

OFFICIAL BALLOT

Judge

Judge


MILLE LACS COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

FEDERAL OFFICES

PRESIDENT AND VICE-PRESIDENT  
VOTE FOR ONE TEAM

☒ JOHN MCCAIN AND SARAH PALIN  
Republican

☐ BARACK OBAMA AND JOE BIDEN  
Democratic-Farmer-Labor

☐ CYNTHIA MCKINNEY AND ROSA CLEMENTE  
Green

☐ ROGER CALERO AND ALYSON KENNEDY  
Socialist Workers

☐ RALPH NADER AND MATT GONZALEZ  
Independent

☐ BOB BARR AND WAYNE A. ROOT  
Libertarian

☐ CHUCK BALDWIN AND DARRELL CASTLE  
Constitution

write-in, if any

U.S. SENATOR  
VOTE FOR ONE

☐ DEAN BARKLEY  
Independence

☒ NORM COLEMAN  
Republican

☐ AL FRANKEN  
Democratic-Farmer-Labor

☐ CHARLES ALDRICH  
Libertarian

☐ JAMES NIEMACKL  
Constitution

write-in, if any

U.S. REPRESENTATIVE  
DISTRICT 8  
VOTE FOR ONE

☐ MICHAEL CUMMINS  
Republican

☐ JAMES L. OBERSTAR  
Democratic-Farmer-Labor

☒ *Obi-Wan Kenobi*  
write-in, if any

STATE OFFICES

STATE SENATOR  
DISTRICT 16  
VOTE FOR ONE

☒ ALISON KRUEGER  
Republican

☐ LISA A. FOBBE  
Democratic-Farmer-Labor

write-in, if any

STATE REPRESENTATIVE  
DISTRICT 16A  
VOTE FOR ONE

☒ SONDRA ERICKSON  
Republican

☐ GAIL KULICK JACKSON  
Democratic-Farmer-Labor

write-in, if any

0070 MILACA CITY SD 912

CONSTITUTIONAL AMENDMENT

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?

☐ YES

☒ NO

COUNTY OFFICES

COUNTY COMMISSIONER  
DISTRICT 3  
VOTE FOR ONE

☐ PHILIP EGGEN

☐ PHIL PETERSON

☒ *Jason Lewis*  
write-in, if any

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 1  
VOTE FOR ONE

☐ GENE GERTH

☒ *Yoda*  
write-in, if any

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 2  
VOTE FOR ONE

☐ KURT BECKSTROM

☒ *LUKE SKYWALKER*  
write-in, if any

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 4  
VOTE FOR ONE

☐ BARBARA ELLER

☒ *Secret Apprentice*  
write-in, if any

CITY OFFICES

MAYOR  
CITY OF MILACA  
VOTE FOR ONE

☐ HAROLD "PETE" PEDERSEN

☒ *Wex Major*  
write-in, if any

COUNCIL MEMBER  
CITY OF MILACA  
VOTE FOR UP TO TWO

☐ MARTIN SHIR

☐ KEN MULLER

☐ JACOB WALZ

☒ DAVID DILLAN

☐ ISRAEL GENE POWELL

☐ JEREMY HAWLEY

☒ *Dr. Rick Dejeess MD*  
write-in, if any

☐ write-in, if any

SCHOOL DISTRICT OFFICES

SCHOOL BOARD MEMBER  
INDEPENDENT SCHOOL  
DISTRICT NO. 912 (MILACA)  
VOTE FOR UP TO THREE

☐ AIMEE STRUFFERT

☐ PAT NELSON

☐ GAY LYNN SIKKINK

☐ BLAYNE PARKOS

☐ VERONICA CHAPP

☐ SKYE BURMA

☐ KEVIN MCLOUTH

☐ JEFF LARSON

☒ write-in, if any

☒ write-in, if any

☒ write-in, if any

# STATE GENERAL ELECTION BALLOT

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MILLE LACS COUNTY		STATE OF MINNESOTA		NOVEMBER 4, 2008	
<b>INSTRUCTIONS TO VOTERS</b> To vote, completely fill in the oval(s) next to your choice(s) like this: <input type="radio"/>					
<b>SCHOOL DISTRICT QUESTIONS</b>  To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.	<b>JUDICIAL OFFICES</b> <b>SUPREME COURT</b>		<b>7TH DISTRICT COURT</b>		
	<b>ASSOCIATE JUSTICE 3</b> VOTE FOR ONE <input type="radio"/> PAUL H. ANDERSON <small>Incumbent</small> <input type="radio"/> TIM TINGELSTAD <input type="radio"/> write-in, if any		<b>JUDGE 6</b> VOTE FOR ONE <input type="radio"/> CONRAD I. FREEBERG <small>Incumbent</small> <input type="radio"/> write-in, if any		
<b>SCHOOL DISTRICT BALLOT QUESTION 1</b> <b>APPROVAL OF SCHOOL DISTRICT REFERENDUM REVENUE AUTHORIZATION</b>  The Board of Independent School District No. 912 (Milaca Public Schools) has proposed to increase its general education revenue by \$350 per pupil. The proposed referendum revenue authorization would be applicable for 10 years unless otherwise revoked or reduced as provided by law. Shall the increase in the revenue proposed by the Board of Independent School District No. 912 be approved?  <input type="radio"/> YES <input type="radio"/> NO  BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.	<b>ASSOCIATE JUSTICE 4</b> VOTE FOR ONE <input type="radio"/> LORIE SKJERVEN GILDEA <small>Incumbent</small> <input type="radio"/> DEBORAH HEDLUND <input type="radio"/> write-in, if any		<b>JUDGE 8</b> VOTE FOR ONE <input type="radio"/> FREDERICK L. GRUNKE <small>Incumbent</small> <input type="radio"/> write-in, if any		
	<b>COURT OF APPEALS</b> <b>JUDGE 16</b> VOTE FOR ONE <input type="radio"/> DAN GRIFFITH <input type="radio"/> TERRI J. STONEBURNER <small>Incumbent</small> <input type="radio"/> write-in, if any		<b>JUDGE 11</b> VOTE FOR ONE <input type="radio"/> THOMAS P KNAPP <small>Incumbent</small> <input type="radio"/> write-in, if any		
<b>SPECIAL DISTRICT OFFICES</b>		<b>JUDGE 1</b> VOTE FOR ONE <input type="radio"/> EDWARD TOUSSAINT, JR. <small>Incumbent</small> <input type="radio"/> write-in, if any		<b>JUDGE 13</b> VOTE FOR ONE <input type="radio"/> ANN L. CARROTT <small>Incumbent</small> <input type="radio"/> write-in, if any	
<b>MILACA AREA HOSPITAL BOARD DIRECTOR AT LARGE</b> VOTE FOR ONE <input type="radio"/> GREG LERUD <input type="radio"/> write-in, if any		<b>JUDGE 8</b> VOTE FOR ONE <input type="radio"/> THOMAS J. KALITOWSKI <small>Incumbent</small> <input type="radio"/> write-in, if any		<b>JUDGE 18</b> VOTE FOR ONE <input type="radio"/> LISA N. BORGEN <small>Incumbent</small> <input type="radio"/> write-in, if any	
<b>MILACA AREA HOSPITAL BOARD DIRECTOR CITY OF MILACA</b> VOTE FOR ONE <input type="radio"/> DON CHRISTENSEN <input type="radio"/> write-in, if any		<b>JUDGE 9</b> VOTE FOR ONE <input type="radio"/> ROGER M. KLAPHAKE <small>Incumbent</small> <input type="radio"/> write-in, if any		<b>JUDGE 23</b> VOTE FOR ONE <input type="radio"/> GALEN J. VAA <small>Incumbent</small> <input type="radio"/> write-in, if any	
		<b>JUDGE 10</b> VOTE FOR ONE <input type="radio"/> HARRIET LANSING <small>Incumbent</small> <input type="radio"/> write-in, if any		<b>JUDGE 24</b> VOTE FOR ONE <input type="radio"/> MICHAEL S. JESSE <small>Incumbent</small> <input type="radio"/> write-in, if any	
		<b>JUDGE 15</b> VOTE FOR ONE <input type="radio"/> KEVIN G. ROSS <small>Incumbent</small> <input type="radio"/> write-in, if any		<b>JUDGE 26</b> VOTE FOR ONE <input type="radio"/> STEVEN A. ANDERSON <small>Incumbent</small> <input type="radio"/> write-in, if any	
		<b>7TH DISTRICT COURT</b>		<b>JUDGE 27</b> VOTE FOR ONE <input type="radio"/> STEVEN J. CAHILL <small>Incumbent</small> <input type="radio"/> write-in, if any	
		<b>JUDGE 2</b> VOTE FOR ONE <input type="radio"/> JAY D. CARLSON <small>Incumbent</small> <input type="radio"/> write-in, if any			
		<b>JUDGE 3</b> VOTE FOR ONE <input type="radio"/> PETER M. IRVINE <small>Incumbent</small> <input type="radio"/> write-in, if any			
		<b>JUDGE 4</b> VOTE FOR ONE <input type="radio"/> FRANK J. KUNDRAT <small>Incumbent</small> <input type="radio"/> write-in, if any			
		<b>JUDGE 5</b> VOTE FOR ONE <input type="radio"/> DAVID R. BATTEY <small>Incumbent</small> <input type="radio"/> write-in, if any			

U.S. Senator  
 Precinct: *Milaca City*  
 Challenged ballot #: *3*  
 Challenged by FRANKEN  
 Challenge reason: *believes write-in votes identifies voter.*