# OFFICIAL BALLOT

**Saint Louis County**

**State of Minnesota**

**November 4, 2008**

## State General Election Ballot

### Instructions to Voters

To vote, completely fill in the oval(s) next to your choice(s) like this:

- Write-in, if any
- Yes
- No

### Federal Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>President and Vice President</td>
<td>John McCain and Sarah Palin</td>
<td>Republican</td>
</tr>
<tr>
<td></td>
<td>Barack Obama and Joe Biden</td>
<td>Democratic-Farmer-Labor</td>
</tr>
<tr>
<td></td>
<td>Cynthia McKinney and Rosa Clemente</td>
<td>Green</td>
</tr>
</tbody>
</table>

### State Offices

<table>
<thead>
<tr>
<th>District</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>5B</td>
<td>John D. Lehman</td>
<td>Republican</td>
</tr>
<tr>
<td></td>
<td>Tony D. Sertich</td>
<td>Democratic-Farmer-Labor</td>
</tr>
</tbody>
</table>

### School District Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Jure Heidrickson</td>
<td></td>
</tr>
<tr>
<td></td>
<td>David A. Arnold</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Edward N. Latendresse</td>
<td></td>
</tr>
</tbody>
</table>

### Constitutional Amendment

To vote for a constitutional amendment, completely fill in the oval next to the word "YES" for the question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

### Clean Water, Wild and Cultural Heritage and Natural Areas

Shall the Minnesota Constitution be amended to, in conjunction with the passage of other state and federal laws, to provide for the proper management and conservation of water resources, to provide for the protection, development and enjoyment of our wilderness, primitive areas, parks, and other public lands; and to provide for the protection, enhancement, and enjoyment of our lakes, streams, and groundwater by increasing the sale and use of tax sale real estate, July 7, 2008 by three fifths of one percent on real estate sales until the year 2038?

- Yes
- No

### County Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>North Soil and Water Conservation District 2</td>
<td>Democratic-Farmer-Labor</td>
</tr>
<tr>
<td></td>
<td>North Soil and Water Conservation District 4</td>
<td>Democratic-Farmer-Labor</td>
</tr>
</tbody>
</table>

### U.S. Senator

<table>
<thead>
<tr>
<th>State</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Dean Barkley</td>
<td>Independent</td>
</tr>
<tr>
<td></td>
<td>Garry A. Rantala</td>
<td></td>
</tr>
</tbody>
</table>

### U.S. Representative

<table>
<thead>
<tr>
<th>District</th>
<th>Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Michael Cummings</td>
<td>Republican</td>
</tr>
<tr>
<td></td>
<td>James L. Oberstar</td>
<td>Democratic-Farmer-Labor</td>
</tr>
</tbody>
</table>

### Vote Front and Back of Ballot

### JUDICIAL OFFICES

#### SUPREME COURT

**Associate Justice 3**
- **Vote for One**
  - **Tim Tinglestad**
  - **Paul H. Anderson**
  - **Write-in, if any**

**Associate Justice 6**
- **Vote for One**
  - **Deborah Hedlund**
  - **Lorge Skjerven Gilisby**
  - **Write-in, if any**

#### COURT OF APPEALS

**Judge 16**
- **Vote for One**
  - **Terry J. Stoneburner**
  - **Dan Grifith**
  - **Write-in, if any**

**Judge 1**
- **Vote for One**
  - **Edward Toussaint, Jr.**
  - **Write-in, if any**

**Judge 8**
- **Vote for One**
  - **Thomas J. Kulitowski**
  - **Write-in, if any**

**Judge 9**
- **Vote for One**
  - **Roger M. Klapmke**
  - **Write-in, if any**

**Judge 10**
- **Vote for One**
  - **Marnet Lansing**
  - **Write-in, if any**

**Judge 15**
- **Vote for One**
  - **Kevin G. Ross**
  - **Write-in, if any**

#### 5TH DISTRICT COURT

**Judge 5**
- **Vote for One**
  - **Robert E. Macaulay**
  - **Write-in, if any**

**Judge 4**
- **Vote for One**
  - **David M. Johnson**
  - **Write-in, if any**

**Judge 7**
- **Vote for One**
  - **Gary J. Pagiaccetti**
  - **Write-in, if any**

**Judge 9**
- **Vote for One**
  - **Eric Hylden**
  - **Write-in, if any**

**Judge 12**
- **Vote for One**
  - **Sally L. Tarnowski**
  - **Write-in, if any**

**Judge 15**
- **Vote for One**
  - **Gale A Wolf**
  - **Write-in, if any**

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**U.S. Senator**
- **Hilbert**
- **Challenger:**
- **Reason:**

**State Auditor**
- **Marcy Kaptur**
- **Challenger:**
- **Reason:**

VOTE FRONT AND BACK OF BALLOT