

OFFICIAL BALLOT

*Rm*  
Judge

*zll*  
Judge

#57

A SHERBURNE COUNTY B STATE OF MINNESOTA C NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES  | STATE OFFICES  | SCHOOL DISTRICT OFFICES   |
|--|--|---|
| <p><b>PRESIDENT AND VICE PRESIDENT</b><br/>VOTE FOR ONE TEAM</p> <p><input type="radio"/> JOHN MCCAIN AND SARAH PALIN<br/>Republican</p> <p><input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN<br/>Democratic-Farmer-Labor</p> <p><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br/>Green</p> <p><input type="radio"/> ROGER CALERO AND ALYSON KENNEDY<br/>Socialist Workers</p> <p><input type="radio"/> RALPH NADER AND MATT GONZALEZ<br/>Independent</p> <p><input type="radio"/> BOB BARR AND WAYNE A. ROOT<br/>Libertarian</p> <p><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br/>Constitution</p> <p>write-in, if any</p> <p><b>U.S. SENATOR</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> DEAN BARKLEY<br/>Independence</p> <p><input type="radio"/> NORM COLEMAN<br/>Republican</p> <p><input checked="" type="radio"/> AL FRANKEN<br/>Democratic-Farmer-Labor</p> <p><input type="radio"/> CHARLES ALDRICH<br/>Libertarian</p> <p><input type="radio"/> JAMES NIEMACKL<br/>Constitution</p> <p>write-in, if any</p> <p><b>U.S. REPRESENTATIVE</b><br/>DISTRICT 6<br/>VOTE FOR ONE</p> <p><input type="radio"/> BOB ANDERSON<br/>Independence</p> <p><input type="radio"/> MICHELE BACHMANN<br/>Republican</p> <p><input checked="" type="radio"/> EL TINKLENBERG<br/>Democratic-Farmer-Labor</p> <p>write-in, if any</p> | <p><b>STATE REPRESENTATIVE</b><br/>DISTRICT 16B<br/>VOTE FOR ONE</p> <p><input type="radio"/> MARY KIFFMEYER<br/>Republican</p> <p><input checked="" type="radio"/> STEVE ANDREWS<br/>Democratic-Farmer-Labor</p> <p>write-in, if any</p> <p><b>CONSTITUTIONAL AMENDMENT</b></p> <p>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</p> <p>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</p> <p><b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b></p> <p>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</p> <p><input checked="" type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COUNTY OFFICES</b></p> <p><b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br/>DISTRICT 1<br/>VOTE FOR ONE</p> <p><input checked="" type="radio"/> DOUGLAS HIPSAG</p> <p>write-in, if any</p> <p><b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br/>DISTRICT 3<br/>VOTE FOR ONE</p> <p><input checked="" type="radio"/> LARRY GOENNER</p> <p>write-in, if any</p> <p><b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b><br/>DISTRICT 5<br/>VOTE FOR ONE</p> <p><input checked="" type="radio"/> DOUGLAS MANTHEI</p> <p>write-in, if any</p> | <p><b>SCHOOL BOARD MEMBER</b><br/>INDEPENDENT SCHOOL DISTRICT NO. 726 (BECKER)<br/>VOTE FOR UP TO THREE</p> <p><input type="radio"/> PHILIP NORGAARD</p> <p><input type="radio"/> MARK SWANSON</p> <p><input checked="" type="radio"/> MIKE HORGEN</p> <p><input checked="" type="radio"/> JASON KINDRED</p> <p><input type="radio"/> MARK LUMLEY</p> <p>write-in, if any</p> <p>write-in, if any</p> <p>write-in, if any</p> <p><b>SCHOOL BOARD MEMBER</b><br/>INDEPENDENT SCHOOL DISTRICT NO. 726 (BECKER)<br/>VOTE FOR ONE</p> <p><input type="radio"/> TINA HOLTY</p> <p><input checked="" type="radio"/> AARON JUREK</p> <p>write-in, if any</p> |
| <p><b>STATE OFFICES</b></p> <p><b>STATE SENATOR</b><br/>DISTRICT 16<br/>VOTE FOR ONE</p> <p><input type="radio"/> ALISON KRUEGER<br/>Republican</p> <p><input checked="" type="radio"/> LISA A. FOBBE<br/>Democratic-Farmer-Labor</p> <p>write-in, if any</p>  |  |   |

0080-02 PALMER TOWNSHIP  
S.D. #726

# STATE GENERAL ELECTION BALLOT

|  |   |  |                    |   |                  |
|--|---|--|--------------------|---|------------------|
| 6  | SHERBURNE COUNTY  | E  | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
| <b>INSTRUCTIONS TO VOTERS</b><br>To vote, completely fill in the oval(s) next to your choice(s) like this: ●                                     |   |  |                    |   |                  |
| <b>JUDICIAL OFFICES</b>  | <b>10TH DISTRICT COURT</b>  | <b>10TH DISTRICT COURT</b>   |                    |   |                  |
| <b>SUPREME COURT</b>   | <b>JUDGE 5<br/>VOTE FOR ONE</b>   | <b>JUDGE 43<br/>VOTE FOR ONE</b>   |                    |   |                  |
| <input checked="" type="radio"/> <b>ASSOCIATE JUSTICE 3<br/>VOTE FOR ONE</b><br>TIM TINGELSTAD<br><input type="radio"/>                          | <input checked="" type="radio"/> <b>DOUGLAS B. MESLOW</b><br>Incumbent<br><input type="radio"/> write-in, if any                                | <input checked="" type="radio"/> <b>JONATHAN JASPER</b><br><input type="radio"/> write-in, if any  |                    |   |                  |
| <input checked="" type="radio"/> <b>PAUL H. ANDERSON</b><br>Incumbent<br><input type="radio"/> write-in, if any                                  | <input checked="" type="radio"/> <b>JUDGE 7<br/>VOTE FOR ONE</b><br>RICHARD C. ILKKA<br>Incumbent<br><input type="radio"/> write-in, if any     |  |                    |   |                  |
| <input type="radio"/> <b>ASSOCIATE JUSTICE 4<br/>VOTE FOR ONE</b><br>DEBORAH HEDLUND<br><input checked="" type="radio"/>                         | <input type="radio"/> <b>JUDGE 9<br/>VOTE FOR ONE</b><br>KARLA F. HANCOCK<br>Incumbent<br><input type="radio"/> write-in, if any                |  |                    |   |                  |
| <input checked="" type="radio"/> <b>LORIE SKJERVEN GILDEA</b><br>Incumbent<br><input type="radio"/> write-in, if any                             | <input checked="" type="radio"/> <b>JUDGE 15<br/>VOTE FOR ONE</b><br>LAWRENCE R. JOHNSON<br>Incumbent<br><input type="radio"/> write-in, if any | U.S. Senator<br>Precinct: <i>Palmer Twp</i><br>Challenged Ballot # <i>51 - Tom LaPlus</i><br>Challenged by COLEMAN<br>Challenge reason: <i>Voter Integty</i> |                    |   |                  |
| <b>COURT OF APPEALS</b>  | <b>JUDGE 21<br/>VOTE FOR ONE</b>  |  |                    |   |                  |
| <input checked="" type="radio"/> <b>JUDGE 16<br/>VOTE FOR ONE</b><br>TERRI J. STONEBURNER<br>Incumbent<br><input type="radio"/> write-in, if any | <input checked="" type="radio"/> <b>KENNETH L. JORGENSEN</b><br>Incumbent<br><input type="radio"/> write-in, if any                             |  |                    |   |                  |
| <input type="radio"/> <b>DAN GRIFFITH</b><br><input type="radio"/> write-in, if any  | <input checked="" type="radio"/> <b>JUDGE 22<br/>VOTE FOR ONE</b><br>TAMMI FREDRICKSON<br>Incumbent<br><input type="radio"/> write-in, if any   |  |                    |   |                  |
| <input checked="" type="radio"/> <b>JUDGE 1</b><br>VOTE FOR ONE<br>EDWARD TOUSSAINT, JR.<br>Incumbent<br><input type="radio"/> write-in, if any  | <input type="radio"/> <b>JUDGE 23<br/>VOTE FOR ONE</b><br>DALE E. MOSSEY<br>Incumbent<br><input type="radio"/> write-in, if any                 |  |                    |   |                  |
| <input type="radio"/> <b>JUDGE 8<br/>VOTE FOR ONE</b><br>THOMAS J. KALITOWSKI<br>Incumbent<br><input type="radio"/> write-in, if any             | <input checked="" type="radio"/> <b>JUDGE 24<br/>VOTE FOR ONE</b><br>B. WILLIAM EKSTRUM<br>Incumbent<br><input type="radio"/> write-in, if any  |  |                    |   |                  |
| <input type="radio"/> <b>JUDGE 9<br/>VOTE FOR ONE</b><br>ROGER M. KLAPHAKE<br>Incumbent<br><input type="radio"/> write-in, if any                | <input type="radio"/> <b>JUDGE 26<br/>VOTE FOR ONE</b><br>BARRY A. SULLIVAN<br>Incumbent<br><input type="radio"/> write-in, if any              |  |                    |   |                  |
| <input type="radio"/> <b>JUDGE 10<br/>VOTE FOR ONE</b><br>HARRIET LANSING<br>Incumbent<br><input type="radio"/> write-in, if any                 | <input type="radio"/> <b>JUDGE 34<br/>VOTE FOR ONE</b><br>THOMAS D. HAYES<br>Incumbent<br><input type="radio"/> write-in, if any                |  |                    |   |                  |
| <input type="radio"/> <b>JUDGE 15<br/>VOTE FOR ONE</b><br>KEVIN G. ROSS<br>Incumbent<br><input type="radio"/> write-in, if any                   | <input type="radio"/> <b>JUDGE 35<br/>VOTE FOR ONE</b><br>ELLEN LOUISE MAAS<br>Incumbent<br><input type="radio"/> write-in, if any              |  |                    |   |                  |
| <b>10TH DISTRICT COURT</b>   | <b>JUDGE 36<br/>VOTE FOR ONE</b>  |  |                    |   |                  |
| <input type="radio"/> <b>JUDGE 14<br/>VOTE FOR ONE</b><br>NANCY J. LOGERING<br>Incumbent<br><input checked="" type="radio"/>                     | <input checked="" type="radio"/> <b>ALAN F. PENDLETON</b><br>Incumbent<br><input type="radio"/> write-in, if any                                |  |                    |   |                  |
| <input checked="" type="radio"/> <b>LUKE R STELLPFLUG</b><br><input type="radio"/> write-in, if any  | <input type="radio"/> <b>JUDGE 37<br/>VOTE FOR ONE</b><br>JAMES T. (JIM) REUTER<br>Incumbent<br><input type="radio"/> write-in, if any          |  |                    |   |                  |
| <input type="radio"/> <b>JUDGE 39<br/>VOTE FOR ONE</b><br>ROBERT B. VARCO<br>Incumbent<br><input type="radio"/> write-in, if any                 | <input type="radio"/> <b>JUDGE 38<br/>VOTE FOR ONE</b><br>GREGORY G. GALLER<br>Incumbent<br><input type="radio"/> write-in, if any              |  |                    |   |                  |
| <input type="radio"/> <b>JOHN P. DEHEN</b><br><input type="radio"/> write-in, if any   | <input type="radio"/> <b>SUSAN R MILES</b><br>Incumbent<br><input type="radio"/> write-in, if any   |  |                    |   |                  |

VOTE FRONT AND BACK OF BALLOT