1-51 Judge

Judge MEEKER COUNTY С STATE OF MINNESOTA NOVEMBER 4, 2008 STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES COUNTY OFFICES SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR VICE-PRESIDENT **DISTRICT 18B** DISTRICT 4 VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE **DEAN URDAHL** JOHN MCCAIN AND FRED BEHNKE Republican SARAH PALIN DAVID G. DETERT Democratic-Farmer-Labor Republican write-in, if any CITY OFFICES **BARACK OBAMA AND** write-in, if any JOE BIDEN Democratic-Farmer-Labor **MAYOR** CONSTITUTIONAL CITY OF GROVE CITY AMENDMENT TWO YEAR TERM **CYNTHIA MCKINNEY AND** VOTE FOR ONE **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the Green **GERALD RUECKERT** amendment. **RÓGER CALERO AND** DAVID OLSON To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question ALYSON KENNEDY **DOUGLAS PRATT RALPH NADER AND** write-in, if any **MATT GONZALEZ** Independent **COUNCIL MEMBER** CLEAN WATER, WILDLIFE CITY OF GROVE CITY FOUR YEAR TERM **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** VOTE FOR UP TO TWO WAYNE A. ROOT Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? Libertarian **WILLIAM HOUSELOG CHUCK BALDWIN AND GWEN CRAM** DARRELL CASTLE Constitution DAN PEHLE write-in, if any YES write-in, if any write-in, if any U.S. SENATOR VOTE FOR ONE NO SCHOOL DISTRICT OFFICES **DEAN BARKLEY** COUNTY OFFICES SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT **NORM COLEMAN** NO. 2396 (A.C.G.C.) FOUR YEAR TERM VOTE FOR UP TO THREE COUNTY COMMISSIONER Republican **DISTRICT 5 AL FRANKEN VOTE FOR ONE** Democratic-Farmer-Labor **CHARLES ALDRICH RUSS PETERSON** JEANNA LILLEBERG JAMES NIEMACKL JUDY RASKE **RON KUTZKE** JOEL GRATZ write-in, if any write-in, if any SOIL AND WATER CONSERVATION U.S. REPRESENTATIVE write-in, if any **DISTRICT SUPERVISOR DISTRICT 7 DISTRICT 1** VOTE FOR ONE VOTE FOR ONE write-in, if any **GLEN MENZE THOMAS BURR** Republican write-in, if any **COLLIN C. PETERSON** write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR write-in, if any **DISTRICT 2** VOTE FOR ONE **ROBERT J SCHIEFELBEIN** 0085 GROVE CITY SD 2396 write-in, if any Typ:01 Seq:0029 Spl:01 A В © EFECTION STRICTURES & STANWARE INC. 1989, 2002 VOTE FRONT AND BACK OF BALLOT

STATE GENERAL ELECTION BALLOT

| CHOOL DISTRICT OFFICES | JUDICIAL OFFICES | 8TH DISTRICT COURT |
|--|---|---|
| SPECIAL ELECTION FOR SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2396 (A.C.G.C.) To fill vacancy in term expiring January 3, 2011 VOTE FOR ONE | SUPREME COURT | JUDGE 2 VOTE FOR ONE |
| | ASSOCIATE JUSTICE 3 VOTE FOR ONE | STEVEN E. DRANGE |
| | PAUL H. ANDERSON Incumbent | write-in, if any |
| | TIM TINGELSTAD | JUDGE 4 VOTE FOR ONE |
| DALE HOERCHLER | | MICHAEL J. THOMPSON |
| write-in, if any | write-in, if any ASSOCIATE JUSTICE 4 VOTE FOR ONE | Incumbent |
| | CORIE SKJERVEN GILDEA | write-in, if any JUDGE 5 VOTE FOR ONE |
| | DEBORAH HEDLUND | PETER A. HOFF Incumbent |
| | write-in, if any | write-in, if any |
| | COURT OF APPEALS | JUDGE 9 VOTE FOR ONE |
| | JUDGE 16 VOTE FOR ONE | JON STAFSHOLT Incumbent |
| | DAN GRIFFITH | write-in, if any |
| | TERRI J. STONEBURNER | JUDGE 11 VOTE FOR ONE |
| | write-in, if any | DAVID L. MENNIS Incumbent |
| | JUDGE 1 VOTE FOR ONE | write-in, if any |
| | EDWARD TOUSSAINT, JR. | |
| | write-in, if any | |
| | JUDGE 8 VOTE FOR ONE | |
| | THOMAS J. KALITOWSKI | |
| | write-in, if any | |
| | JUDGE 9 VOTE FOR ONE | |
| | ROGER M. KLAPHAKE | TLC Canator |
| | write-in, if any | |
| | JUDGE 10 VOTE FOR ONE | |
| | HARRIET LANSING Incumbent | U.S. Senator Precinct: Now 2 orby |
| | write-in, if any | Challenged ballot #: 1 Challenged by FRANKEN Challenge reason: Netherland of Ma |
| | JUDGE 15 VOTE FOR ONE | |
| | KEVIN G. ROSS Incumbent | |
| | write-in, if any | |
| | 8TH DISTRICT COURT | |
| | JUDGE 7 VOTE FOR ONE | |
| | RANDALL J. SLIETER Incumbent | |
| | GLEN M. (JAKE) JACOBSEN | |
| | | |