OFFICIAL BALLOT Judge Judge С STEVENS COUNTY STATE OF MINNESOTA **NOVEMBER 4. 2008** STATE GENERAL ELECTION BALLOT INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES SCHOOL DISTRICT OFFICES PRESIDENT AND STATE REPRESENTATIVE SCHOOL BOARD MEMBER VICE-PRESIDENT DISTRICT 11A INDEPENDENT SCHOOL DISTRICT VOTE FOR ONE NO. 611 (Cyrus) VOTE FOR UP TO THREE **VOTE FOR ONE TEAM DAVE HOLMAN** JOHN MCCAIN AND **SARAH PALIN** TORREY WESTROM Republican **LISA J GADES** Republican **BRUCE CAMPBELL BARACK OBAMA AND ROBYN VAN EPS** Democratic-Farmer-Labor JOE BIDEN Democratic-Farmer-Labor JOHN R SMITH write-in, if any **CYNTHIA MCKINNEY AND** TANYA HOLL CONSTITUTIONAL **ROSA CLEMENTE** AMENDMENT Green write-in, if any Failure to vote on a constitutional amendment, will have the same effect as voting no for the **RÓGER CALERO AND** write-in, if any **ALYSON KENNEDY** Socialist Workers To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely till in the oval next to the word "NO" for that question. write-in, if any **RALPH NADER AND MATT GONZALEZ** Independent question. CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND **BOB BARR AND WAYNE A. ROOT** NATURAL AREAS Duplicate Duplicate Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **CHUCK BALDWIN AND** DARRELL CASTLE write-in, if any U.S. SENATOR VOTE FOR ONE YES **DEAN BARKLEY** NO Independence **NORM COLEMAN** COUNTY OFFICES Republican **AL FRANKEN** SOIL AND WATER CONSERVATION Democratic-Farmer-Labor DISTRICT SUPERVISOR **CHARLES ALDRICH DISTRICT 1** Libertarian **VOTE FOR ONE** JAMES NIEMACKL **DAVE LONERGAN** write-in, if any write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR U.S. REPRESENTATIVE DISTRICT 7 **DISTRICT 4 VOTE FOR ONE VOTE FOR ONE GLEN MENZE DON HUNTLEY COLLIN C. PETERSON** (42) write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR write-in, if any **DISTRICT 5 VOTE FOR ONE** MARY ANN SCHARF 0110-01 SWAN LAKE TOWNSHIP S.D. #611

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write-in, if any

STATE GENERAL ELECTION BALLOT

