

OFFICIAL BALLOT

Judge Judge

A	SAINT LOUIS COUNTY	B	STATE OF MINNESOTA	C	NOVEMBER 4, 2008
<div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div>					
FEDERAL OFFICES		STATE OFFICES		SCHOOL DISTRICT OFFICES	
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM		STATE REPRESENTATIVE DISTRICT 5B VOTE FOR ONE		SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 701 (HIBBING) VOTE FOR UP TO THREE	
<div><input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div> <input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div>		<div><input type="radio"/> JOHN D. LARSON Republican</div> <div> <input checked="" type="radio"/> ANTHONY "TONY" SERTICH Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, or wildlife habitat; to preserve our arts and culture heritage; to support our parks and trails; and protect, enhance, and restore our lakes, river streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009 three-eighths of one percent on taxable sales until the year 2034?</div> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>		<div><input type="radio"/> JUNE HENDRICKSON</div> <div><input type="radio"/> DAVID A. ARNDT</div> <div><input type="radio"/> EDWARD M. LATENDRESSE</div> <div><input type="radio"/> JEFF POLCHER</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>	
U.S. SENATOR VOTE FOR ONE		COUNTY OFFICES			
<div><input type="radio"/> DEAN BARKLEY Independence</div> <div><input type="radio"/> NORM COLEMAN Republican</div> <div> <input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div>		NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE			
		<div> <input checked="" type="radio"/> GARY A. RANTALA</div> <div><input type="radio"/> write-in, if any</div>			
U.S. REPRESENTATIVE DISTRICT 8 VOTE FOR ONE		NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE			
<div><input type="radio"/> MICHAEL CUMMINS Republican</div> <div> <input checked="" type="radio"/> JAMES L. OBERSTAR Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div>		<div><input type="radio"/> write-in, if any</div>			
		NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE			
		<div><input type="radio"/> write-in, if any</div>			
				0040-02 TOWN OF BALKAN S.D. #701 0655 CITY OF HIBBING PRECINCT 09	

Received with
copy of front
on both sides.
See original for
label.

OFFICIAL BALLOT

Judge

Judge

SAINT LOUIS COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES	STATE OFFICES	SCHOOL DISTRICT OFFICES
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM	STATE REPRESENTATIVE DISTRICT 5B VOTE FOR ONE	SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 701 (HIBBING) VOTE FOR UP TO THREE
<input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican	<input type="radio"/> JOHN D. LARSON Republican	<input type="radio"/> JUNE HENDRICKSON
<input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor	<input checked="" type="radio"/> ANTHONY "TONY" SERTICH Democratic-Farmer-Labor	<input type="radio"/> DAVID A. ARNDT
<input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green	<input type="radio"/> write-in, if any	<input type="radio"/> EDWARD M. LATENDRESSE
<input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers	CONSTITUTIONAL AMENDMENT	<input type="radio"/> JEFF POLCHER
<input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent	Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.	<input type="radio"/> write-in, if any
<input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian	To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.	<input type="radio"/> write-in, if any
<input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution	CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS	<input type="radio"/> write-in, if any
<input type="radio"/> write-in, if any	Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	
U.S. SENATOR VOTE FOR ONE	<input type="radio"/> YES	
<input type="radio"/> DEAN BARKLEY Independence	<input type="radio"/> NO	
<input type="radio"/> NORM COLEMAN Republican	COUNTY OFFICES	
<input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor	NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE	
<input type="radio"/> CHARLES ALDRICH Libertarian	<input checked="" type="radio"/> GARY A. RANTALA	
<input type="radio"/> JAMES NIEMACKL Constitution	<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any	NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE	
U.S. REPRESENTATIVE DISTRICT 8 VOTE FOR ONE	<input type="radio"/> write-in, if any	
<input type="radio"/> MICHAEL CUMMINS Republican	NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE	
<input checked="" type="radio"/> JAMES L. OBERSTAR Democratic-Farmer-Labor	<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		

0040-02 TOWN OF BALKAN
S.D. #701
0655 CITY OF HIBBING PRECINCT 09