#15 

**STATE GENERAL ELECTION BALLOT**

**CONSTITUTIONAL AMENDMENTS**

**FEDERAL OFFICES**

<table>
<thead>
<tr>
<th>President and Vice-President</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOHN MCCAIN</td>
<td></td>
</tr>
<tr>
<td>SARAH PAUL</td>
<td></td>
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</tbody>
</table>

**STATE OFFICES**

<table>
<thead>
<tr>
<th>State Representative District 60B</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAI GWINA</td>
<td></td>
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<tr>
<td>KATIE KNEUTH</td>
<td></td>
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</tbody>
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**COUNTY COMMISSIONER DISTRICT 1 VOTE FOR ONE**

<table>
<thead>
<tr>
<th>County Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>RICHARD ROGERS</td>
</tr>
<tr>
<td>JAN PARKER</td>
</tr>
</tbody>
</table>

**CONSTITUTIONAL AMENDMENTS**

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

**CLEAN WATER WILDLIFE CULTURAL HERITAGE AND NATURAL AREAS**

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources, to protect, enhance, and restore our wetlands, prairies, forest, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2047?

- **YES**
- **NO**

**VOTE FRONT AND BACK OF BALLOT**

FRONT card 15 Right 130 "NEW BRIGHTON 64"
# STATE GENERAL ELECTION BALLOT
## COUNTY AND JUDICIAL NONPARTISAN GENERAL ELECTION BALLOT
### RAMSEY COUNTY, MINNESOTA
#### NOVEMBER 4, 2008

**INSTRUCTIONS TO VOTERS:**

To vote, completely 2(a) in the oval(s) next to your choice(s) like this: ☐

## JUDICIAL OFFICES

### SUPREME COURT

- [ ] ASSOCIATE JUSTICE 1 VOTE FOR ONE
  - [ ] PAUL M. ANDERSON
  - [ ] TIM TINGELSTAD

- [ ] ASSOCIATE JUSTICE 2 VOTE FOR ONE
  - [ ] LORIE SKJERVEN GILDEA
  - [ ] DEBORAH HEDLUND

### COURT OF APPEALS

- [ ] JUDGE 10 VOTE FOR ONE
  - [ ] DAN GRIFFIN
  - [ ] TERRI J. STONEBURNER

- [ ] JUDGE 11 VOTE FOR ONE
  - [ ] EDWARD TOUSSAINT, JR.

- [ ] JUDGE 12 VOTE FOR ONE
  - [ ] THOMAS J. KALITOWSKI

- [ ] JUDGE 13 VOTE FOR ONE
  - [ ] RODGER M. KALPHANE

### 2ND DISTRICT COURT

- [ ] JUDGE 21 VOTE FOR ONE
  - [ ] SAIL CHANG BOHR
  - [ ] HOWARD ORENSTEIN

- [ ] JUDGE 5 VOTE FOR ONE
  - [ ] MICHAEL T. DE COURCEY
  - [ ] JUDGE 15 VOTE FOR ONE
  - [ ] MARGARET M. (PEG) MARRINAN

- [ ] JUDGE 17 VOTE FOR ONE
  - [ ] J. THOMAS MOTT

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**VOTE FRONT AND BACK OF BALLOT**

RA:K Car 11 RMP 369 "NEW BRIGGTON P-4"