**OFFICIAL BALLOT**

**STATE GENERAL ELECTION BALLOT**

**INSTRUCTIONS TO VOTERS**
To vote, completely fill in the circle next to your choice, like this: **•**

**FEDERAL OFFICES**

<table>
<thead>
<tr>
<th>President</th>
<th>Vice President</th>
<th>Senator</th>
<th>Representative District 1</th>
<th>Representative District 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOHN MCCAIN</td>
<td>SARAH PALIN</td>
<td>BARACK OBAMA</td>
<td>JOE BIDEN</td>
<td>CYNDIA BISHOP</td>
</tr>
</tbody>
</table>

**STATE OFFICES**

<table>
<thead>
<tr>
<th>Governor</th>
<th>Attorney General</th>
<th>Auditor</th>
<th>Commissioner Of Commerce</th>
<th>Commissioner Of Public Lands</th>
<th>Commissioner Of Revenue</th>
<th>Commissioner Of Taxation</th>
<th>Commissioner Of Transportation</th>
<th>Commissioner Of Water Resources</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARK DAY</td>
<td>MICHAEL FLANAGAN</td>
<td>JEFFREY</td>
<td>GREGG CHERNOFF</td>
<td>KIM WEAVER</td>
<td>KIM WEAVER</td>
<td>KIM WEAVER</td>
<td>KIM WEAVER</td>
<td>KIM WEAVER</td>
</tr>
</tbody>
</table>

**CONSTITUTIONAL AMENDMENT**

To vote for or against the constitutional amendment, mark the circle next to the word **YES** or **NO**.

**CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS**

To vote for or against the amendment, mark the circle next to the word **YES** or **NO**.

**SCHOOL DISTRICT OFFICES**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Independent School District No. 171</th>
<th>Independent School District No. 200</th>
<th>Independent School District No. 208</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARK LUMLEY</td>
<td>PHILIP NURGAARD</td>
<td>NORM SWANSON</td>
<td>NORM SWANSON</td>
</tr>
</tbody>
</table>

**COUNTY OFFICES**

<table>
<thead>
<tr>
<th>Auditor</th>
<th>Treasurer</th>
<th>Register Of Deeds</th>
<th>Clerk Of Courts</th>
<th>Recorder</th>
</tr>
</thead>
<tbody>
<tr>
<td>JEFFREY</td>
<td>JEFFREY</td>
<td>JEFFREY</td>
<td>JEFFREY</td>
<td>JEFFREY</td>
</tr>
</tbody>
</table>

**U.S. REPRESENTATIVE DISTRICT 6**

<table>
<thead>
<tr>
<th>Representative</th>
<th>Candidate 1</th>
<th>Candidate 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>JEFF PETERSON</td>
<td>JEFF PETERSON</td>
<td>JEFF PETERSON</td>
</tr>
</tbody>
</table>

**U.S. SENATOR DISTRICT 2**

<table>
<thead>
<tr>
<th>Senator 1</th>
<th>Senator 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>MICHELE BACHMANN</td>
<td>MICHELE BACHMANN</td>
</tr>
</tbody>
</table>

**STATE SENATOR DISTRICT 16**

<table>
<thead>
<tr>
<th>Representative 1</th>
<th>Representative 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>JESSIE MANN</td>
<td>JESSIE MANN</td>
</tr>
</tbody>
</table>

**STATE OFFICES**

<table>
<thead>
<tr>
<th>Secretary Of State</th>
<th>Commissioner Of Revenue</th>
<th>Commissioner Of Taxation</th>
<th>Commissioner Of Transportation</th>
<th>Commissioner Of Water Resources</th>
</tr>
</thead>
<tbody>
<tr>
<td>PAUL CLARK</td>
<td>PAUL CLARK</td>
<td>PAUL CLARK</td>
<td>PAUL CLARK</td>
<td>PAUL CLARK</td>
</tr>
</tbody>
</table>

**VOTE FRONT AND BACK OF BALLOT**

This information is on the back of this ballot. **•**