OFFICIAL BALLOT

STATE GENERAL ELECTION
CONSTITUTIONAL AMENDMENT
COUNTY AND JUDICIAL NONPARTISAN
RAMSEY COUNTY, MINN.
NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS:
To vote, completely fill in the circle(s) next to your choice(s) like this: ☐ ☐

FEDERAL OFFICES

PRESIDENT AND VICE-PRESIDENT
VOTE FOR ONE TEAM

☐ JOHN MCCAIN and
☐ SARAH PALIN
Republican

☐ BARACK OBAMA and
☐ JOE BIDEN
Democratic-Farmer-Labor

☐ CYNTHIA MCKINNEY and
☐ ROYCE CLEMENTE
Green

☐ ROGER FALIKO and
☐ ALISON KENNEDY
Independent

☐ RALPH NADER and
☐ MATT GONZALES
Independent

☐ BOB BARR and
☐ WAYNE A. ROOT
Constitutional

☐ JUDD BALDWIN and
☐ DARRELL CASTLE
Constitutional

UNITED STATES SENATOR
VOTE FOR ONE

☐ DEAN BARKLEY
Republican

☐ NORM COLEMAN
Democratic-Farmer-Labor

☐ AL FRANKEN
Green

☐ JAMES NIELSON
Independent

☐ AMY Klobuchar
Constitutional

☐_menta

UNITED STATES REPRESENTATIVE:
DISTRICT 5

☐ ED MATTHEWS
Republican

☐ BETTY McCULLUM
Democrat-Farmer-Labor

☐ Montez

GOVERNOR CONSIGNER
VOTE FOR ONE

☐ JOHN KAPLIER
Republican

☐ PAUL GARDNER
Democratic-Farmer-Labor

☐_Montez

COUNTY OFFICES

STATE OFFICES

CONSTITUTIONAL
AMENDMENTS

Failure to vote on a constitutional amendment will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairie, forest, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?

☐ YES
☐ NO

VOTE FRONT AND BACK OF BALLOT

FRONT Card 154 RevOct 1610 "SHOREVIEW P-a"
<table>
<thead>
<tr>
<th>CITY OFFICES</th>
<th>JUDICIAL OFFICES</th>
<th>JUDICIAL OFFICES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>MAYOR</strong></td>
<td><strong>SUPREME COURT</strong></td>
<td><strong>2ND DISTRICT COURT</strong></td>
</tr>
<tr>
<td>- SANDY MARTIN</td>
<td>- ASSOCIATE JUSTICE</td>
<td>- JUDGE 21</td>
</tr>
<tr>
<td>- BRUCE RODGINS</td>
<td>- TIM TINGELSTAD</td>
<td>- HOWARD SPIRENSHIT</td>
</tr>
<tr>
<td>- Bruce For</td>
<td>- PAUL H. ANDERSON (incumbent)</td>
<td>- GAIL CHANGBOHR</td>
</tr>
<tr>
<td><strong>COUNCIL MEMBER</strong></td>
<td>- DESI K. BAX</td>
<td>- JUDGE 17</td>
</tr>
<tr>
<td>- TAMARA N. COLLINS</td>
<td>- ASSOCIATE JUSTICE</td>
<td>- MICHAEL T. DE COURCY (incumbent)</td>
</tr>
<tr>
<td>- ADY WICKSTROM</td>
<td>- DEBORAH HEDLUND</td>
<td>- VOTE FOR ONE</td>
</tr>
<tr>
<td>- BLAKE C. HUFFMAN</td>
<td>- LORIE SKJERVEN GILDEA (incumbent)</td>
<td></td>
</tr>
<tr>
<td>- JOSHUA J. WING</td>
<td>- KIRK POSSEHL</td>
<td>- JUDGE 17</td>
</tr>
<tr>
<td>- MATT TAYLOR</td>
<td>- VOTE FOR ONE</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>JUDICIAL OFFICES</strong></th>
<th><strong>COURT OF APPEALS</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JUDGE 16</strong></td>
<td>- COURT OF APPEALS</td>
</tr>
<tr>
<td>- JUDGE 16</td>
<td>- TERRI J. STONEBURNER (incumbent)</td>
</tr>
<tr>
<td>- JUDGE 16</td>
<td>- DAN GRIFFITH</td>
</tr>
<tr>
<td>- JUDGE 16</td>
<td>- J. THOMAS MOTI (incumbent)</td>
</tr>
</tbody>
</table>

**VOTE FRONT AND BACK OF BALLOT**

BACK Card 194 Rep# 1610 "SHOREVIEW PA-4"