### FEDERAL OFFICES

- **President and Vice President**
  - **VOTE FOR ONE:**
    - [ ] DONALD TRUMP
    - [ ] MICHELE BACHMANN
    - [ ] RON PAUL

### STATE OFFICES

- **State Representative**
  - **District 15**
    - **VOTE FOR ONE:**
      - [ ] STEVE ANDREWS
      - [ ] STEVE KEMPER

- **Constitutional Amendment**
  - **CLEAN WATER, WILDLIFE, CULTURAL HERITAGE, AND NATURAL AREAS**
    - **VOTE YES**

### SCHOOL DISTRICT OFFICES

- **SCHOOL BOARD MEMBER**
  - **INDEPENDENT SCHOOL DISTRICT NO. 71 (BECKER)**
    - **VOTE FOR THREE:**
      - [ ] MARK SPENDE
      - [ ] JUDY KOSCHE
      - [ ] PHILIP KOGAARD

### COUNTY OFFICES

- **SOL AND WATER CONSERVATION DISTRICT SUPERVISOR**
  - **DISTRICT 1**
    - **VOTE FOR ONE:**
      - [ ] DOUGLAS HAYSAG
      - [ ] LARRY GUTHRIE

### STATE OFFICES

- **State Senator**
  - **DISTRICT 6**
    - **VOTE FOR ONE:**
      - [ ] RON KRUZ
      - [ ] LISA A. KOBE

### County Election Information

- **Election Day**
  - **November 2, 2010**
  - **Voting Place:**
    - [ ] SPSL
  - **Polling Place:**
    - [ ] City Hall
  - **Contact:**
    - [ ] County Auditor

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**VOTE FRONT AND BACK OF BALLOT**

- [ ] Yes
- [ ] No

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**Type of Election:**
- [ ] General
- [ ] Special