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| A | SAINT LOUIS COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |
| <div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div> | | | | | |
| FEDERAL OFFICES | | STATE OFFICES | | CITY OFFICES | |
| PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM | | STATE REPRESENTATIVE DISTRICT 5A VOTE FOR ONE | | MAYOR CITY OF MT. IRON VOTE FOR ONE | |
| <div> JOHN MCCAIN AND SARAH PALIN Republican</div> | | <div> GREG KNUTSON Republican</div> <div> TOM RUKAVINA Democratic-Farmer-Labor</div> <div> write-in, if any</div> | | <div> GARY SKALKO</div> <div> write-in, if any</div> | |
| <div> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> | | CONSTITUTIONAL AMENDMENT Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question. | | COUNCIL MEMBER AT LARGE CITY OF MT. IRON VOTE FOR UP TO TWO | |
| <div> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> | | | | <div> JOE PREBEG, JR.</div> | |
| <div> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> | | CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | | <div> ED ROSKOSKI</div> | |
| <div> RALPH NADER AND MATT GONZALEZ Independent</div> | | | | <div> TROY M. MARTINSON</div> | |
| <div> BOB BARR AND WAYNE A. ROOT Libertarian</div> | | | | <div> ALLEN NELSON</div> <div> write-in, if any</div> <div> write-in, if any</div> | |
| <div> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div> write-in, if any</div> | | COUNTY OFFICES | | SCHOOL DISTRICT OFFICES | |
| U.S. SENATOR VOTE FOR ONE | | | | SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 712 (Mountain Iron-Buhl) VOTE FOR UP TO THREE | |
| <div> DEAN BARKLEY Independence</div> <div> NORM COLEMAN Republican</div> <div> AL FRANKEN Democratic-Farmer-Labor</div> <div> CHARLES ALDRICH Libertarian</div> <div> JAMES NIEMACKL Constitution</div> <div> write-in, if any</div> | | <div> YES</div> <div> NO</div> | | <div> CHARLES F. BANTER</div> <div> MARGARET A. RATAI</div> <div> MIKE GRAHEK</div> <div> WALLY KOSTICH</div> <div> write-in, if any</div> <div> write-in, if any</div> <div> write-in, if any</div> | |
| U.S. REPRESENTATIVE DISTRICT 8 VOTE FOR ONE | | NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE | | | |
| <div> MICHAEL CUMMINS Republican</div> <div> JAMES L. OBERSTAR Democratic-Farmer-Labor</div> <div> write-in, if any</div> | | <div> GARY A. RANTALA</div> <div> write-in, if any</div> | | | |
| | | NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE | | | |
| | | <div> write-in, if any</div> | | | |
| | | NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE | | | |
| | | <div> write-in, if any</div> | | | |
| 0825-02 CITY OF MT. IRON PRECINCT 02 S.D. #712 | | | | | |

STATE GENERAL ELECTION BALLOT

D SAINT LOUIS COUNTY E STATE OF MINNESOTA F NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| JUDICIAL OFFICES | 6TH DISTRICT COURT |
|--|--|
| SUPREME COURT | JUDGE 3 VOTE FOR ONE |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | <input type="radio"/> ROBERT E. MACAULAY Incumbent |
| <input type="radio"/> TIM TINGELSTAD | <input type="radio"/> write-in, if any |
| <input type="radio"/> PAUL H. ANDERSON Incumbent | JUDGE 4 VOTE FOR ONE |
| <input type="radio"/> write-in, if any | <input type="radio"/> DAVID M. JOHNSON Incumbent |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | <input type="radio"/> write-in, if any |
| <input type="radio"/> DEBORAH HEDLUND | JUDGE 7 VOTE FOR ONE |
| <input type="radio"/> LORIE SKJERVEN GILDEA Incumbent | <input checked="" type="radio"/> GARY J. PAGLIACCETTI Incumbent |
| <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| COURT OF APPEALS | JUDGE 9 VOTE FOR ONE |
| JUDGE 16 VOTE FOR ONE | <input type="radio"/> ERIC HYLDEN Incumbent |
| <input type="radio"/> TERRI J. STONEBURNER Incumbent | <input type="radio"/> write-in, if any |
| <input type="radio"/> DAN GRIFFITH | JUDGE 12 VOTE FOR ONE |
| <input type="radio"/> write-in, if any | <input type="radio"/> SALLY L. TARNOWSKI Incumbent |
| JUDGE 1 VOTE FOR ONE | <input type="radio"/> write-in, if any |
| <input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent | JUDGE 15 VOTE FOR ONE |
| <input type="radio"/> write-in, if any | <input type="radio"/> DALE A WOLF Incumbent |
| JUDGE 8 VOTE FOR ONE | <input type="radio"/> write-in, if any |
| <input type="radio"/> THOMAS J. KALITOWSKI Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 9 VOTE FOR ONE | |
| <input type="radio"/> ROGER M. KLAPHAKE Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 10 VOTE FOR ONE | |
| <input type="radio"/> HARRIET LANSING Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 15 VOTE FOR ONE | |
| <input type="radio"/> KEVIN G. ROSS Incumbent | |
| <input type="radio"/> write-in, if any | |
| 6TH DISTRICT COURT | |
| JUDGE 1 VOTE FOR ONE | |
| <input type="radio"/> DAVID E. ACKERSON Incumbent | |
| <input type="radio"/> write-in, if any | |

U.S. Senator
Precinct: Mountain Iron P-2
Challenged ballot #: 1
Challenged by FRANKEN
Challenge reason: voter intent unclear