

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES  | STATE OFFICES   | COUNTY OFFICES  |
|--|---|---|
| <b>PRESIDENT AND VICE PRESIDENT</b><br>VOTE FOR ONE TEAM                           | <b>STATE REPRESENTATIVE</b><br><b>DISTRICT 22A</b><br>VOTE FOR ONE  | <b>SOIL AND WATER CONSERVATION</b><br><b>DISTRICT SUPERVISOR</b><br><b>DISTRICT 3</b><br>VOTE FOR ONE                       |
| <input checked="" type="radio"/> <b>JOHN MCCAIN AND SARAH PALIN</b><br>Republican  | <input checked="" type="radio"/> <b>DOUG MAGNUS</b><br>Republican   | <input type="radio"/> <b>ANNA MAE FRITZ</b>   |
| <input type="radio"/> <b>BARACK OBAMA AND JOE BIDEN</b><br>Democratic-Farmer-Labor | <input type="radio"/> <b>MIKE MCCARVEL</b><br>Democratic-Farmer-Labor   | <input type="radio"/> write-in, if any  |
| <input type="radio"/> <b>CYNTHIA MCKINNEY AND ROSA CLEMENTE</b><br>Green           | <input type="radio"/> write-in, if any  | <b>SCHOOL DISTRICT OFFICES</b>  |
| <input type="radio"/> <b>RÓGER CALERO AND ALYSON KENNEDY</b><br>Socialist Workers  | <b>CONSTITUTIONAL AMENDMENT</b>   | <b>SCHOOL BOARD MEMBER</b><br><b>INDEPENDENT SCHOOL DISTRICT</b><br><b>NO. 2689 (Pipestone Area)</b><br>VOTE FOR UP TO FOUR |
| <input type="radio"/> <b>RALPH NADER AND MATT GONZALEZ</b><br>Independent          | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.  | <input checked="" type="radio"/> <b>JEFF BAATZ</b>  |
| <input type="radio"/> <b>BOB BARR AND WAYNE A. ROOT</b><br>Libertarian             | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  | <input checked="" type="radio"/> <b>LINDA L. HALBUR</b>   |
| <input type="radio"/> <b>CHUCK BALDWIN AND DARRELL CASTLE</b><br>Constitution      | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>   | <input checked="" type="radio"/> <b>JESSICA JOHNSON</b>   |
| <input type="radio"/> write-in, if any   | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | <input checked="" type="radio"/> <b>DENNIS TINKLENBERG</b>  |
| <b>U.S. SENATOR</b><br>VOTE FOR ONE  | <input type="radio"/> YES   | <input type="radio"/> write-in, if any  |
| <input type="radio"/> <b>DEAN BARKLEY</b><br>Independence                          | <input checked="" type="radio"/> NO   | <input type="radio"/> write-in, if any  |
| <input checked="" type="radio"/> <b>NORM COLEMAN</b><br>Republican                 | <b>COUNTY OFFICES</b>   | <input type="radio"/> write-in, if any  |
| <input type="radio"/> <b>AL FRANKEN</b><br>Democratic-Farmer-Labor                 | <b>COUNTY COMMISSIONER</b><br><b>DISTRICT 1</b><br>VOTE FOR ONE   | <input type="radio"/> write-in, if any  |
| <input type="radio"/> <b>CHARLES ALDRICH</b><br>Libertarian                        | <input type="radio"/> <b>MARGE DE RUYTER</b>  | <input type="radio"/> write-in, if any  |
| <input type="radio"/> <b>JAMES NIEMACKL</b><br>Constitution                        | <input checked="" type="radio"/> <b>LUKE JOHNSON</b>  | <input type="radio"/> write-in, if any  |
| <input type="radio"/> write-in, if any   | <input type="radio"/> write-in, if any  | <input type="radio"/> write-in, if any  |
| <b>U.S. REPRESENTATIVE</b><br><b>DISTRICT 1</b><br>VOTE FOR ONE                    | <b>SOIL AND WATER CONSERVATION</b><br><b>DISTRICT SUPERVISOR</b><br><b>DISTRICT 1</b><br>VOTE FOR ONE   |   |
| <input type="radio"/> <b>GREGORY MIKKELSON</b><br>Independence                     | <input checked="" type="radio"/> <b>CAL SPRONK</b>  |   |
| <input type="radio"/> <b>BRIAN J. DAVIS</b><br>Republican                          | <input type="radio"/> write-in, if any  |   |
| <input checked="" type="radio"/> <b>TIM WALZ</b><br>Democratic-Farmer-Labor        | <b>SOIL AND WATER CONSERVATION</b><br><b>DISTRICT SUPERVISOR</b><br><b>DISTRICT 2</b><br>VOTE FOR ONE   |   |
| <input type="radio"/> write-in, if any   | <input type="radio"/> <b>TAN CUNNINGHAM</b>   |   |
| <b>0120 TOWN OF TROY</b>   | <input type="radio"/> write-in, if any  |   |

STATE GENERAL ELECTION BALLOT

|   |                  |   |                    |   |                  |
|---|------------------|---|--------------------|---|------------------|
| D | PIPESTONE COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
|---|------------------|---|--------------------|---|------------------|

INSTRUCTIONS TO VOTERS  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

|   |   |
|---|---|
| JUDICIAL OFFICES  | 5TH DISTRICT COURT  |
| SUPREME COURT   | JUDGE 8<br>VOTE FOR ONE   |
| ASSOCIATE JUSTICE 3<br>VOTE FOR ONE                                 | <input checked="" type="radio"/> TODD W. WESTPHAL<br>Incumbent    |
| <input checked="" type="radio"/> TIM TINGELSTAD                     | <input type="radio"/> write-in, if any                            |
| <input type="radio"/> PAUL H. ANDERSON<br>Incumbent                 | JUDGE 13<br>VOTE FOR ONE  |
| <input type="radio"/> write-in, if any                              | <input checked="" type="radio"/> DOUGLAS L. RICHARDS<br>Incumbent |
| ASSOCIATE JUSTICE 4<br>VOTE FOR ONE                                 | <input type="radio"/> write-in, if any                            |
| <input checked="" type="radio"/> DEBORAH HEDLUND                    | JUDGE 15<br>VOTE FOR ONE  |
| <input type="radio"/> LORIE SKJERVEN GILDEA<br>Incumbent            | <input checked="" type="radio"/> JOHN R RODENBERG<br>Incumbent    |
| <input type="radio"/> write-in, if any                              | <input type="radio"/> write-in, if any                            |
| COURT OF APPEALS  | JUDGE 17<br>VOTE FOR ONE  |
| JUDGE 16<br>VOTE FOR ONE  | <input checked="" type="radio"/> ROBERT D. WALKER<br>Incumbent    |
| <input checked="" type="radio"/> TERRI J. STONEBURNER<br>Incumbent  | <input type="radio"/> write-in, if any                            |
| <input type="radio"/> DAN GRIFFITH                                  |   |
| <input type="radio"/> write-in, if any                              |   |
| JUDGE 1<br>VOTE FOR ONE   |   |
| <input checked="" type="radio"/> EDWARD TOUSSAINT, JR.<br>Incumbent |   |
| <input type="radio"/> write-in, if any                              |   |
| JUDGE 8<br>VOTE FOR ONE   |   |
| <input checked="" type="radio"/> THOMAS J. KALITOWSKI<br>Incumbent  |   |
| <input type="radio"/> write-in, if any                              |   |
| JUDGE 9<br>VOTE FOR ONE   |   |
| <input checked="" type="radio"/> ROGER M. KLAPHAKE<br>Incumbent     |   |
| <input type="radio"/> write-in, if any                              |   |
| JUDGE 10<br>VOTE FOR ONE  |   |
| <input checked="" type="radio"/> HARRIET LANSING<br>Incumbent       |   |
| <input type="radio"/> write-in, if any                              |   |
| JUDGE 15<br>VOTE FOR ONE  |   |
| <input checked="" type="radio"/> KEVIN G. ROSS<br>Incumbent         |   |
| <input type="radio"/> write-in, if any                              |   |
| 5TH DISTRICT COURT  |   |
| JUDGE 5<br>VOTE FOR ONE   |   |
| <input checked="" type="radio"/> BRUCE F. GROSS<br>Incumbent        | <input type="radio"/>   |
| <input type="radio"/> write-in, if any                              | <input type="radio"/>   |
|   | <input type="radio"/>   |

U.S. Senator  
Precinct: *Tray*  
Challenged ballot #: *3*  
Challenged by *FRANKEN*  
Challenge reason: *Not Coleman*  
*Destroying marks - Stray markings*