Judge

Judge

MEEKER COUNTY STATE OF MINNESOTA **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: STATE OFFICES FEDERAL OFFICES CITY OFFICES COUNCIL MEMBER AT LARGE PRESIDENT AND STATE REPRESENTATIVE CITY OF LITCHFIELD VICE-PRESIDENT **DISTRICT 18B FOUR YEAR TERM** VOTE FOR ONE TEAM VOTE FOR ONE **VOTE FOR ONE DEAN URDAHL JOHN MCCAIN AND RON DINGMANN** Republican SARAH PALIN Republican DAVID G. DETERT Democratic-Farmer-Labor write-in, if any **BARACK OBAMA AND COUNCIL MEMBER** write-in, if any JOE BIDEN WARD 4 CITY OF LITCHFIELD CONSTITUTIONAL **FOUR YEAR TERM AMENDMENT** VOTE FOR ONE CYNTHIA MCKINNEY AND **ROSA CLEMENTE** Failure to vote on a constitutional amendment, Green **VERNON LOCH JR.** will have the same effect asyvoting no for the amendment. **GEORGE POLINGO RÓGER CALERO AND ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that LARRY DAHL **RALPH NADER AND** write-in, if any **MATT GONZALEZ** Independent SCHOOL DISTRICT OFFICES CLEAN WATER, WILDLIFE **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** SCHOOL BOARD MEMBER **WAYNE A. ROOT** INDEPENDENT SCHOOL DISTRICT Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, treams, and groundwater by increasing the NO. 465 (LITCHFIELD) FOUR YEAR TERM VOTE FOR UP TO THREE Libertarian **CHUCK BALDWIN AND DARRELL CASTLE** Constitution STACEY HELSTROM streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? 950 HERP JOHN W. MUELLER 46 YES KARLA K. RICK write-in, if any U.S. SENATOR VOTE FOR ONE NO **BRIAN PARK DEAN BARKLEY** COUNTY OFFICES write-in, if any **NORM COLEMAN SOIL AND WATER CONSERVATION** Republican write-in, if any **DISTRICT SUPERVISOR DISTRICT 1** AL FRANKEN
Democratic-Farmer-Labor VOTE FOR ONE write-in, if any **CHARLES ALDRICH THOMAS BURR** Libertarian JAMES NIEMACKL Constitution write-in, if any **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR** write-in, if any **DISTRICT 2** U.S. REPRESENTATIVE **VOTE FOR ONE DISTRICT 7 VOTE FOR ONE ROBERT J SCHIEFELBEIN GLEN MENZE** write-in, if any **COLLIN C. PETERSON** SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR **DISTRICT 4 VOTE FOR ONE** write-in, if any **FRED BEHNKE** write-in, if any 0120 LITCHFIELD WARD 4 SD 465 Typ:01 Seq:0040 Spl:01 A @ Flantism Switzmis & Software: Inc. 1981, 2002

STATE GENERAL ELECTION BALLOT

