

OFFICIAL BALLOT

Judge *ML*

Judge *AgK*

**STATE GENERAL ELECTION BALLOT**  
**CONSTITUTIONAL AMENDMENTS**  
**COUNTY AND JUDICIAL NONPARTISAN**  
**RAMSEY COUNTY**  
**NOVEMBER 3, 2009**

Precinct:

Challenged ballot #:

Challenged by FRANKEN

Challenge reason:


U.S. Senator

#6

BALLOT

*identifying mark*

**INSTRUCTIONS TO VOTERS:**

To vote, completely fill in the oval(s) next to your choice(s) like this: 

| FEDERAL OFFICES                                                             | STATE OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COUNTY OFFICES                                                        |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>PRESIDENT AND VICE-PRESIDENT</b><br>VOTE FOR ONE TEAM                    | <b>STATE REPRESENTATIVE</b><br>DISTRICT 53A<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>COUNTY COMMISSIONER</b><br>DISTRICT 1<br>VOTE FOR ONE              |
| <input checked="" type="radio"/> JOHN MCCAIN and SARAH PALIN<br>Republican  | <input type="radio"/> JOHN KAPPLER<br>Republican                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="radio"/> JIM SCHOTTMULLER                     |
| <input type="radio"/> BARACK OBAMA and JOE BIDEN<br>Democratic-Farmer-Labor | <input checked="" type="radio"/> PAUL GARDNER<br>Democratic-Farmer-Labor                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="radio"/> TONY BENNETT                                    |
| <input type="radio"/> CYNTHIA MCKINNEY and ROSA CLEMENTE<br>Green           | <input type="radio"/> Write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> Write-in, if any                                |
| <input type="radio"/> ROGER CALERO and ALYSON KENNEDY<br>Socialist Workers  | <b>CONSTITUTIONAL AMENDMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CONSERVATION DISTRICT SUPERVISOR</b><br>DISTRICT 2<br>VOTE FOR ONE |
| <input type="radio"/> RALPH NADER and MATT GONZALEZ<br>Independent          | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="radio"/> NICK QUADE                                      |
| <input type="radio"/> BOB BARR and WAYNE A. ROOT<br>Libertarian             | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.                                                                                                                                                                                                                                                                   | <input type="radio"/> TOM TUFT                                        |
| <input type="radio"/> CHUCK BALDWIN and DARRELL CASTLE<br>Constitution      | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="radio"/> DAVID BOGUE                          |
| <input type="radio"/> Write-in, if any                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/> Write-in, if any                                |
| <b>UNITED STATES SENATOR</b><br>VOTE FOR ONE                                | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forest, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | <b>CONSERVATION DISTRICT SUPERVISOR</b><br>DISTRICT 3<br>VOTE FOR ONE |
| <input type="radio"/> DEAN BARKLEY<br>Independence                          | <input checked="" type="radio"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="radio"/> JILL ELIZABETH WILKINSON                        |
| <input checked="" type="radio"/> NORM COLEMAN<br>Republican                 | <input type="radio"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="radio"/> MARA MAGNUSON HUMPHREY               |
| <input type="radio"/> AL FRANKEN<br>Democratic-Farmer-Labor                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/> PAUL SAWYER                                     |
| <input type="radio"/> CHARLES ALDRICH<br>Libertarian                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/> GREG COPELAND                                   |
| <input type="radio"/> JAMES NIEMACKL<br>Constitution                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/> Write-in, if any                                |
| <input type="radio"/> Write-in, if any                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CONSERVATION DISTRICT SUPERVISOR</b><br>DISTRICT 5<br>VOTE FOR ONE |
| <b>UNITED STATES REPRESENTATIVE</b><br>DISTRICT 4<br>VOTE FOR ONE           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="radio"/> MARGARET A. BEHRENS                  |
| <input type="radio"/> ED MATTHEWS<br>Republican                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/> Write-in, if any                                |
| <input checked="" type="radio"/> BETTY MCCOLLUM<br>Democratic-Farmer-Labor  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |
| <input type="radio"/> Write-in, if any                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |

VOTE FRONT AND BACK OF BALLOT


OFFICIAL BALLOT

Judge \_\_\_\_\_

Judge \_\_\_\_\_

STATE GENERAL ELECITON BALLOT  
COUNTY AND JUDICIAL NONPARTISAN GENERAL ELECTION BALLOT  
CITY ELECTION BALLOT  
RAMSEY COUNTY, MINNESOTA  
CITY OF NORTH OAKS  
NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS:

To vote, completely fill in the oval(s) next to your choice(s) like this: 

| CITY OFFICES                                    | JUDICIAL OFFICES                                                 | JUDICIAL OFFICES                                                      |
|-------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>MAYOR</b><br>VOTE FOR ONE                    | <b>SUPREME COURT</b>                                             | <b>2ND DISTRICT COURT</b>                                             |
| <input type="radio"/> DAN BUCHOLZ               | <b>ASSOCIATE JUSTICE 3</b><br>VOTE FOR ONE                       | <b>JUDGE 21</b><br>VOTE FOR ONE                                       |
| <input checked="" type="radio"/> JOHN R. SCHAAF | <input type="radio"/> TIM TINGELSTAD                             | <input checked="" type="radio"/> HOWARD ORENSTEIN                     |
| <input type="radio"/> _____<br>Write-in, if any | <input checked="" type="radio"/> PAUL H. ANDERSON incumbent      | <input type="radio"/> GAIL CHANG BOHR                                 |
| <b>COUNCIL MEMBER</b><br>VOTE FOR UP TO TWO     | <input type="radio"/> _____<br>Write-in, if any                  | <input type="radio"/> _____<br>Write-in, if any                       |
| <input checked="" type="radio"/> TIM DUNLEAVY   | <b>ASSOCIATE JUSTICE 4</b><br>VOTE FOR ONE                       | <b>JUDGE 5</b><br>VOTE FOR ONE                                        |
| <input type="radio"/> GREGG B. NELSON           | <input checked="" type="radio"/> DEBORAH HEDLUND                 | <input checked="" type="radio"/> MICHAEL T. DE COURCY incumbent       |
| <input type="radio"/> GARY KREBSBACH            | <input type="radio"/> LORIE SKJERVEN GILDEA incumbent            | <input type="radio"/> _____<br>Write-in, if any                       |
| <input type="radio"/> ERIC HARTINGER            | <input type="radio"/> _____<br>Write-in, if any                  | <b>JUDGE 15</b><br>VOTE FOR ONE                                       |
| <input checked="" type="radio"/> MARTIN L. LONG | <b>COURT OF APPEALS</b>                                          | <input checked="" type="radio"/> MARGARET M. (PEG) MARRINAN incumbent |
| <input type="radio"/> _____<br>Write-in, if any | <b>JUDGE 16</b><br>VOTE FOR ONE                                  | <input type="radio"/> _____<br>Write-in, if any                       |
| <input type="radio"/> _____<br>Write-in, if any | <input checked="" type="radio"/> TERRI J. STONEBURNER incumbent  | <b>JUDGE 17</b><br>VOTE FOR ONE                                       |
|                                                 | <input type="radio"/> DAN GRIFFITH                               | <input checked="" type="radio"/> J. THOMAS MOTT incumbent             |
|                                                 | <input type="radio"/> _____<br>Write-in, if any                  | <input type="radio"/> _____<br>Write-in, if any                       |
|                                                 | <b>JUDGE 1</b><br>VOTE FOR ONE                                   |                                                                       |
|                                                 | <input checked="" type="radio"/> EDWARD TOUSSAINT, JR. incumbent |                                                                       |
|                                                 | <input type="radio"/> _____<br>Write-in, if any                  |                                                                       |
|                                                 | <b>JUDGE 8</b><br>VOTE FOR ONE                                   |                                                                       |
|                                                 | <input checked="" type="radio"/> THOMAS J. KALITOWSKI incumbent  |                                                                       |
|                                                 | <input type="radio"/> _____<br>Write-in, if any                  |                                                                       |
|                                                 | <b>JUDGE 9</b><br>VOTE FOR ONE                                   |                                                                       |
|                                                 | <input checked="" type="radio"/> ROGER M. KLAPHAKE incumbent     |                                                                       |
|                                                 | <input type="radio"/> _____<br>Write-in, if any                  |                                                                       |
|                                                 | <b>JUDGE 10</b><br>VOTE FOR ONE                                  |                                                                       |
|                                                 | <input checked="" type="radio"/> HARRIET LANSING incumbent       |                                                                       |
|                                                 | <input type="radio"/> _____<br>Write-in, if any                  |                                                                       |
|                                                 | <b>JUDGE 15</b><br>VOTE FOR ONE                                  |                                                                       |
|                                                 | <input checked="" type="radio"/> KEVIN G. ROSS incumbent         |                                                                       |
|                                                 | <input type="radio"/> _____<br>Write-in, if any                  |                                                                       |

VOTE FRONT AND BACK OF BALLOT