


STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES                                                                        | STATE OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRESIDENT AND VICE PRESIDENT<br/>VOTE FOR ONE TEAM</b>                              | <b>STATE REPRESENTATIVE<br/>DISTRICT 35A<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="radio"/> JOHN MCCAIN AND SARAH PALIN<br>Republican                        | <input type="radio"/> MICHAEL BEARD<br>Republican                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN<br>Democratic-Farmer-Labor | <input checked="" type="radio"/> SUE BRUNS<br>Democratic-Farmer-Labor                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br>Green                      | <input type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY<br>Socialist Workers             | <b>CONSTITUTIONAL AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="radio"/> RALPH NADER AND MATT GONZALEZ<br>Independent                     | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="radio"/> BOB BARR AND WAYNE A. ROOT<br>Libertarian                        | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.                                                                                                                                                                                                                                                                    |
| <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br>Constitution                 | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <input type="radio"/> write-in, if any                                                 | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? |
| <b>U.S. SENATOR<br/>VOTE FOR ONE</b>                                                   | <input checked="" type="radio"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="radio"/> DEAN BARKLEY<br>Independence                                     | <input type="radio"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="radio"/> NORM COLEMAN<br>Republican                                       | <b>COUNTY OFFICES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <input checked="" type="radio"/> AL FRANKEN<br>Democratic-Farmer-Labor                 | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 1<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <input type="radio"/> CHARLES ALDRICH<br>Libertarian                                   | <input checked="" type="radio"/> EWALD GRUETZMACHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="radio"/> JAMES NIEMACKL<br>Constitution                                   | <input type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="radio"/> write-in, if any                                                 | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 2<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>U.S. REPRESENTATIVE<br/>DISTRICT 2<br/>VOTE FOR ONE</b>                             | <input type="radio"/> SCOTT TRACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <input checked="" type="radio"/> JOHN KLINE<br>Republican                              | <input checked="" type="radio"/> LINDA K. BROWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="radio"/> STEVE SARVI<br>Democratic-Farmer-Labor                           | <input type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="radio"/> write-in, if any                                                 | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 3<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 0125 CITY OF SHAKOPEE PRECINCT #3                                                      | <input checked="" type="radio"/> PAUL KRUEGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 0135 CITY OF SHAKOPEE PRECINCT #5                                                      | <input type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0138 CITY OF SHAKOPEE PRECINCT #8                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 0150-02 CITY OF SHAKOPEE PRECINCT #10<br>S.D. #720                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

STATE GENERAL ELECTION BALLOT

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|------------------------|---|------------------|
| D                                                                                                                                                             | SCOTT COUNTY                                                      | E                                                          | STATE OF MINNESOTA     | F | NOVEMBER 4, 2008 |
| INSTRUCTIONS TO VOTERS                                                                                                                                        |                                                                   |                                                            |                        |   |                  |
| To vote, completely fill in the oval(s) next to your choice(s) like this:  |                                                                   |                                                            |                        |   |                  |
| JUDICIAL OFFICES                                                                                                                                              | 1ST DISTRICT COURT                                                | 1ST DISTRICT COURT                                         |                        |   |                  |
| SUPREME COURT                                                                                                                                                 | JUDGE 1<br>VOTE FOR ONE                                           | JUDGE 31<br>VOTE FOR ONE                                   |                        |   |                  |
| ASSOCIATE JUSTICE 3<br>VOTE FOR ONE                                                                                                                           | <input type="radio"/> CAROL HOOTEN<br>Incumbent                   | <input checked="" type="radio"/> MARY THEISEN<br>Incumbent |                        |   |                  |
| <input type="radio"/> TIM TINGELSTAD                                                                                                                          | <input type="radio"/> write-in, if any                            | <input type="radio"/> write-in, if any                     |                        |   |                  |
| <input checked="" type="radio"/> PAUL H. ANDERSON<br>Incumbent                                                                                                | JUDGE 5<br>VOTE FOR ONE                                           |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input type="radio"/> KEVIN W. EIDE<br>Incumbent                  |                                                            |                        |   |                  |
| ASSOCIATE JUSTICE 4<br>VOTE FOR ONE                                                                                                                           | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| <input checked="" type="radio"/> DEBORAH HEDLUND                                                                                                              | JUDGE 13<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input type="radio"/> LORIE SKJERVEN GILDEA<br>Incumbent                                                                                                      | <input checked="" type="radio"/> ROBERT R. KING, JR.<br>Incumbent |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| COURT OF APPEALS                                                                                                                                              | JUDGE 15<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| JUDGE 16<br>VOTE FOR ONE                                                                                                                                      | <input type="radio"/> EDWARD LYNCH<br>Incumbent                   |                                                            |                        |   |                  |
| <input type="radio"/> TERRI J. STONEBURNER<br>Incumbent                                                                                                       | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| <input checked="" type="radio"/> DAN GRIFFITH                                                                                                                 | JUDGE 16<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input type="radio"/> SHAWN MOYNIHAN<br>Incumbent                 |                                                            |                        |   |                  |
| JUDGE 1<br>VOTE FOR ONE                                                                                                                                       | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| <input type="radio"/> EDWARD TOUSSAINT, JR.<br>Incumbent                                                                                                      | JUDGE 17<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input checked="" type="radio"/> THOMAS G. MCCARTHY<br>Incumbent  |                                                            |                        |   |                  |
| JUDGE 8<br>VOTE FOR ONE                                                                                                                                       | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| <input type="radio"/> THOMAS J. KALITOWSKI<br>Incumbent                                                                                                       | JUDGE 21<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input type="radio"/> RICHARD C. PERKINS<br>Incumbent             |                                                            |                        |   |                  |
| JUDGE 9<br>VOTE FOR ONE                                                                                                                                       | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| <input type="radio"/> ROGER M. KLAPHAKE<br>Incumbent                                                                                                          | JUDGE 22<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input type="radio"/> MICHAEL V. SOVIS<br>Incumbent               |                                                            |                        |   |                  |
| JUDGE 10<br>VOTE FOR ONE                                                                                                                                      | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| <input type="radio"/> HARRIET LANSING<br>Incumbent                                                                                                            | JUDGE 27<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input checked="" type="radio"/> MIKE FAHEY<br>Incumbent          |                                                            |                        |   |                  |
| JUDGE 15<br>VOTE FOR ONE                                                                                                                                      | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| <input type="radio"/> KEVIN G. ROSS<br>Incumbent                                                                                                              | JUDGE 28<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        | <input type="radio"/> KAREN ASPHAUG<br>Incumbent                  |                                                            |                        |   |                  |
| 1ST DISTRICT COURT                                                                                                                                            | <input type="radio"/> write-in, if any                            |                                                            |                        |   |                  |
| JUDGE 32<br>VOTE FOR ONE                                                                                                                                      | JUDGE 30<br>VOTE FOR ONE                                          |                                                            |                        |   |                  |
| <input checked="" type="radio"/> JOSEPH CARTER<br>Incumbent                                                                                                   | <input checked="" type="radio"/> THOMAS W. BIBUS<br>Incumbent     | <input type="radio"/>                                      |                        |   |                  |
| <input type="radio"/> NATHANIEL J. REITZ                                                                                                                      | <input type="radio"/> write-in, if any                            | <input type="radio"/>                                      |                        |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                        |                                                                   | <input type="radio"/>                                      |                        |   |                  |
| D                                                                                                                                                             | E                                                                 | F                                                          | Typ:01 Seq:0046 Spl:01 |   |                  |

U.S. Senator *Kristen Carlson*  
Precinct: *Shelby #3 Carlson*  
Challenged ballot #: *1*  
Challenged by *FRANKEN Carlson*  
Challenge reason: *Voter intent*