## OFFICIAL BALLOT

#### STATE GENERAL ELECTION BALLOT

**INSTRUCTIONS TO VOTERS**

To vote, carefully fill in the ovals next to your choices as indicated.

### FEDERAL OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Party</th>
<th>Vote For</th>
</tr>
</thead>
<tbody>
<tr>
<td>President and Vice President of the United States</td>
<td>John B. Anderson</td>
<td>Republican</td>
<td>1</td>
</tr>
<tr>
<td>Senator</td>
<td>Brian Schatz</td>
<td>Democratic</td>
<td>2</td>
</tr>
<tr>
<td>Senator</td>
<td>Peter Guess</td>
<td>Republican</td>
<td>3</td>
</tr>
<tr>
<td>Representative</td>
<td>J. C. Sauer</td>
<td>Republican</td>
<td>4</td>
</tr>
<tr>
<td>Representative</td>
<td>R. C. Shadle</td>
<td>Democratic</td>
<td>5</td>
</tr>
</tbody>
</table>

### CONSTITUTIONAL AMENDMENT

- Clean Water, Wildlife, Cultural Heritage and Natural Areas
- Yes

### CITY OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Party</th>
<th>Vote For</th>
</tr>
</thead>
<tbody>
<tr>
<td>Council Member</td>
<td>Manuel Felix</td>
<td>Republican</td>
<td>1</td>
</tr>
<tr>
<td>Council Member</td>
<td>Ernesto Vargas</td>
<td>Democratic</td>
<td>2</td>
</tr>
<tr>
<td>Manager</td>
<td>Thomas Sauer</td>
<td>Republican</td>
<td>3</td>
</tr>
</tbody>
</table>

### SCHOOL DISTRICT OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Party</th>
<th>Vote For</th>
</tr>
</thead>
<tbody>
<tr>
<td>School Board Members At Large</td>
<td>William F. Davis</td>
<td>Republican</td>
<td>1</td>
</tr>
<tr>
<td>Independent School District</td>
<td>Mary L. Martell</td>
<td>Democratic</td>
<td>2</td>
</tr>
</tbody>
</table>

### COUNTY OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Party</th>
<th>Vote For</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Commissioner District 1</td>
<td>Larry VanNevel</td>
<td>Republican</td>
<td>1</td>
</tr>
</tbody>
</table>

### SPECIAL ELECTION

**SPECIAL ELECTION QUESTION**

The Special Election Question is as follows:

**Do the voters of the school district authorize the issuance of bonds (up to $10,000,000) for the purpose of providing capital outlay funds for necessary school facilities?**

**Yes**

**No**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Vote For</th>
</tr>
</thead>
<tbody>
<tr>
<td>School District Ballot Governor</td>
<td>Mary L. Martell</td>
<td>Yes</td>
</tr>
<tr>
<td>School District Ballot Governor</td>
<td>Robert L. Shadle</td>
<td>No</td>
</tr>
</tbody>
</table>

**VOTE FRONT AND BACK OF BALLOT**

[Signature Card]

**Date:** May 14, 1981
## Judicial Offices

### Supreme Court
- Associate Justice 3: [Name]
- Associate Justice 4: [Name]
- Associate Justice 5: [Name]
- Associate Justice 6: [Name]

### 11th District Court
- Judge 1: [Name]
- Judge 2: [Name]
- Judge 3: [Name]
- Judge 4: [Name]

### 14th District Court
- Judge 1: [Name]
- Judge 2: [Name]
- Judge 3: [Name]
- Judge 4: [Name]

### Court of Appeals
- Judge 1: [Name]
- Judge 2: [Name]
- Judge 3: [Name]
- Judge 4: [Name]
- Judge 5: [Name]
- Judge 6: [Name]
- Judge 7: [Name]
- Judge 8: [Name]

### Vote for One:
- Thomas J. Kent
- Erika J. Johnson
- Ronald J. Zipp
- William A. Bittner
- Robert A. Nielsen
- John P. DeVal
- Alan F. Pendleton
- James L. Tavolta
- Gregory G. Gallen

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*NOTE: Ballots are to be completed in the order from top to your preferred list.*

**Vote Front and Back of Ballot**