARACK OBAMA AND** write-in, if any JOE BIDEN Democratic-Farmer-Labor **PAUL WACHLIN** CONSTITUTIONAL AMENDMENT MATTHEW BLASHACK CYNTHIA MCKINNEY AND **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the Green **KEITH BAUCH RÓGER CALERO AND** write-in, if any ALYSON KENNEDY Socialist Workers To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that write-in, if any **RALPH NADER AND** write-in, if any question MATT GONZALEZ Independent **CLEAN WATER, WILDLIFE CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** WAYNE A. ROOT Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **CHUCK BALDWIN AND DARRELL CASTLE** Constitution YES write-in, if any U.S. SENATOR VOTE FOR ONE NO DEAN BARKLEY **COUNTY OFFICES** Independence **NORM COLEMAN** SOIL AND WATER CONSERVATION Republican DISTRICT SUPERVISOR **DISTRICT 2** AL FRANKEN Democratic-Farmer-Labor VOTE FOR ONE **CHARLES ALDRICH WAYNE WENDEL** Libertar an JAMES NIEMACKL Constitution **KENNY PESTA** write-in, if any write-in, if any SOIL AND WATER CONSERVATION **U.S. REPRESENTATIVE** DISTRICT SUPERVISOR DISTRICT 7 **DISTRICT 4 VOTE FOR ONE** VOTE FOR ONE GLEN MENZE Republican **LELAND BUCHHOLZ COLLIN C. PETERSON** Democratic-Farmer-Labor write-in, if any write-in, if any 0170-01 STOWE PRAIRIE TWP SD 786 С

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## STATE GENERAL ELECTION BALLOT

| JUDICIAL OFFICES                     | 7TH DISTRICT COURT                       | 7TH DISTRICT COURT   |
|--------------------------------------|--|--|
| SUPREME COURT                        | JUDGE 3<br>VOTE FOR ONE                  | JUDGE 26<br>VOTE FOR ONE   |
| ASSOCIATE JUSTICE 3                  | PETER M. IRVINE                          | STEVEN A. ANDERSON   |
| VOTE FOR ONE  TIM TINGELSTAD         | Incumbent                                | Incumbent  |
| > PAUL H. ANDERSON                   | write-in, if any  JUDGE 4                | write-in, if any  JUDGE 27   |
| Incumbent                            | VOTE FOR ONE  FRANK J. KUNDRAT           | VOTE FOR ONE  STEVEN J. CAHILL   |
| write-in, if any ASSOCIATE JUSTICE 4 | Incumbent                                | Incumbent  |
| VOTE FOR ONE  DEBORAH HEDLUND        | write-in, if any JUDGE 5                 | write-in, if any   |
| CORIE SKJERVEN GILDEA                | VOTE FOR ONE  DAVID R. BATTEY            |  |
| incumbent                            | Incumbent                                | - X-2  |
| write-in, if any                     | write-in, if any  JUDGE 6                | Que 1  |
| JUDGE 16                             | VOTE FOR ONE                             | U.S. Schauer How 2 17  |
| VOTE FOR ONE                         | CONRAD I. FREEBERG Incumbent             | U.S. Schauer Alow L. Preivit L. Precince: Alow Colleged ballor #: Decince: Challenged by COLEMAN Challenge reason: Under vertex Challenge reason: Under vertex |
| TERRI J. STONEBURNER Incumbent       | write-in, if any                         | Challenge read   |
| DAN GRIFFITH                         | JUDGE 8<br>VOTE FOR ONE                  |  |
| write-in, if any                     | FREDERICK L. GRUNKE Incumbent            | -  |
| JUDGE 1<br>VOTE FOR ONE              | write-in, if any                         |  |
| EDWARD TOUSSAINT, JR.                | JUDGE 11<br>VOTE FOR ONE                 |  |
| write-in, if any                     | THOMAS P KNAPP Incumbent                 |  |
| JUDGE 8<br>VOTE FOR-ONE              | write-in, if any                         |  |
| THOMAS J. KALITOWSKI                 | JUDGE 13<br>VOTE FOR ONE                 |  |
| write-in, if any                     | ANN L. CARROTT Incumbent                 |  |
| JUDGE 9<br>VOTE FOR ONE              | write-in, if any                         |  |
| ROGER M. KLAPHAKE                    | JUDGE 17<br>VOTE FOR ONE                 |  |
| write-in, if any                     | MARK F. HANSEN                           |  |
| JUDGE 10<br>VOTE FOR ONE             | write-in, if any                         |  |
| MARRIET LANSING                      | JUDGE 18<br>VOTE FOR ONE                 |  |
| Incumbent                            | LISA N. BORGEN                           |  |
| write-in, if any  JUDGE 15           | Incumbent                                |  |
| VOTE FOR ONE  KEVIN G. ROSS          | write-in, if any  JUDGE 23  VOTE FOR ONE |  |
| Incumbent                            | VOTE FOR ONE  GALEN J. VAA               |  |
| write-in, if any 7TH DISTRICT COURT  | Incumbent                                | -  |
| JUDGE 2                              | write-in, if any  JUDGE 24               |  |
| VOTE FOR ONE  S JAY D. CARLSON       | VOTE FOR ONE                             | -  |
| Incumbent                            | Incumbent                                | _  |
| write-in, if any                     | write-in, if any                         |  |