### Official Ballot

#### Federal Offices

**President and Vice-President**

- **VOTE FOR ONE TEAM**
  - JOHNN H. MCCAIN
  - SARAH PALIN

**Clean Water, Wildlife, Cultural Heritage and Natural Areas**

- RÖGER CALDER, JR.
- AL T. KENNEDY

**State Offices**

- **VOTE FOR ONE**
  - MICHAEL B. HAMM
  - DAVID R. VICKERY

### Constitutional Amendment

- Failure to vote on a constitutional amendment will have the same effect as voting "no" for the amendment.

### City Offices

**Mayor of Milaca**

- HAROLD "PETE" PEDERSEN

**Council Member City of Milaca**

- RANDY MORRIS
- KRISTEN MILLER
- JACOB WILZ
- DAVE DELIS
- ISRAEL G. WHEELER
- JEREMY HANLEY

### County Offices

**County Commissioner District 5**

- PHIL LAHWEIN
- PAUL PETRISON

**Soil and Water Conservation District Supervisor**

- **VOTE FOR ONE**
  - MICHAEL CUMINS
  - JAMES L. OMSTAD

### School District Offices

- **VOTE FOR ONE**
  - JOHN L. KRUGER
  - LISA A. FRIEBE

### Vote Front and Back of Ballot