


Judge

Judge

A	SAINT LOUIS COUNTY	B	STATE OF MINNESOTA	C	NOVEMBER 4, 2008
<div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div>					
FEDERAL OFFICES		STATE OFFICES		SCHOOL DISTRICT OFFICES	
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM		STATE REPRESENTATIVE DISTRICT 5B VOTE FOR ONE		SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 701 (HIBBING) VOTE FOR UP TO THREE	
<div><input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div><input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div>		<div><input type="radio"/> JOHN D. LARSON Republican</div> <div><input checked="" type="radio"/> ANTHONY "TONY" SERTICH Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input checked="" type="radio"/> YES</div> <div><input type="radio"/> NO</div>		<div><input checked="" type="radio"/> JUNE HENDRICKSON</div> <div><input checked="" type="radio"/> DAVID A. ARNDT</div> <div><input checked="" type="radio"/> EDWARD M. LATENDRESSE</div> <div><input type="radio"/> JEFF POLCHER</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>	
U.S. SENATOR VOTE FOR ONE		COUNTY OFFICES			
<div><input type="radio"/> DEAN BARKLEY Independence</div> <div><input type="radio"/> NORM COLEMAN Republican</div> <div><input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div>		NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE			
U.S. REPRESENTATIVE DISTRICT 8 VOTE FOR ONE		NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE			
<div><input type="radio"/> MICHAEL CUMMINS Republican</div> <div><input checked="" type="radio"/> JAMES L. OBERSTAR Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div>		<div><input checked="" type="radio"/> GARY A. RANTALA</div> <div><input type="radio"/> write-in, if any</div> <div><input checked="" type="radio"/> write-in, if any</div> <div>NORTH SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE</div> <div><input type="radio"/> write-in, if any</div>			
				0040-02 TOWN OF BALKAN S.D. #701 0655 CITY OF HIBBING PRECINCT 09	


# STATE GENERAL ELECTION BALLOT





































SAINT LOUIS COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

## INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

JUDICIAL OFFICES	6TH DISTRICT COURT
<b>SUPREME COURT</b>	<b>JUDGE 3</b> VOTE FOR ONE
<b>ASSOCIATE JUSTICE 3</b> VOTE FOR ONE	 <b>ROBERT E. MACAULAY</b> Incumbent
 <b>TIM TINGELSTAD</b>	 write-in, if any
 <b>PAUL H. ANDERSON</b> Incumbent	<b>JUDGE 4</b> VOTE FOR ONE
 write-in, if any	 <b>DAVID M. JOHNSON</b> Incumbent
<b>ASSOCIATE JUSTICE 4</b> VOTE FOR ONE	 write-in, if any
 <b>DEBORAH HEDLUND</b>	<b>JUDGE 7</b> VOTE FOR ONE
 <b>LORIE SKJERVEN GILDEA</b> Incumbent	 <b>GARY J. PAGLIACETTI</b> Incumbent
 write-in, if any	 write-in, if any
<b>COURT OF APPEALS</b>	<b>JUDGE 9</b> VOTE FOR ONE
<b>JUDGE 16</b> VOTE FOR ONE	 <b>ERIC HYLDEN</b> Incumbent
 <b>TERRI J. STONEBURNER</b> Incumbent	 write-in, if any
 <b>DAN GRIFFITH</b>	<b>JUDGE 12</b> VOTE FOR ONE
 write-in, if any	 <b>SALLY L. TARNOWSKI</b> Incumbent
<b>JUDGE 1</b> VOTE FOR ONE	 write-in, if any
 <b>EDWARD TOUSSAINT, JR.</b> Incumbent	<b>JUDGE 15</b> VOTE FOR ONE
 write-in, if any	 <b>DALE A WOLF</b> Incumbent
<b>JUDGE 8</b> VOTE FOR ONE	 write-in, if any
 <b>THOMAS J. KALITOWSKI</b> Incumbent	
 write-in, if any	
<b>JUDGE 9</b> VOTE FOR ONE	
 <b>ROGER M. KLAPHAKE</b> Incumbent	
 write-in, if any	
<b>JUDGE 10</b> VOTE FOR ONE	
 <b>HARRIET LANSING</b> Incumbent	
 write-in, if any	
<b>JUDGE 15</b> VOTE FOR ONE	
 <b>KEVIN G. ROSS</b> Incumbent	
 write-in, if any	
<b>6TH DISTRICT COURT</b>	
<b>JUDGE 1</b> VOTE FOR ONE	
 <b>DAVID E. ACKERSON</b> Incumbent	
 write-in, if any	
	

U.S. Senator

Precinct: *Libbing 9*

Challenged ballot #: *48*

Challenged by COLEMAN

Challenge reason:

*identifying Mark*

Typ:01 Seq:0010 Spl:01

VOTE FRONT AND BACK OF BALLOT