

# OFFICIAL BALLOT

94  
Judge
AKK  
Judge

A **TODD COUNTY** B **STATE OF MINNESOTA** C **NOVEMBER 4, 2008**

## STATE GENERAL ELECTION BALLOT

**INSTRUCTIONS TO VOTERS**  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES   | STATE OFFICES  | SCHOOL DISTRICT OFFICES   |
|---|--|---|
| <b>PRESIDENT AND VICE-PRESIDENT<br/>VOTE FOR ONE TEAM</b>   | <b>STATE REPRESENTATIVE<br/>DISTRICT 11B<br/>VOTE FOR ONE</b>  | <b>SCHOOL BOARD MEMBER<br/>INDEPENDENT SCHOOL DISTRICT<br/>NO. 786 (BERTHA-HEWITT)<br/>VOTE FOR UP TO THREE</b>   |
| <input type="radio"/> <b>JOHN MCCAIN AND SARAH PALIN</b><br>Republican  | <input type="radio"/> <b>DAVE KIRCHER</b><br>Republican<br><input checked="" type="radio"/> <b>MARY ELLEN OTREMBA</b><br>Democratic-Farmer-Labor<br><input type="radio"/> write-in, if any | <input type="radio"/> <b>MICK STOKES</b><br><input type="radio"/> <b>ANJI MOUSSEAU</b><br><input type="radio"/> <b>PAUL WACHLIN</b><br><input type="radio"/> <b>MATTHEW BLASHACK</b><br><input type="radio"/> <b>KEITH BAUCH</b><br><input type="radio"/> <b>CARLA SCHWANTZ</b><br><input type="radio"/> write-in, if any<br><input type="radio"/> write-in, if any<br><input type="radio"/> write-in, if any   |
| <input type="radio"/> <b>BARACK OBAMA AND JOE BIDEN</b><br>Democratic-Farmer-Labor  | <b>CONSTITUTIONAL AMENDMENT</b>  |   |
| <input type="radio"/> <b>CYNTHIA MCKINNEY AND ROSA CLEMENTE</b><br>Green  |  | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.  |
| <input type="radio"/> <b>RÓGER CALERO AND ALYSON KENNEDY</b><br>Socialist Workers   | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>  |   |
| <input type="radio"/> <b>RALPH NADER AND MATT GONZALEZ</b><br>Independent   |  | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  |
| <input type="radio"/> <b>BOB BARR AND WAYNE A. ROOT</b><br>Libertarian  |  | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?<br><input type="radio"/> YES<br><input checked="" type="radio"/> NO |
| <input type="radio"/> <b>CHUCK BALDWIN AND DARRELL CASTLE</b><br>Constitution   |  |   |
| <input checked="" type="radio"/> <i>In God I Trust</i><br>write-in, if any  |  |   |
| <b>U.S. SENATOR<br/>VOTE FOR ONE</b>  | <b>COUNTY OFFICES</b>  |   |
| <input type="radio"/> <b>DEAN BARKLEY</b><br>Independence<br><input type="radio"/> <b>NORM COLEMAN</b><br>Republican<br><input checked="" type="radio"/> <b>AL FRANKEN</b><br>Democratic-Farmer-Labor<br><input type="radio"/> <b>CHARLES ALDRICH</b><br>Libertarian<br><input type="radio"/> <b>JAMES NIEMACKL</b><br>Constitution<br><input type="radio"/> write-in, if any | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 2<br/>VOTE FOR ONE</b>   |   |
|   | <input type="radio"/> <b>KENNY PESTA</b><br><input type="radio"/> <b>WAYNE WENDEL</b><br><input type="radio"/> write-in, if any  |   |
| <b>U.S. REPRESENTATIVE<br/>DISTRICT 7<br/>VOTE FOR ONE</b>  | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 4<br/>VOTE FOR ONE</b>   |   |
| <input type="radio"/> <b>GLEN MENZE</b><br>Republican<br><input checked="" type="radio"/> <b>COLLIN C. PETERSON</b><br>Democratic-Farmer-Labor<br><input type="radio"/> write-in, if any  | <input type="radio"/> <b>LELAND BUCHHOLZ</b><br><input type="radio"/> write-in, if any   |   |

0015-01 BERTHA TWP SD 786

Typ:01 Seq:0004 Spl:01

**VOTE FRONT AND BACK OF BALLOT**

# STATE GENERAL ELECTION BALLOT

|  |   |  |
|--|---|--|
| D<br>TODD COUNTY   | E<br>STATE OF MINNESOTA                                       | F<br>NOVEMBER 4, 2008  |
| <b>INSTRUCTIONS TO VOTERS</b><br>To vote, completely fill in the oval(s) next to your choice(s) like this: |   |  |
| <b>JUDICIAL OFFICES</b>  | <b>7TH DISTRICT COURT</b>                                     | <b>7TH DISTRICT COURT</b>                                    |
| <b>SUPREME COURT</b>   | <b>JUDGE 3<br/>VOTE FOR ONE</b>                               | <b>JUDGE 26<br/>VOTE FOR ONE</b>                             |
| <b>ASSOCIATE JUSTICE 3<br/>VOTE FOR ONE</b>  | <input type="radio"/> <b>PETER M. IRVINE</b><br>Incumbent     | <input type="radio"/> <b>STEVEN A. ANDERSON</b><br>Incumbent |
| <input type="radio"/> <b>PAUL H. ANDERSON</b><br>Incumbent   | <input type="radio"/> write-in, if any                        | <input type="radio"/> write-in, if any                       |
| <input checked="" type="radio"/> <b>TIM TINGELSTAD</b>   | <b>JUDGE 4<br/>VOTE FOR ONE</b>                               | <b>JUDGE 27<br/>VOTE FOR ONE</b>                             |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>FRANK J. KUNDRAT</b><br>Incumbent    | <input type="radio"/> <b>STEVEN J. CAHILL</b><br>Incumbent   |
| <b>ASSOCIATE JUSTICE 4<br/>VOTE FOR ONE</b>  | <input type="radio"/> write-in, if any                        | <input type="radio"/> write-in, if any                       |
| <input type="radio"/> <b>LORIE SKJERVEN GILDEA</b><br>Incumbent  | <b>JUDGE 5<br/>VOTE FOR ONE</b>                               |  |
| <input checked="" type="radio"/> <b>DEBORAH HEDLUND</b>  | <input type="radio"/> <b>DAVID R. BATTEY</b><br>Incumbent     |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> write-in, if any                        |  |
| <b>COURT OF APPEALS</b>  | <b>JUDGE 6<br/>VOTE FOR ONE</b>                               |  |
| <b>JUDGE 16<br/>VOTE FOR ONE</b>   | <input type="radio"/> <b>CONRAD I. FREEBERG</b><br>Incumbent  |  |
| <input checked="" type="radio"/> <b>DAN GRIFFITH</b>   | <input type="radio"/> write-in, if any                        |  |
| <input type="radio"/> <b>TERRI J. STONEBURNER</b><br>Incumbent   | <b>JUDGE 8<br/>VOTE FOR ONE</b>                               |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>FREDERICK L. GRUNKE</b><br>Incumbent |  |
| <b>JUDGE 1<br/>VOTE FOR ONE</b>  | <input type="radio"/> write-in, if any                        |  |
| <input type="radio"/> <b>EDWARD TOUSSAINT, JR.</b><br>Incumbent  | <b>JUDGE 11<br/>VOTE FOR ONE</b>                              |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>THOMAS P KNAPP</b><br>Incumbent      |  |
| <b>JUDGE 8<br/>VOTE FOR ONE</b>  | <input type="radio"/> write-in, if any                        |  |
| <input type="radio"/> <b>THOMAS J. KALITOWSKI</b><br>Incumbent   | <b>JUDGE 13<br/>VOTE FOR ONE</b>                              |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>ANN L. CARROTT</b><br>Incumbent      |  |
| <b>JUDGE 9<br/>VOTE FOR ONE</b>  | <input type="radio"/> write-in, if any                        |  |
| <input type="radio"/> <b>ROGER M. KLAPHAKE</b><br>Incumbent  | <b>JUDGE 17<br/>VOTE FOR ONE</b>                              |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>MARK F. HANSEN</b><br>Incumbent      |  |
| <b>JUDGE 10<br/>VOTE FOR ONE</b>   | <input type="radio"/> write-in, if any                        |  |
| <input type="radio"/> <b>HARRIET LANSING</b><br>Incumbent  | <b>JUDGE 18<br/>VOTE FOR ONE</b>                              |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>LISA N. BORGEN</b><br>Incumbent      |  |
| <b>JUDGE 15<br/>VOTE FOR ONE</b>   | <input type="radio"/> write-in, if any                        |  |
| <input type="radio"/> <b>KEVIN G. ROSS</b><br>Incumbent  | <b>JUDGE 23<br/>VOTE FOR ONE</b>                              |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>GALEN J. VAA</b><br>Incumbent        |  |
| <b>7TH DISTRICT COURT</b>  | <input type="radio"/> write-in, if any                        |  |
| <b>JUDGE 2<br/>VOTE FOR ONE</b>  | <b>JUDGE 24<br/>VOTE FOR ONE</b>                              |  |
| <input checked="" type="radio"/> <b>JAY D. CARLSON</b><br>Incumbent  | <input type="radio"/> <b>MICHAEL S. JESSE</b><br>Incumbent    |  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> write-in, if any                        |  |

U.S. Senator  
 Precinct: **Bertha Twp**  
 Challenged ballot #: **2**  
 Challenged by **COLEMAN**  
 Challenge reason: **In god we trust**