

OFFICIAL BALLOT

7/3
Judge

2/29
Judge

| | | | | | |
|---|---------------|---|--------------------|---|------------------|
| A | MCLEOD COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |
|---|---------------|---|--------------------|---|------------------|

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ☒

| FEDERAL OFFICES | CONSTITUTIONAL AMENDMENT | CITY OFFICES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM</p> <p><input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</p> <p><input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</p> <p><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</p> <p><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</p> <p><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</p> <p><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</p> <p><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</p> <p><input type="radio"/> write-in, if any</p> <p>U.S. SENATOR VOTE FOR ONE</p> <p><input type="radio"/> DEAN BARKLEY Independence</p> <p><input type="radio"/> NORM COLEMAN Republican</p> <p><input type="radio"/> AL FRANKEN Democratic-Farmer-Labor</p> <p><input type="radio"/> CHARLES ALDRICH Libertarian</p> <p><input type="radio"/> JAMES NIEMACKL Constitution</p> <p><input type="radio"/> write-in, if any</p> <p>U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE</p> <p><input type="radio"/> GLEN MENZE Republican</p> <p><input type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor</p> <p><input type="radio"/> write-in, if any</p> <p>STATE OFFICES</p> <p>STATE REPRESENTATIVE DISTRICT 18A VOTE FOR ONE</p> <p><input checked="" type="radio"/> RON SHIMANSKI Republican</p> <p><input type="radio"/> ERIC ANGVALL Democratic-Farmer-Labor</p> <p><input type="radio"/> write-in, if any</p> | <p>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</p> <p>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</p> <p>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</p> <p>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</p> <p><input checked="" type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>COUNTY OFFICES</p> <p>COUNTY COMMISSIONER DISTRICT 3 VOTE FOR ONE</p> <p><input type="radio"/> PAUL WRIGHT</p> <p><input checked="" type="radio"/> BECKY FELLING</p> <p><input type="radio"/> write-in, if any</p> <p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE</p> <p><input type="radio"/> JOEY SCHUFT</p> <p><input type="radio"/> write-in, if any</p> <p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE</p> <p><input type="radio"/> write-in, if any</p> <p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE</p> <p><input type="radio"/> MARK SCHNOBRICH</p> <p><input type="radio"/> write-in, if any</p> | <p>MAYOR CITY OF HUTCHINSON VOTE FOR ONE</p> <p><input type="radio"/> STEVE COOK</p> <p><input type="radio"/> write-in, if any</p> <p>COUNCIL MEMBER SEAT 3 CITY OF HUTCHINSON VOTE FOR ONE</p> <p><input type="radio"/> ERIC YOST</p> <p><input checked="" type="radio"/> MARY CHRISTENSEN</p> <p><input type="radio"/> write-in, if any</p> <p>COUNCIL MEMBER SEAT 4 CITY OF HUTCHINSON VOTE FOR ONE</p> <p><input checked="" type="radio"/> CHAD CZMOWSKI</p> <p><input type="radio"/> RAYMOND NORTON</p> <p><input type="radio"/> write-in, if any</p> <p>CITY QUESTIONS</p> <p>To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.</p> <p>CITY QUESTION 1 QUESTION ON LEVY OF AN ADDITIONAL TAX LEVY FOR MOSQUITO ABATEMENT:</p> <p>Shall the City of Hutchinson be authorized to levy an additional tax levy under Minnesota Statutes, Section 275.73 for mosquito abatement purposes in the levy years 2009, 2010, 2011, and 2012 in a maximum yearly amount of \$35,000.00?</p> <p><input type="radio"/> YES</p> <p><input checked="" type="radio"/> NO</p> <p>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.</p> <p>SCHOOL DISTRICT OFFICES</p> <p>SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 423 (HUTCHINSON) VOTE FOR UP TO THREE</p> <p><input type="radio"/> JULIE ASHBAUGH</p> <p><input type="radio"/> JOSHUA J. GEHLEN</p> <p><input type="radio"/> KEITH R. KAMRATH</p> <p><input type="radio"/> TOM SCHLUETER</p> <p><input type="radio"/> JIM WALDRON</p> <p><input type="radio"/> ROBERT PULS</p> <p><input type="radio"/> write-in, if any</p> <p><input type="radio"/> write-in, if any</p> <p><input type="radio"/> write-in, if any</p> |

STATE GENERAL ELECTION BALLOT

| | | | | | | |
|---|--|---------------|---|--------------------|---|------------------|
| D | | MCLEOD COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
|---|--|---------------|---|--------------------|---|------------------|

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ☒

SCHOOL DISTRICT QUESTIONS

To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.

SCHOOL DISTRICT BALLOT QUESTION 1
APPROVAL OF SCHOOL DISTRICT BOND ISSUE

Shall the school board of Independent School District No. 423 (Hutchinson) be authorized to issue its general obligation school building bonds in an amount not to exceed \$36,940,000 to provide funds for the acquisition and betterment of school sites and facilities, including the renovation, repair, remodeling, upgrading, equipping and the construction of improvements and classroom and physical education additions to the existing high school facility?

☒ YES
☐ NO

BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.

SCHOOL DISTRICT BALLOT QUESTION 2
APPROVAL OF SCHOOL DISTRICT BOND ISSUE

If School District Ballot Question 1 is approved, shall the school board of Independent School District No. 423 (Hutchinson) also be authorized to issue its general obligation school building bonds in an amount not to exceed \$21,975,000 to provide funds for the acquisition and betterment of school sites and facilities, including the renovation, repair, remodeling, upgrading, equipping and construction of improvements to the existing Park Elementary School facility; the conversion of the Park Elementary School facility for use as a grades 4 and 5 facility; and the construction and equipping of additions to the West Elementary School facility for use for a new grades 2 and 3 facility and for early childhood family education and all day every day kindergarten programs?

☒ YES
☐ NO

BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.

JUDICIAL OFFICES

SUPREME COURT

ASSOCIATE JUSTICE 3
VOTE FOR ONE

☐ TIM TINGELSTAD

☐ PAUL H. ANDERSON
Incumbent

☐ write-in, if any

ASSOCIATE JUSTICE 4
VOTE FOR ONE

☐ DEBORAH HEDLUND

☐ LORIE SKJERVEN GILDEA
Incumbent

☐ write-in, if any

COURT OF APPEALS

JUDGE 16
VOTE FOR ONE

☐ TERRI J. STONEBURNER
Incumbent

☐ DAN GRIFFITH

☐ write-in, if any

JUDGE 1
VOTE FOR ONE

☐ EDWARD TOUSSAINT, JR.
Incumbent

☐ write-in, if any

JUDGE 8
VOTE FOR ONE

☐ THOMAS J. KALITOWSKI
Incumbent

☐ write-in, if any

JUDGE 9
VOTE FOR ONE

☐ ROGER M. KLAPHAKE
Incumbent

☐ write-in, if any

JUDGE 10
VOTE FOR ONE

☐ HARRIET LANSING
Incumbent

☐ write-in, if any

JUDGE 15
VOTE FOR ONE

☐ KEVIN G. ROSS
Incumbent

☐ write-in, if any

1ST DISTRICT COURT

JUDGE 32
VOTE FOR ONE

☐ JOSEPH CARTER
Incumbent

☐ NATHANIEL J. REITZ

☐ write-in, if any

JUDGE 1
VOTE FOR ONE

☐ CAROL HOOTEN
Incumbent

☐ write-in, if any

JUDGE 5
VOTE FOR ONE

☐ KEVIN W. EIDE
Incumbent

☐ write-in, if any

JUDGE 13
VOTE FOR ONE

☐ ROBERT R. KING, JR.
Incumbent

☐ write-in, if any

1ST DISTRICT COURT

JUDGE 15
VOTE FOR ONE

☐ EDWARD LYNCH
Incumbent

☐ write-in, if any

JUDGE 16
VOTE FOR ONE

☐ SHAWN MOYNIHAN
Incumbent

☐ write-in, if any

JUDGE 17
VOTE FOR ONE

☒ THOMAS G. MCCARTHY
Incumbent

☐ write-in, if any

JUDGE 21
VOTE FOR ONE

☐ RICHARD C. PERKINS
Incumbent

☐ write-in, if any

JUDGE 22
VOTE FOR ONE

☐ MICHAEL V. SOVIS
Incumbent

☐ write-in, if any

JUDGE 27
VOTE FOR ONE

☐ MIKE FAHEY
Incumbent

☐ write-in, if any

JUDGE 28
VOTE FOR ONE

☐ KAREN ASPHAUG
Incumbent

☐ write-in, if any

JUDGE 30
VOTE FOR ONE

☐ THOMAS W. BIBUS
Incumbent

☐ write-in, if any

JUDGE 31
VOTE FOR ONE

☐ MARY THEISEN
Incumbent

☐ write-in, if any

U.S. Senator
Precinct: Hutchinson P3
Challenged Ballot #: 2
Challenged by COLEMAN
Challenge Reason: dot for Coleman