# Official Ballot

## State General Election Ballot

**Instructions to Voters**: To vote, completely fill the oval(s) next to your choice(s) by ink or the use of a black or blue pen or a black or blue inkjet printer. When marking oval(s), you may use any kind of writing tool you choose. Cross out any other oval(s) that you do not want that person elected. The vote must be cast in a private voting booth. No person shall be prevented from voting because of hesitancy or unwillingness to vote. The time for voting shall be from 6:00 a.m. until 8:00 p.m. on Tuesday, November 3, 2020.

### Constitutional Amendment

- **Clean Water, Wildlife, Cultural Heritage and Natural Areas**
  - Yes
  - No

### Federal Offices

- **President and Vice President**
  - John McCain and Sarah Palin

- **U.S. Senator**
  - Al Franken

### County Offices

- **Rice County Auditor**
  - Yes

- **County Commissioner**
  - Larry Salzer
  - Gerald Thompson

### State Offices

- **State Representative District 64A**
  - Bob Anderson

- **State Representative District 64B**
  - Michelle Bachmann

### State Representatives

- **State Representative District 64C**
  - Jon Jacobsen

- **State Representative District 64D**
  - Craig Dwire

- **City of Rice Lake**
  - Council Member
    - Mark Sevier
    - Sue Johnson
    - John Johnson

### Registered Voters

- **Total Registered Voters**: 123,456