

SAINT LOUIS COUNTY

21

41

48

53

write-in, if any

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this:

		etely fill in the oval(s) next to your choice(s)		
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM		STATE OFFICES	CITY OFFICES MAYOR CITY OF MT. IRON VOTE FOR ONE	
		STATE REPRESENTATIVE DISTRICT 5A VOTE FOR ONE		
>	JOHN MCCAIN AND SARAH PALIN Republican	GREG KNUTSON Republican TOM RUKAVINA Democratic-Farmer-Labor	#	GARY SKALKO
	BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor	write-in, if any CONSTITUTIONAL AMENDMENT	col	JNCIL MEMBER AT LARGI CITY OF MT. IRON VOTE FOR UP TO TWO
>	CYNTHIA MCKINNEY AND ROSA CLEMENTE Green	Failure to vote on a constitutional amendment, will have the same effect as voting no for the	*	JOE PREBEG, JR. ED ROSKOSKI
>	RÓGER CALERO AND ALYSON KENNEDY	amendment.		TROY M. MARTINSON
\supset	Socialist Workers RALPH NADER AND	To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.		ALLEN NELSON
	MATT GONZALEZ Independent	CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND	0	write-in, if any
>	BOB BARR AND WAYNE A. ROOT Libertarian	NATURAL AREAS	80	OOL DISTRICT OFFICE CHOOL BOARD MEMBER
	CHUCK BALDWIN AND DARRELL CASTLE Constitution	shall the minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	INDEF NO	PENDENT SCHOOL DISTRI 7.712 (Mountain Iron-Buhi) VOTE FOR UP TO THREE CHARLES F. BAINTER MARGARET A. RATAI
	write-in, if any	YES	0	MIKE GRAHEK
	U.S. SENATOR VOTE FOR ONE	○ NO	*	WALLY KOSTICH
\supset	DEAN BARKLEY Independence	COUNTY OFFICES		write-in, if any
ŧ	NORM COLEMAN Republican	NORTH SOIL AND WATER CONSERVATION DISTRICT	0	write-in, if any
\supset	AL FRANKEN Democratic-Farmer-Labor	SUPERVISOR DISTRICT 2 VOTE FOR ONE	0	write-in, if any
\supset	CHARLES ALDRICH Libertarian	GARY A. RANTALA		
\supset	JAMES NIEMACKL Constitution	write-in, if any NORTH SOIL AND WATER		
write-in, if any U.S. REPRESENTATIVE DISTRICT 8		CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE		
	VOTE FOR ONE	write-in, if any		
	MICHAEL CUMMINS Republican JAMES L. OBERSTAR Democratic-Farmer-Labor	NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE		

VOTE FOR ONE 0825-02 CITY OF MT. IRON PRECINCT 02 S.D. #712

write-in, if any

STATE GENERAL ELECTION BALLOT

SAINT LOUIS COUNTY STATE OF MINNESOTA **NOVEMBER 4, 2008 INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: JUDICIAL OFFICES **6TH DISTRICT COURT** JUDGE 3 **SUPREME COURT** VOTE FOR ONE **ASSOCIATE JUSTICE 3 ROBERT E. MACAULAY VOTE FOR ONE TIM TINGELSTAD** write-in, if any **JUDGE 4** PAUL H. ANDERSON Incumbent **VOTE FOR ONE** DAVID M. JOHNSON write-in, if any Incumbent ASSOCIATE JUSTICE 4 VOTE FOR ONE write-in, if any **JUDGE 7 DEBORAH HEDLUND VOTE FOR ONE LORIE SKJERVEN GILDEA** GARY J. PAGLIACCETTI Incumbent write-in, if any write-in, if any **JUDGE 9 COURT OF APPEALS** VOTE FOR ONE JUDGE 16 **ERIC HYLDEN** VOTE FOR ONE Incumbent **TERRI J. STONEBURNER** Incumbent write-in, if any **JUDGE 12 DAN GRIFFITH VOTE FOR ONE** SALLY L. TARNOWSKI write-in, if any Incumbent **JUDGE 1** VOTE FOR ONE write-in, if any **JUDGE 15 EDWARD TOUSSAINT, JR. VOTE FOR ONE** DALE A WOLF write-in, if any Incumbent **JUDGE 8** VOTE FOR ONE write-in, if any THOMAS J. KALITOWSKI write-in, if any **JUDGE 9 VOTE FOR ONE** ROGER M. KLAPHAKE Incumbent write-in, if any Precinct: Mountain Iron P-2 **JUDGE 10** Challenged ballot #: 2 **VOTE FOR ONE** Challenged by FRANKEN HARRIET LANSING Challenge reason: Voter intent Incumbent unclear write-in, if any **JUDGE 15 VOTE FOR ONE KEVIN G. ROSS** write-in, if any **6TH DISTRICT COURT JUDGE 1** VOTE FOR ONE DAVID E. ACKERSON write-in, if any Typ:01 Seq:0095 Spl:01