# OFFICIAL BALLOT

## MEEKER COUNTY

## STATE OF MINNESOTA

## NOVEMBER 4, 2008

## STATE GENERAL ELECTION BALLOT

**INSTRUCTIONS TO VOTERS**

To vote, completely fill in the oval(s) next to your choice(s) like this:

---

### FEDERAL OFFICES

<table>
<thead>
<tr>
<th>President and Vice-President</th>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOHN MCCAIN AND SARAH PALIN</td>
<td>Republican</td>
</tr>
<tr>
<td>BARACK OBAMA AND JOE BIDEN</td>
<td>Democratic-Farmer Labor</td>
</tr>
<tr>
<td>CYNTHIA MCKINNEY AND ROSA CLEMENTE</td>
<td>Green</td>
</tr>
<tr>
<td>RÖGER CALERO AND ALYSON KENNEDY</td>
<td>Social Workers</td>
</tr>
<tr>
<td>RALPH NADER AND MATT GONZALEZ</td>
<td>Independent</td>
</tr>
<tr>
<td>BOB BARR AND WAYNE A. ROOT</td>
<td>Libertarian</td>
</tr>
</tbody>
</table>

**Constitutional Amendment**

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

**Clean Water, Wildlife, Cultural Heritage and Natural Areas**

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water, wetlands, prairie, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2008, by three-eighths of one percent on taxable sales until the year 2024?

**U.S. Senator**

<table>
<thead>
<tr>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>DEAN BARKLEY</td>
</tr>
<tr>
<td>NORM COLEMAN</td>
</tr>
<tr>
<td>AL FRANKEN</td>
</tr>
<tr>
<td>CHARLES ALDRICH</td>
</tr>
<tr>
<td>JAMES NIEMACKL</td>
</tr>
</tbody>
</table>

### U.S. REPRESENTATIVE DISTRICT 7

<table>
<thead>
<tr>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>GLEN MENZE</td>
</tr>
<tr>
<td>COLLIN C. PETERSON</td>
</tr>
</tbody>
</table>

**SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**

<table>
<thead>
<tr>
<th>District</th>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>THOMAS BURR</td>
</tr>
<tr>
<td>2</td>
<td>ROBERT J SCHIEFELBEIN</td>
</tr>
<tr>
<td>4</td>
<td>FRED BEHKE</td>
</tr>
</tbody>
</table>

### COUNTY OFFICES

**Soil and Water Conservation District Supervisor**

<table>
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**TOWN OFFICES**

<table>
<thead>
<tr>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEO T. ROOT</td>
</tr>
<tr>
<td>GAIL E. SCHIEFELBEIN</td>
</tr>
</tbody>
</table>

### TOWN CLERK

<table>
<thead>
<tr>
<th>Vote For One</th>
</tr>
</thead>
<tbody>
<tr>
<td>write-in, if any</td>
</tr>
</tbody>
</table>

### VOTE FRONT AND BACK OF BALLOT

[Image: 12x233 to 588x1224]
### JUDICIAL OFFICES

**SUPREME COURT**
- **ASSOCIATE JUSTICE 3**
  - **VOTE FOR ONE**
  - **PAUL H. ANDERSON**
    - Incumbent
  - **TIM TINGELSTAD**
    - write-in, if any

**ASSOCIATE JUSTICE 4**
- **VOTE FOR ONE**
  - **JORIE SKAFJEDEN GILDEA**
    - Incumbent
  - **DEBORAH HEDLIN**
    - write-in, if any

**COURT OF APPEALS**
- **JUDGE 16**
  - **VOTE FOR ONE**
  - **DAN GRIFFITH**
    - Incumbent
  - **TERRI J. STONEBURNER**
    - Incumbent
  - **write-in, if any**

**JUDGE 1**
- **VOTE FOR ONE**
  - **EDWARD TOUSSAINT, JR.**
    - Incumbent
  - **write-in, if any**

**JUDGE 8**
- **VOTE FOR ONE**
  - **THOMAS J. KALITOWSKI**
    - Incumbent
  - **write-in, if any**

**JUDGE 9**
- **VOTE FOR ONE**
  - **ROGER M. KLAPHAKE**
    - Incumbent
  - **write-in, if any**

**JUDGE 10**
- **VOTE FOR ONE**
  - **HARRETT LANNING**
    - Incumbent
  - **write-in, if any**

**JUDGE 15**
- **VOTE FOR ONE**
  - **KEVIN C. ROSS**
    - Incumbent
  - **write-in, if any**

### 8TH DISTRICT COURT

**JUDGE 7**
- **VOTE FOR ONE**
  - **RANDALL J. SJOETER**
    - Incumbent
  - **GLEN M. (JAKE) JACOBSEN**
    - write-in, if any

### 8TH DISTRICT COURT

**JUDGE 2**
- **VOTE FOR ONE**
  - **STEVEN E. DRANGE**
    - Incumbent
  - **write-in, if any**

**JUDGE 4**
- **VOTE FOR ONE**
  - **MICHAEL J. THOMPSON**
    - Incumbent
  - **write-in, if any**

**JUDGE 5**
- **VOTE FOR ONE**
  - **PETER A. HOFF**
    - Incumbent
  - **write-in, if any**

**JUDGE 9**
- **VOTE FOR ONE**
  - **JON STAFSHOLT**
    - Incumbent
  - **write-in, if any**

**JUDGE 11**
- **VOTE FOR ONE**
  - **DAVID L. MENNIS**
    - Incumbent
  - **write-in, if any**