# Official Ballot

## State General Election Ballot

**Instructions to Voters**
To vote, completely fill in the oval(s) next to your choice(s) like this:

### Federal Offices

<table>
<thead>
<tr>
<th>President and Vice President</th>
<th>Vote For One Team</th>
</tr>
</thead>
<tbody>
<tr>
<td>John McCain and Sarah Palin</td>
<td>Republican</td>
</tr>
<tr>
<td>Barack Obama and Joe Biden</td>
<td>Democrat-Farmer-Labor</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>State Representative</th>
<th>District 35A</th>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Beard</td>
<td>Republican</td>
<td></td>
</tr>
<tr>
<td>Sue Gruns</td>
<td>Democrat-Farmer-Labor</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Constitutional Amendment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Failure to vote on a constitutional amendment, will have the same effect as voting &quot;No&quot; on the amendment.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Soil and Water Conservation District Supervisor</th>
<th>District 1</th>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scott Tracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Linda K. Brown</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### County Offices

<table>
<thead>
<tr>
<th>U.S. Senator</th>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dean Barkley</td>
<td>Independence</td>
</tr>
<tr>
<td>Norm Coleman</td>
<td>Libertarian</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County Commissioner</th>
<th>District 4</th>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chad Leman</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Barbara Marshall</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Soil and Water Conservation District Supervisor</th>
<th>District 2</th>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul Krueger</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**State Offices**

<table>
<thead>
<tr>
<th>Clean Water, Wildlife, Cultural Heritage and Natural Areas</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shall the Minnesota Constitution be amended to dedicate money to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and high, open plains, and wildlife habitat; to preserve our agricultural heritage; to support our parks and trails; and to protect, enhance, and develop our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2025, by one-eighthths of one percent on taxable sales use the year 2024?</td>
</tr>
</tbody>
</table>

| Yes |
| No  |

**Vote Front and Back of Ballot**

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## JUDICIAL OFFICES

### SUPREME COURT
- **Associate Justice 3**
  - **Vote for One**
  - TINGELSTAD
  - Incumbent

- **Paul H. Anderson**
  - write-in, Early

- **Associate Justice 4**
  - **Vote for One**
  - DEBORAH HEDLUND
  - Incumbent

- **Lorie Skjerven Gildea**
  - write-in, Early

### COURT OF APPEALS
- **Judge 16**
  - **Vote for One**
  - TERRI J. STONEBURNER
  - Incumbent

- **DAN GRIFFITH**
  - write-in, Early

- **Judge 1**
  - **Vote for One**
  - EDWARD TOUSSAINT, JR.
  - Incumbent

- **THOMAS J. KAULITZKI**
  - write-in, Early

- **Judge 8**
  - **Vote for One**
  - ROGER M. KLAPHAKE
  - Incumbent

- **Judge 10**
  - **Vote for One**
  - HARRENT LANSING
  - Incumbent

- **Judge 15**
  - **Vote for One**
  - KEVIN G. ROSS
  - Incumbent

### 1ST DISTRICT COURT
- **Judge 1**
  - **Vote for One**
  - CAROL HOOKEN
  - Incumbent

- **Judge 5**
  - **Vote for One**
  - KEVIN W. EIDE
  - Incumbent

- **Judge 13**
  - **Vote for One**
  - ROBERT R. KING, JR.
  - Incumbent

- **Judge 17**
  - **Vote for One**
  - THOMAS G. MCCARTHY
  - Incumbent

- **Judge 21**
  - **Vote for One**
  - RICHARD C. PERKINS
  - Incumbent

- **Judge 22**
  - **Vote for One**
  - MICHAEL V. SOVIS
  - Incumbent

- **Judge 27**
  - **Vote for One**
  - MIKE FAHEY
  - Incumbent

- **Judge 28**
  - **Vote for One**
  - KAREN ASPHAUG
  - Incumbent

- **Judge 30**
  - **Vote for One**
  - THOMAS W. BIBUS
  - Incumbent

- **Joseph Carter**
  - write-in, Early

- **Nathaniel J. Reitz**
  - write-in, Early

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**VOTE FRONT AND BACK OF BALLOT**

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**INSTRUCTIONS TO VOTERS**

To vote, completely fill in the oval(s) next to your choice(s) like this: 

- **Associate Justice 3**
- **Judge 16**
- **Judge 17**
- **Judge 21**
- **Judge 28**
- **Judge 30**
- **Joseph Carter**
- **Nathaniel J. Reitz**