

OFFICIAL BALLOT

Judge Judge

#129

A SHERBURNE COUNTY B STATE OF MINNESOTA C NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●



| FEDERAL OFFICES | STATE OFFICES | CITY OFFICES |
|---|---|---|
| PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM | STATE REPRESENTATIVE DISTRICT 16B VOTE FOR ONE | MAYOR CITY OF ZIMMERMAN VOTE FOR ONE |
| <input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican | <input checked="" type="radio"/> MARY KIFFMEYER Republican | <input type="radio"/> DAVE EARENFIGHT |
| <input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor | <input type="radio"/> STEVE ANDREWS Democratic-Farmer-Labor | <input checked="" type="radio"/> JOHN G. SPRINGER |
| <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green | <input type="radio"/> write-in, if any | <input type="radio"/> DARRIN FEIST |
| <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers | CONSTITUTIONAL AMENDMENT | <input type="radio"/> write-in, if any |
| <input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent | Failure to vote on a constitutional amendment will have the same effect as voting no for the amendment. | COUNCIL MEMBER CITY OF ZIMMERMAN VOTE FOR UP TO TWO |
| <input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question. | <input type="radio"/> CHRISTIAN TAYLOR |
| <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution | CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS | <input type="radio"/> WENDY KOWALSKI |
| <input type="radio"/> write-in, if any | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | <input type="radio"/> SHELDON SHEPARD |
| <input type="radio"/> U.S. SENATOR VOTE FOR ONE | <input type="radio"/> YES | <input type="radio"/> PAT OVIATT |
| <input type="radio"/> DEAN BARKLEY Independence | <input checked="" type="radio"/> NO | <input checked="" type="radio"/> DALE ROWLEY |
| <input checked="" type="radio"/> NORM COLEMAN Republican | COUNTY OFFICES | <input type="radio"/> GEORGE H. TITUS |
| <input type="radio"/> AL FRANKEN Democratic-Farmer-Labor | COUNTY COMMISSIONER DISTRICT 5 VOTE FOR ONE | <input type="radio"/> RONALD MATHISON |
| <input type="radio"/> CHARLES ALDRICH Libertarian | <input type="radio"/> RACHEL LEONARD | <input type="radio"/> write-in, if any |
| <input type="radio"/> JAMES NIEMACKL Constitution | <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| <input type="radio"/> write-in, if any | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE | SCHOOL DISTRICT OFFICES |
| U.S. REPRESENTATIVE DISTRICT 6 VOTE FOR ONE | <input type="radio"/> DOUGLAS HIPSAG | SCHOOL BOARD MEMBER AT LARGE INDEPENDENT SCHOOL DISTRICT NO. 728 (ELK RIVER) VOTE FOR UP TO THREE |
| <input type="radio"/> BOB ANDERSON Independence | <input type="radio"/> write-in, if any | <input type="radio"/> JOHN L. KUESTER |
| <input type="radio"/> MICHELE BACHMANN Republican | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE | <input type="radio"/> HOLLY MALENE THOMPSON |
| <input type="radio"/> EL TINKLENBERG Democratic-Farmer-Labor | <input type="radio"/> LARRY GOENNER | <input type="radio"/> ANDY HILLEBREGT |
| <input type="radio"/> write-in, if any <i>Nicky Mouse</i> | <input type="radio"/> write-in, if any | <input type="radio"/> JANELLE HENRY |
| STATE OFFICES | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE | <input type="radio"/> SUE M FARBER |
| STATE SENATOR DISTRICT 16 VOTE FOR ONE | <input type="radio"/> DOUGLAS MANTHEI | <input type="radio"/> write-in, if any |
| <input checked="" type="radio"/> ALISON KRUEGER Republican | <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| <input type="radio"/> LISA A. FOBBE Democratic-Farmer-Labor | | |
| <input type="radio"/> write-in, if any | | |

0111 CITY OF ZIMMERMAN PRECINCT 2

VOTE FRONT AND BACK OF BALLOT

