# OFFICIAL BALLOT

**STATE GENERAL ELECTION BALLOT**

**INSTRUCTIONS TO VOTERS**

To vote, completely fill in the oval(s) next to your choice(s) like this: *•*

### FEDERAL OFFICES

<table>
<thead>
<tr>
<th>President and Vice-President</th>
<th>Vote for One Team</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Barack Obama and Joe Biden</strong></td>
<td><strong>Democrats-Farmer-Labor</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Representative District 1</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>John McCain and Sarah Palin</strong></td>
<td><strong>Republican</strong></td>
</tr>
</tbody>
</table>

### STATE OFFICES

### COUNTY OFFICES

<table>
<thead>
<tr>
<th>Soil and Water Conservation District Supervisor District 4</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Dean Urdahl</strong></td>
<td><strong>Democrat-Farmer-Labor</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Judges</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fred Behnke</td>
</tr>
</tbody>
</table>

### SCHOOL DISTRICT OFFICES

### CONSTITUTIONAL AMENDMENT

To vote on a constitutional amendment, you must fill in the oval next to any word or phrase.

To vote for a proposed constitutional amendment, indicate how you wish to vote on it on your ballot for the amendment.

### CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

<table>
<thead>
<tr>
<th>Judges</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gretchen S. O'Fallon</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Judges</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob Bowers</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Judges</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edward Gottwald</td>
</tr>
</tbody>
</table>

### SPECIAL DISTRICT OFFICES

<table>
<thead>
<tr>
<th>Judges</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe W. Stephane</td>
</tr>
</tbody>
</table>

### COUNTY COMMISSIONER DISTRICT 5 | Vote for One |
<table>
<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>Norm Coleman</strong></td>
<td><strong>Republican</strong></td>
</tr>
</tbody>
</table>

### SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 | Vote for One |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Glen Menze</strong></td>
<td><strong>Republican</strong></td>
</tr>
</tbody>
</table>

### SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 | Vote for One |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Collin C. Peterson</strong></td>
<td><strong>Democratic-Farmer-Labor</strong></td>
</tr>
</tbody>
</table>

### PAYNESVILLE AREA HOSPITAL DISTRICT DIRECTOR AT LARGE FOUR YEAR TERM | Vote for One |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Don Peterson</strong></td>
<td><strong>Republican</strong></td>
</tr>
</tbody>
</table>

### Judge |
<table>
<thead>
<tr>
<th></th>
</tr>
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<tbody>
<tr>
<td>Ron Kutzke</td>
</tr>
</tbody>
</table>

### Write-in, if any |

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Russ Peterson</td>
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<tbody>
<tr>
<td>Robert J. Schiefelbein</td>
</tr>
</tbody>
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### 01-45-60 Union Grove Twp SD 741 |

### VOTE FRONT AND BACK OF BALLOT
INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

JUDICIAL OFFICES

SUPREME COURT

ASSOCIATE JUSTICE 3
VOTE FOR ONE

TIM TINGELSTAD

PAUL H. ANDERSON
Incumbent

write-in, if any

ASSOCIATE JUSTICE 4
VOTE FOR ONE

DEBORAH HEDLUND

LORE SKJERVEN GILDEA
Incumbent

write-in, if any

COURT OF APPEALS

JUDGE 16
VOTE FOR ONE

TERRI J. STONEBURNER
Incumbent

DAN GRIFFITH

write-in, if any

JUDGE 1
VOTE FOR ONE

EDWARD TOUSSAINT, JR.
Incumbent

write-in, if any

JUDGE 8
VOTE FOR ONE

THOMAS J. KALITOWSKI
Incumbent

write-in, if any

JUDGE 9
VOTE FOR ONE

ROGER M. KAPHAKE
Incumbent

write-in, if any

JUDGE 10
VOTE FOR ONE

HARRIET LANSING
Incumbent

write-in, if any

JUDGE 15
VOTE FOR ONE

KEVIN G. ROSS
Incumbent

write-in, if any

8TH DISTRICT COURT

JUDGE 7
VOTE FOR ONE

GLENN M. (JAKE) JACOBSEN

RANDALL J. SJIETER
Incumbent

write-in, if any

8TH DISTRICT COURT

JUDGE 2
VOTE FOR ONE

STEVEN E. ORANGE
Incumbent

write-in, if any

JUDGE 4
VOTE FOR ONE

MICHAEL J. THOMPSON
Incumbent

write-in, if any

JUDGE 5
VOTE FOR ONE

PETER A. HOFF
Incumbent

write-in, if any

COURT OF APPEALS

JUDGE 9
VOTE FOR ONE

JON STAPHOLT
Incumbent

write-in, if any

JUDGE 11
VOTE FOR ONE

DAVID L. MENNIS
Incumbent

write-in, if any

U.S. Senator
Precinct: Union Grove
Challenged ballot #: 1
Challenged by FRANKEN
Challenge reason: Improper Race

VOTE FRONT AND BACK OF BALLOT