## FEDERAL OFFICES

<table>
<thead>
<tr>
<th>OFFICE Description</th>
<th>Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>PRESIDENT AND VICE PRESIDENT VOTE FOR ONE</td>
<td>JOHN MCCAIN and SARAH PALIN (Republican) and BARACK OBAMA and JOE BIDEN (Democratic/Independent)</td>
</tr>
</tbody>
</table>

## STATE OFFICES

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>CANDIDATE NAME</th>
<th>PARTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>JOHN URWINA</td>
<td>Republic</td>
</tr>
<tr>
<td>2</td>
<td>KATE INTHUTHU</td>
<td>Independence</td>
</tr>
</tbody>
</table>

## COUNTY COMMISSIONER DISTRICTS VOTE FOR ONE

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>CANDIDATE NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>JAN PIERCE</td>
</tr>
<tr>
<td>2</td>
<td>RICHARD MOBBE</td>
</tr>
</tbody>
</table>

## CONSTITUTIONAL AMENDMENTS

- **CONSTITUTIONAL AMENDMENTS**
- **Failure to vote on a constitutional amendment, will have the same effect as voting NO on the amendment.**

### To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question.

<table>
<thead>
<tr>
<th>AMENDMENT</th>
<th>CANDIDATE NAME</th>
<th>PARTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clean Water/Wildlife, Cultural Heritage, and Natural Areas</td>
<td>CHUCK BALDWIN and DARRELL CASTLE (Independents)</td>
<td></td>
</tr>
</tbody>
</table>

### SHALL the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources, to protect, enhance, and restore our wetlands, prairies, forest, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to protect our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2023? |

- **YES**
- **NO**

### VOTE FRONT AND BACK OF BALLOT

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>CANDIDATE NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>ED MATTHEWS</td>
</tr>
<tr>
<td>5</td>
<td>BETTY MCCOLLMAN (Democratic)</td>
</tr>
</tbody>
</table>

**FRONT Ctrd75 Refld 539 "NEW ABERGLEN P-3"**
## JUDICIAL OFFICES

### SUPREME COURT

- **Associate Justice 3**
  - **Vote For One**
    - TIM TINKELSTAD
    - PAMELA M. ANDERSON
  - Write In: fax

### JUDICIAL OFFICES

### 2ND DISTRICT COURT

- **Judge 21**
  - **Vote For One**
    - HOWARD ORENSTEIN
    - GAIL CHANG BOHR
  - Write In: fax

### COURT OF APPEALS

- **Judge 16**
  - **Vote For One**
    - TERRI J. STONEBURNER
    - DAN GRIFFITH
  - Write In: fax

- **Judge 1**
  - **Vote For One**
    - EDWARD TOUSSAINT, JR.
    - Write In: fax

- **Judge 8**
  - **Vote For One**
    - THOMAS J. KALITOWSKI
    - Write In: fax

- **Judge 9**
  - **Vote For One**
    - ROGER M. KLAHN
    - Write In: fax

- **Judge 10**
  - **Vote For One**
    - HARRIET LANSING
    - Write In: fax

- **Judge 15**
  - **Vote For One**
    - KEVIN G. ROSS
    - Write In: fax

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### VOTE FRONT AND BACK OF BALLOT

BACK Card 70 1st Pol. 150 "NEW BRIGHTON F-3"