OFFICIAL BALLOT STEARNS COUNTY В STATE OF MINNESOTA NOVEMBER 4, 2008 STATE GENERAL ELECTION BALLOT INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: **FEDERAL OFFICES** CONSTITUTIONAL **CITY OFFICES AMENDMENT** SPECIAL ELECTION FOR PRESIDENT AND **COUNCIL MEMBER** VICE PRESIDENT VOTE FOR ONE TEAM Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. CITY OF ST. MARTIN To fill vacancy in term expiring January 3, 2011 VOTE FOR ONE JOHN MCCAIN AND SARAH PALIN To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that SARAH BAUMHARDT BARACK OBAMA AND JAMIE PELZER 爱 JOE BIDEN Democratic-Farmer-Labor CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND write-in, if any NATURAL AREAS CYNTHIA MCKINNEY AND SCHOOL DISTRICT OFFICES ROSA CLEMENTE Green Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habital; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 745 (Albany) VOTE FOR UP TO FOUR **RÓGER CALERO AND** ALYSON KENNEDY Socialist Workers **GLEN TAMM** RALPH NADER AND DEAN G. DIRKES MATT GONZALEZ Independent YES DOUG DEGEEST **BOB BARR AND** NO SCOTT HANSEN WAYNE A. ROOT **COUNTY OFFICES** WILLIAM SEILER SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR CHUCK BALDWIN AND DARRELL CASTLE write-in, if any DISTRICT 2 VOTE FOR ONE \subset write-in, if any **GERALD TOWNSEND** write-in, if any LARRY SALZER write-in, if any write-in, if any U.S. SENATOR VOTE FOR ONE SPECIAL DISTRICT OFFICES write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR **DEAN BARKLEY PAYNESVILLE AREA** HOSPITAL DISTRICT DIRECTOR AT LARGE VOTE FOR ONE DISTRICT 3 VOTE FOR ONE NORM COLEMAN AL FRANKEN DAVID WELLER JEFF KANE er-Labo **CHARLES ALDRICH** JOSEPH W. STEPHANIE write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR JAMES NIEMACKL write-in, if any DISTRICT 4 VOTE FOR ONE HOSPITAL DISTRICT BOARD MEMBER PAYNESVILLE AREA (ST MARTIN) VOTE FOR ONE write-in, if any U.S. REPRESENTATIVE DAVID BRINKMAN **DISTRICT 6** VOTE FOR ONE write-in, if any **BOB ANDERSON** CITY OFFICES DIANE ROTHSTEIN MICHELE BACHMANN MAYOR write-in, if any CITY OF ST. MARTIN VOTE FOR ONE **EL TINKLENBERG** JAMES ROTHSTEIN write-in, if any STATE OFFICES write-in, if any **COUNCIL MEMBER** STATE REPRESENTATIVE DISTRICT 13A VOTE FOR ONE CITY OF ST. MARTIN VOTE FOR UP TO TWO PAUL H. ANDERSON 72 RANDY OLMSCHEID **BRUCE SHUCK** STEVE REVERMANN write-in, if any write-in, if any write-in, if any

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0399-02 CITY OF ST. MARTIN S.D. #745

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STATE GENERAL ELECTION BALLOT

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| INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: | | | | | |
| | | JUDICIAL OFFICES | | 7TH DISTRICT COURT | |
| | | SUPREME COURT | | JUDGE 6 VOTE FOR ONE | |
| | | ASSOCIATE JUSTICE 3 VOTE FOR ONE | 0 | CONRAD I. FREEBERG | |
| | (I) | TIM TINGELSTAD | | write-in, if any | |
| | 1 (mm) | Incumbent | į. | JUDGE 8 VOTE FOR ONE | |
| | (===) | write-in, if any | | FREDERICK L. GRUNKE Incumbent | |
| : | | ASSOCIATE JUSTICE 4 VOTE FOR ONE | | write-in, if any | |
| | | DEBORAH HEDLUND | | JUDGE 11 VOTE FOR ONE | |
| | 0 0 | LORIE SKJERVEN GILDEA Incumbent | 0 | THOMAS P KNAPP Incumbent | |
| | | write-in, if any | | write-in, if any JUDGE 13 | |
| | | COURT OF APPEALS JUDGE 16 | | VOTE FOR ONE | |
| | | VOTE FOR ONE | | ANN L. CARROTT Incumbent | |
| | | Incumbent | 0 | write-in, if any | |
| | | DAN GRIFFITH | | JUDGE 17 VOTE FOR ONE | |
| | (() | write-in, if any | | MARK F. HANSEN Incumbent | |
| | | JUDGE 1 VOTE FOR ONE | | write-in, if any | |
| | . < | EDWARD TOUSSAINT, JR. | | JUDGE 18 VOTE FOR ONE | |
| | 0 | write-in, if any | | LISA N. BORGEN Incumbent | |
| | | JUDGE 8 VOTE FOR ONE | | write-in, if any | |
| | | Incumbent | | JUDGE 23 VOTE FOR ONE | |
| | | write-in, if any JUDGE 9 | | GALEN J. VAA Incumbent | |
| | | VOTE FOR ONE | | write-in, if any | |
| | | ROGER M. KLAPHAKE Incumbent | | JUDGE 24 VOTE FOR ONE | |
| | | write-in, if any JUDGE 10 | | MICHAEL S. JESSE incumbent | |
| | | VOTE FOR ONE | | write-in, if any | |
| | 9 | HARRIET LANSING Incumbent | | JUDGE 26 VOTE FOR ONE STEVEN A. ANDERSON | |
| | | write-in, if any JUDGE 15 | | Incumbent | |
| | | VOTE FOR ONE | 1 | write-in, if any JUDGE 27 | |
| | | Incumbent | | VOTE FOR ONE | |
| | | write-in, if any | | STEVEN J. CAHILL Incumbent | |
| | 7 | TH DISTRICT COURT JUDGE 2 | | write-in, if any | |
| | | VOTE FOR ONE | 1 | | |
| | (C) | JAY D. CARLSON Incumbent | - | | |
| | | write-in, if any | | | |
| | | JUDGE 3 VOTE FOR ONE | | _ | |
| | 0 | PETER M. IRVINE | - | U.S. Senator Prezinct: 51 Martin Crity Challenged ballot #: 4 Challenge by PRANKEN Challenge reason: Distinguishing Mark | |
| | | write-in, if any | | nish. | |
| | | JUDGE 4 VOTE FOR ONE | | ixerx H KEN Silving | |
| | (=) | FRANK J. KUNDRAT Incumbent | | Darti | |
| | \bigcirc | write-in, if any | | U.S. Senator Precinct: 51 March's C'N Challenged ballot #: 4 Challenged by FRANKEN Challenge reason: D'51, 29 | |
| | | JUDGE 5 VOTE FOR ONE | | U.S. S Precin Challe Challe Challe | |
| | | DAVID R. BATTEY Incumbent | 0 | | |
| | | write-in, if any | | | |
| | | | 0 | | |
| .D | E | | F | Tvn:01 Seq:0123 Sni:01 | |