

LAKE OF THE WOODS COUNTY B

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STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

| FEDERAL OFFICES | | STATE OFFICES | CITY OFFICES | |
|--|--|---|-------------------------------------|---|
| PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM | | STATE REPRESENTATIVE DISTRICT 3A VOTE FOR ONE | MAYOR CITY OF BAUDETTE VOTE FOR ONE | |
| | JOHN MCCAIN AND SARAH PALIN | W. D. (BILL) HAMM Independence | 0 | RICK RONE |
| | Republican | MARV OTT Republican | 2 | GREG MORTENSON |
| * | BARACK OBAMA AND JOE BIDEN | TOM ANZELC Democratic-Farmer-Labor | 0 | write-in, if any |
| | Democratic-Farmer-Labor | write-in, if any | CITY C | OUNCIL MEMBER AT LARG CITY OF BAUDETTE VOTE FOR UP TO TWO |
| | CYNTHIA MCKINNEY AND ROSA CLEMENTE Green | CONSTITUTIONAL AMENDMENT | | GREG P JOHNSON |
| \supset | RÓGER CALERO AND | Failure to vote on a constitutional amendment, will have the same effect as voting no for the | | JEFF HOVDE |
| | ALYSON KENNEDY Socialist Workers | amendment. | | ALAN "FLIP" PHILLIPPE |
| | RALPH NADER AND MATT GONZALEZ independent | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that | 43 | STEVE JOHNSON |
| | | fill in the oval next to the word "NO" for that question. | 0 | write-in, if any |
| > | BOB BARFI AND WAYNE A. ROOT Libertarian | CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS | | write-in, if any |
| \supset | CHUCK BALDWIN AND DARRELL CASTLE Constitution | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, | | |
| | write-in, if any | protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | | |
| | U.S. SENATOR VOTE FOR ONE | YES YES | | |
| \supset | DEAN BARKLEY Independence | ○ NO | | |
| Ŧ | NORM COLEMAN Republican | COUNTY OFFICES | | |
| \supset | AL FRANKEN Democratic-Farmer-Labor | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR | | |
| \supset | CHARLES ALDRICH Libertarian | DISTRICT 1 VOTE FOR ONE | | |
| \supset | JAMES NIEMACKL Constitution | JOHN E SONSTEGARD | | |
| \supset | write-in, if any | · write-in, if any | | |
| U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE | | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE | | |
| \supset | GLEN MENZE Republican | RUSSEL HANSEN | | |
| \$ | COLLIN C. PETERSON Democratic-Farmer-Labor | write-in, if any | | |
| \bigcirc | write-in, if any | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE | | |
| n46 =:- | N NO 4 PRESENCE - | SCOTT PIEPER | | |
| 010 DIST. NO. 1 PRECINCT B | | write-in, if any | | |
| | | В | С | Typ:01 Seq:0002 Spl:01 |

STATE GENERAL ELECTION BALLOT

| JUDICIAL OFFICES | 9TH DISTRICT COURT | |
|----------------------------------|-----------------------------|---|
| SUPREME COURT | JUDGE 4 VOTE FOR ONE | |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | DAVID F. HARRINGTON | |
| TIM TINGELSTAD | write-in, if any | |
| PAUL H. ANDERSON | JUDGE 6 VOTE FOR ONE | |
| write-in, if any | CHARLES H. (CHAD) LEDUC | |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | write-in, if any | |
| DEBORAH HEDLUND | JUDGE 8 VOTE FOR ONE | |
| LORIE SKJERVEN GILDEA | DONALD J. AANDAL incumbent | |
| write-in, if any | write-in, if any | |
| COURT OF APPEALS | JUDGE 11 VOTE FOR ONE | |
| JUDGE 16 VOTE FOR ONE | MICHAEL J. KRAKER Incumbent | |
| TERRI J. STONEBURNER Incumbent | write-in, if any | |
| DAN GRIFFITH | JUDGE 12 VOTE FOR ONE | |
| write-in, if any | LOIS J. LANG | |
| JUDGE 1 VOTE FOR ONE | write-in, if any | |
| EDWARD TOUSSAINT, JR. Incumbent | JUDGE 14 VOTE FOR ONE | |
| write-in, if any | ROBERT D. TIFFANY | |
| JUDGE 8 VOTE FOR ONE | write-in, if any | |
| THOMAS J. KALITOWSKI | JUDGE 15 VOTE FOR ONE | |
| write-in, if any | TAMARA L. YON | |
| JUDGE 9 VOTE FOR ONE | write-in, if any | |
| ROGER M. KLAPHAKE | JUDGE 18 VOTE FOR ONE | |
| write-in, if any | JEFFREY S: REMICK | |
| JUDGE 10 VOTE FOR ONE | write-in, if any | |
| HARRIET LANSING Incumbent | JUDGE 21 VOTE FOR ONE | |
| write-in, if any | DAVID J. TEN EYCK Incumbent | |
| JUDGE 15 VOTE FOR ONE | write-in, if any | |
| KEVIN G. ROSS | JUDGE 22 VOTE FOR ONE | U.S. Senator |
| write-in, if any | KURT J. MARBEN | Precinct: 16 Challenged ballot # 2 |
| 9TH DISTRICT COURT | write-in, if any | Challenged ballot # Q Challenged by FRANKEN Challenge reason: Not Colem |
| JUDGE 3 VOTE FOR ONE | | Ballot is identified |
| JOHN R. SOLIEN | | |
| write-in, if any | | 0 |