## State General Election Ballot

### Instructions to Voters

To vote, completely fill in the oval(s) next to your choice(s) like this:

<table>
<thead>
<tr>
<th>FEDERAL OFFICES</th>
<th>STATE OFFICES</th>
<th>COUNTY OFFICES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>President</strong></td>
<td><strong>State Senator</strong></td>
<td><strong>Soil and Water Conservation</strong></td>
</tr>
<tr>
<td>and Vice President</td>
<td><strong>District Senator</strong></td>
<td><strong>District Supervisor</strong></td>
</tr>
<tr>
<td>Vote for One Term</td>
<td><strong>District Representative</strong></td>
<td><strong>Vote for One</strong></td>
</tr>
</tbody>
</table>

#### JOHN McCAIN and SARAH PALIN
- Republican

#### BARACK OBAMA and JOE BIDEN
- Democratic-Farmer-Labor

#### CYNTHIA MCKINNEY and ROSA CLEMENTE
- Green

#### ROGER CALERO and ALJASON KENNEDY
- Socialist Workers

#### RALPH NADER and MATT GONZALEZ
- Independent

#### BIG BARR and WAYNE A. ROUT
- Libertarian

#### CHUCK BALDWIN and DARRELL CASTLE
- Constitution

**Write-in, if any**

#### U.S. SENATOR
- Vote for One

#### JOHN BARKLEY
- Independence

#### NORM COLEMAN
- Republican

#### AL FRANKEN
- Democratic-Farmer-Labor

#### CHARLES ALSTICH
- Libertarian

#### JAMES NIERACKI
- Constitution

**Write-in, if any**

#### U.S. REPRESENTATIVE
- Vote for One

#### JOHN KLINE
- Republican

#### STEVE SARVY
- Democratic-Farmer-Labor

**Write-in, if any**

#### DISTRICT 2
- **Vote for One**

#### DISTRICT 3A
- **Vote for One**

#### DISTRICT 3
- **Vote for One**

#### DISTRICT 7
- **Vote for One**

#### DISTRICT 9
- **Vote for One**

#### DISTRICT 35A
- **Vote for One**

#### DISTRICT 35B
- **Vote for One**

#### DISTRICT 35C
- **Vote for One**

#### DISTRICT 35D
- **Vote for One**

**Write-in, if any**

### Constitutional Amendment

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

#### Clean Water, Wildlife, Cultural Heritage and Natural Areas

Shall the Minnesota Constitution be amended to dedicate funding to protect and drinking water sources; to protect, enhance, and maintain our wetlands, shorelines, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate by one-half of one percent on taxable sales until the year 2037?

**Write-in, if any**

#### U.S. REPRESENTATIVE
- Vote for One

#### JOHN KLINE
- Republican

#### STEVE SARVY
- Democratic-Farmer-Labor

**Write-in, if any**

#### DISTRICT 2
- **Vote for One**

#### DISTRICT 35A
- **Vote for One**

#### DISTRICT 35B
- **Vote for One**

### School District Questions

**Prior Lake/Savage Area Schools**

To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.

#### Special Election

**School District Question 1
Appraisal of School District Referendum Revenue Authorization**

The prior referendum revenue authorization of $341,229 per pupil for Independent School District No. 719 (Prior Lake/Savage Area Schools) has expired. The Board has proposed a new justification that would be $210 per pupil greater than the school district's justification and that would increase the school district's authorization to $1,651,229 per pupil. The proposed justification revenue authorization would be applicable for one year unless otherwise revised or reduced as provided by law. Shall the justification in the referendum proposed by the Board of Independent School District No. 719 be approved?

**Write-in, if any**

**VOTE FRONT AND BACK OF BALLOT**

### INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: 

1. **Yes**
2. **No**

BY VOTING "YES" OF THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.

### JUDICIAL OFFICES

#### SUPREME COURT
- **Associate Justice 3**
  - **Paul H. Anderson**
    - Incumbent
  - **Tim Tingelstad**
    - write-in, any

- **Associate Justice 4**
  - **Lorie Skjerven Gildea**
    - write-in, any
  - **Deborah Hedlund**
    - write-in, any

#### COURT OF APPEALS
- **Judge 10**
  - **Hariet Lansing**
    - Incumbent
  - **Kevin G. Ross**
    - Incumbent

- **Judge 15**
  - **Judge for One**

- **Judge 16**
  - **Judge for One**

- **Judge 17**
  - **Judge for One**

- **Judge 18**
  - **Judge for One**

#### 1ST DISTRICT COURT
- **Judge 28**
  - **Karen Asphaug**
    - Incumbent
  - **Thomas W. Heibus**
    - Incumbent

- **Judge 29**
  - **Judge for One**

- **Judge 30**
  - **Judge for One**

### VOTE FRONT AND BACK OF BALLOT