OFFICIAL BALLOT

Judge _(signature)_   **Judge** _(signature)_

| A | MARTIN COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES

PRESIDENT AND VICE-PRESIDENT
VOTE FOR ONE TEAM

- ● **JOHN MCCAIN AND SARAH PALIN** — Republican
- ○ **BARACK OBAMA AND JOE BIDEN** — Democratic-Farmer-Labor
- ○ **CYNTHIA MCKINNEY AND ROSA CLEMENTE** — Green
- ○ **RÓGER CALERO AND ALYSON KENNEDY** — Socialist Workers
- ○ **RALPH NADER AND MATT GONZALEZ** — Independent
- ○ **BOB BARR AND WAYNE A. ROOT** — Libertarian
- ○ **CHUCK BALDWIN AND DARRELL CASTLE** — Constitution
- ○ write-in, if any

U.S. SENATOR
VOTE FOR ONE

- ○ **DEAN BARKLEY** — Independence
- ● **NORM COLEMAN** — Republican
- ○ **AL FRANKEN** — Democratic-Farmer-Labor
- ○ **CHARLES ALDRICH** — Libertarian
- ○ **JAMES NIEMACKL** — Constitution
- ○ write-in, if any

U.S. REPRESENTATIVE DISTRICT 1
VOTE FOR ONE

- ○ **GREGORY MIKKELSON** — Independence
- ● **BRIAN J. DAVIS** — Republican
- ○ **TIM WALZ** — Democratic-Farmer-Labor
- ○ write-in, if any

0055 FAIRMONT WARD 2 PCT 2 SD 2752

STATE OFFICES

STATE REPRESENTATIVE DISTRICT 24A
VOTE FOR ONE

- ● **BOB GUNTHER** — Republican
- ○ **DALE HANSEN** — Democratic-Farmer-Labor
- ○ write-in, if any

CONSTITUTIONAL AMENDMENT

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?

- ● **YES**
- ○ **NO**

COUNTY OFFICES

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1
VOTE FOR ONE

- ● **DARWIN A ROBERTS**
- ○ write-in, if any

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3
VOTE FOR ONE

- ○ **DUANE PETROWIAK**
- ○ **ERIC L LUETGERS**
- ○ write-in, if any

CITY OFFICES

ALDERMAN AT LARGE CITY OF FAIRMONT
VOTE FOR ONE

- ○ **LARRY LEMKE**
- ● **WES CLERC**
- ○ write-in, if any

COUNCIL MEMBER WARD 2
VOTE FOR ONE

- ● **HARLAN GORATH**
- ○ write-in, if any

SCHOOL DISTRICT OFFICES

SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2752 (FAIRMONT AREA SCHOOLS)
VOTE FOR UP TO THREE

- ● **DAN BROOKENS**
- ● **JOSEPH J KURTZMAN**
- ● **HELEN A GOULD**
- ○ **JULIE LAUE**
- ○ write-in, if any
- ○ write-in, if any
- ○ write-in, if any

SPECIAL ELECTION FOR SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2752 (FAIRMONT AREA SCHOOLS)
To fill vacancy in term expiring January 3, 2011
VOTE FOR ONE

- ● **DIANE GERHARDT**
- ○ write-in, if any

Typ:01 Seq:0011 Spl:01

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VOTE FRONT AND BACK OF BALLOT
2Q 08-GP

STATE GENERAL ELECTION BALLOT

| D | MARTIN COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ⬤

JUDICIAL OFFICES	5TH DISTRICT COURT

SUPREME COURT

ASSOCIATE JUSTICE 3
VOTE FOR ONE

- ⬤ **TIM TINGELSTAD**
- ○ **PAUL H. ANDERSON** Incumbent
- ○ write-in, if any

ASSOCIATE JUSTICE 4
VOTE FOR ONE

- ○ **DEBORAH HEDLUND**
- ⬤ **LORIE SKJERVEN GILDEA** Incumbent
- ○ write-in, if any

COURT OF APPEALS

JUDGE 16
VOTE FOR ONE

- ○ **TERRI J. STONEBURNER** Incumbent
- ⬤ **DAN GRIFFITH**
- ○ write-in, if any

JUDGE 1
VOTE FOR ONE

- ⬤ **EDWARD TOUSSAINT, JR.** Incumbent
- ○ write-in, if any

JUDGE 8
VOTE FOR ONE

- ⬤ **THOMAS J. KALITOWSKI** Incumbent
- ○ write-in, if any

JUDGE 9
VOTE FOR ONE

- ⬤ **ROGER M. KLAPHAKE** Incumbent
- ○ write-in, if any

JUDGE 10
VOTE FOR ONE

- ⬤ **HARRIET LANSING** Incumbent
- ○ write-in, if any

JUDGE 15
VOTE FOR ONE

- ⬤ **KEVIN G. ROSS** Incumbent
- ○ write-in, if any

5TH DISTRICT COURT

JUDGE 5
VOTE FOR ONE

- ⬤ **BRUCE F. GROSS** Incumbent
- ○ write-in, if any

5TH DISTRICT COURT

JUDGE 8
VOTE FOR ONE

- ⬤ **TODD W. WESTPHAL** Incumbent
- ○ write-in, if any

JUDGE 13
VOTE FOR ONE

- ⬤ **DOUGLAS L. RICHARDS** Incumbent
- ○ write-in, if any

JUDGE 15
VOTE FOR ONE

- ⬤ **JOHN R RODENBERG** Incumbent
- ○ write-in, if any

JUDGE 17
VOTE FOR ONE

- ⬤ **ROBERT D. WALKER** Incumbent
- ○ write-in, if any

U.S. Senator
Precinct: Fairmont W2 P2
Challenged ballot #: 2
Challenged by FRANKEN
Challenge reason: Crossing out Vote for Coleman?

- ○
- ○
- ○

| D | | E | | F | Typ:01 Seq:0011 Spl:01 |

VOTE FRONT AND BACK OF BALLOT