OFFICIAL BALLOT Judge





BALLOT STYLE: 17

## STATE GENERAL ELECTION BALLOT ST. LOUIS COUNTY, MINNESOTA **NOVEMBER 4, 2008**

**INSTRUCTIONS TO VOTERS** 

To vote, complete the arrow(s)

pointing to your choice(s) like this:

### **FEDERAL OFFICES**

# PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM

# JOHN MCCAIN AND

# BARACK OBAMA AND

JOE BIDEN
Democratic-Farmer-Labor

#### CYNTHIA MCKINNEY AND **ROSA CLEMENTE**

## **RÓGER CALERO AND** ALYSON KENNEDY Socialist Workers

#### **RALPH NADER AND** MATT GONZALEZ

# BOB BARR AND WAYNE A. ROOT

# **CHUCK BALDWIN AND**

DARRELL CASTLE
Constitution

write-in, if any

# U.S. SENATOR VOTE FOR ONE

### **DEAN BARKLEY**

**NORM COLEMAN** 

AL FRANKEN

### **CHARLES ALDRICH**

#### JAMES NIEMACKL

# U.S. REPRESENTATIVE

DISTRICT 8 VOTE FOR ONE

#### MICHAEL CUMMINS

JAMES L. OBERSTAR

write-in, if any

# STATE OFFICES

STATE REPRESENTATIVE

## **GREG KNUTSON**

#### **TOM RUKAVINA**

write-in, if any

1135 TOWN OF WHITE PRECINCT 02

#### **CONSTITUTIONAL AMENDMENT**

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, complete the arrow next to the word "YES" for that question. To vote against a proposed constitutional amendment, complete the arrow next to the word "NO" for that question.

# CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND **NATURAL AREAS**

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?

### SCHOOL DISTRICT OFFICES

INDEPENDENT SCHOOL DISTRICT NO. 2711 (MESABI EAST) SCHOOL BOARD MEMBER VOTE FOR UP TO THREE

#### MATT JARVA

**KELLY MCGREGOR** 

#### **FDWARD DORMAN**

WARREN KOSKINIEMI

### **DAN DARBO**

**ROBERT HILL** 

# JOSEPH VAIDA

write-in, if any write-in, if any

write-in, if any

## NO

YES

**COUNTY OFFICES** 

NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE

### **GARY A. RANTALA**

write-in, if any

#### NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE

write-in, if any

# NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE

write-in, if any

## **TOWN OFFICES**

TOWN SUPERVISOR SEAT 1 TOWN OF WHITE VOTE FOR ONE

# LYNN D. BABCOCK

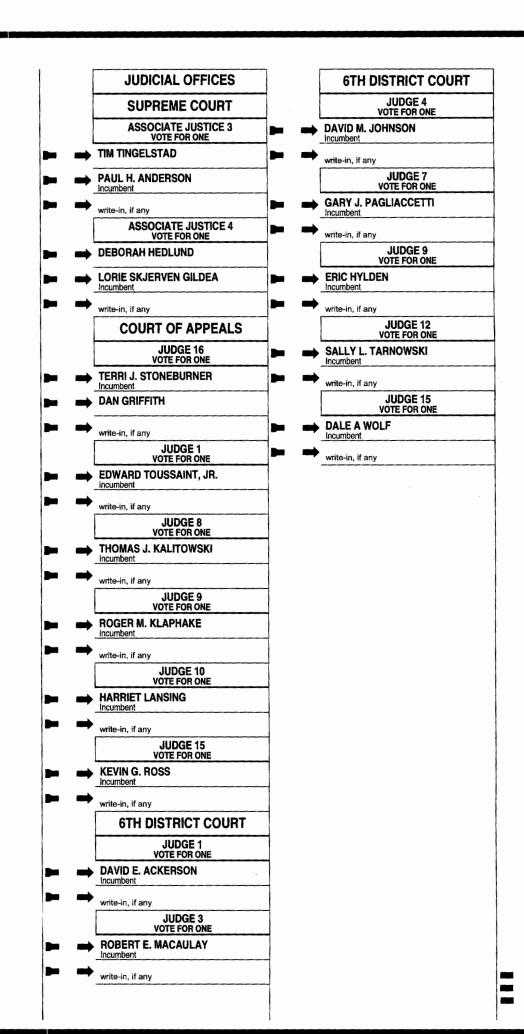
write-in, if any

VOTE FRONT AND BACK OF BALLOT

## STATE GENERAL ELECTION BALLOT ST. LOUIS COUNTY, MINNESOTA NOVEMBER 4, 2008

**INSTRUCTIONS TO VOTERS** 

To vote, complete the arrow(s) pointing to your choice(s) like this:



Precinct: Town of White The Challenged ballot #:

Challenged by COLEMAN

identifying Mark

Challenge reason: