

STATE GENERAL ELECTION BALLOT  
ST. LOUIS COUNTY, MINNESOTA  
NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS

To vote, complete the arrow(s)   pointing to your choice(s) like this: 

FEDERAL OFFICES

PRESIDENT AND VICE-PRESIDENT  
VOTE FOR ONE TEAM

  JOHN MCCAIN AND  
SARAH PALIN  
Republican


  BARACK OBAMA AND  
JOE BIDEN  
Democratic-Farmer-Labor

  CYNTHIA MCKINNEY AND  
ROSA CLEMENTE  
Green

  RÓGER CALERO AND  
ALYSON KENNEDY  
Socialist Workers

  RALPH NADER AND  
MATT GONZALEZ  
Independent

  BOB BARR AND  
WAYNE A. ROOT  
Libertarian

  CHUCK BALDWIN AND  
DARRELL CASTLE  
Constitution



write-in, if any

U.S. SENATOR  
VOTE FOR ONE

  DEAN BARKLEY  
Independence

  NORM COLEMAN  
Republican

  AL FRANKEN  
Democratic-Farmer-Labor

  CHARLES ALDRICH  
Libertarian

  JAMES NIEMACKL  
Constitution

write-in, if any

U.S. REPRESENTATIVE  
DISTRICT 8  
VOTE FOR ONE

  MICHAEL CUMMINS  
Republican

  JAMES L. OBERSTAR  
Democratic-Farmer-Labor

write-in, if any

STATE OFFICES

STATE REPRESENTATIVE  
DISTRICT 5A  
VOTE FOR ONE

  GREG KNUTSON  
Republican

  TOM RUKAVINA  
Democratic-Farmer-Labor

write-in, if any

1130 TOWN OF WHITE  
PRECINCT 01

CONSTITUTIONAL  
AMENDMENT

Failure to vote on a constitutional amendment,  
will have the same effect as voting no for the  
amendment.

To vote for a proposed constitutional  
amendment, complete the arrow next to the  
word "YES" for that question. To vote against a  
proposed constitutional amendment, complete  
the arrow next to the word "NO" for that  
question.

CLEAN WATER, WILDLIFE,  
CULTURAL HERITAGE AND  
NATURAL AREAS

Shall the Minnesota Constitution be amended to  
dedicate funding to protect our drinking water  
sources; to protect, enhance, and restore our  
wetlands, prairies, forests, and fish, game, and  
wildlife habitat; to preserve our arts and cultural  
heritage; to support our parks and trails; and to  
protect, enhance, and restore our lakes, rivers,  
streams, and groundwater by increasing the  
sales and use tax rate beginning July 1, 2009,  
by three-eighths of one percent on taxable sales  
until the year 2034?

 YES

 NO

COUNTY OFFICES

NORTH SOIL AND WATER  
CONSERVATION DISTRICT  
SUPERVISOR  
DISTRICT 2  
VOTE FOR ONE

 GARY A. RANTALA

write-in, if any

NORTH SOIL AND WATER  
CONSERVATION DISTRICT  
SUPERVISOR  
DISTRICT 4  
VOTE FOR ONE

write-in, if any

NORTH SOIL AND WATER  
CONSERVATION DISTRICT  
SUPERVISOR  
DISTRICT 5  
VOTE FOR ONE

write-in, if any

TOWN OFFICES

TOWN SUPERVISOR SEAT 1  
TOWN OF WHITE  
VOTE FOR ONE

 LYNN D. BABCOCK

write-in, if any

SCHOOL DISTRICT OFFICES

INDEPENDENT SCHOOL DISTRICT  
NO. 2711 (MESABI EAST)  
SCHOOL BOARD MEMBER  
VOTE FOR UP TO THREE

  ROBERT HILL

  JOSEPH VAIDA


  MATT JARVA


  KELLY MCGREGOR


  EDWARD DORMAN

  WARREN KOSKINIEMI

  DAN DARBO





 write-in, if any


































 write-in, if any

 write-in, if any

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JUDICIAL OFFICES	
SUPREME COURT	
ASSOCIATE JUSTICE 3 VOTE FOR ONE	 DAVID M. JOHNSON Incumbent
 PAUL H. ANDERSON Incumbent	 write-in, if any
 TIM TINGELSTAD	JUDGE 7 VOTE FOR ONE
 write-in, if any	 GARY J. PAGLIACCETTI Incumbent
ASSOCIATE JUSTICE 4 VOTE FOR ONE	 write-in, if any
 LORIE SKJERVEN GILDEA Incumbent	JUDGE 9 VOTE FOR ONE
 DEBORAH HEDLUND	 ERIC HYLDEN Incumbent
 write-in, if any	 write-in, if any
COURT OF APPEALS	
JUDGE 16 VOTE FOR ONE	 SALLY L. TARNOWSKI Incumbent
 DAN GRIFFITH	 write-in, if any
 TERRI J. STONEBURNER Incumbent	JUDGE 15 VOTE FOR ONE
 write-in, if any	 DALE A WOLF Incumbent
JUDGE 1 VOTE FOR ONE	 write-in, if any
 EDWARD TOUSSAINT, JR. Incumbent	
 write-in, if any	
JUDGE 8 VOTE FOR ONE	
 THOMAS J. KALITOWSKI Incumbent	
 write-in, if any	
JUDGE 9 VOTE FOR ONE	
 ROGER M. KLAPHAKE Incumbent	
 write-in, if any	
JUDGE 10 VOTE FOR ONE	
 HARRIET LANSING Incumbent	
 write-in, if any	
JUDGE 15 VOTE FOR ONE	
 KEVIN G. ROSS Incumbent	
 write-in, if any	
6TH DISTRICT COURT	
JUDGE 1 VOTE FOR ONE	
 DAVID E. ACKERSON Incumbent	
 write-in, if any	
JUDGE 3 VOTE FOR ONE	
 ROBERT E. MACAULAY Incumbent	
 write-in, if any	

U.S. Senator  
Precinct: *Town of White #1*  
Challenged ballot #: *7*  
Challenged by COLEMAN  
Challenge reason:  
*extra marks in voting area*