OFFICIAL BALLOT Øudge LAC QUI PARLE COUNTY В STATE OF MINNESOTA NOVEMBER 4, 2008 STATE GENERAL ELECTION BALLOT INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: **FEDERAL OFFICES** STATE OFFICES **COUNTY OFFICES** PRESIDENT AND SOIL AND WATER CONSERVATION STATE REPRESENTATIVE DISTRICT SUPERVISOR **VICE-PRESIDENT DISTRICT 20A VOTE FOR ONE TEAM VOTE FOR ONE** DISTRICT 3 **VOTE FOR ONE** MIKE BREDECK JOHN MCCAIN AND **JOHN REBEHN** SARAH PALIN Republican ANDREW FALK write-in, if any **BARACK OBAMA AND** CITY OFFICES write-in, if any JOE BIDEN MAYOR CONSTITUTIONAL CITY OF MADISON VOTE FOR ONE AMENDMENT CYNTHIA MCKINNEY AND **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the Green **GREG THOLE** amendment. Nagnard Meyer writein, it any **RÓGER CALERO AND ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that Socialist Workers COUNCIL MEMBER CITY OF MADISON VOTE FOR UP TO TWO **RALPH NADER AND** MATT GONZALEZ question CLEAN WATER, WILDLIFE **MAYNARD MEYER** CULTURAL HERITAGE AND **BOB BARR AND NATURAL AREAS RICK GAIL WAYNE A. ROOT** Libertarian Shall the Minnesota Constitution be amended to Ludy Rosendahl Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **CHUCK BALDWIN AND** write-in, if any **DARRELL CASTLE** SCHOOL DISTRICT OFFICES SCHOOL BOARD MEMBER **DISTRICT 3** INDEPENDENT SCHOOL DISTRICT YES write-in, if any NO. 2853 (LQP VALLEY)
VOTE FOR ONE U.S. SENATOR VOTE FOR ONE NO DEAN BARKLEY COUNTY OFFICES JON OLSON **NORM COLEMAN COUNTY COMMISSIONER** Republican write-in, if any **DISTRICT 3** AL FRANKEN **VOTE FOR ONE** Democratic-Farmer-Labor **CHARLES ALDRICH IVEY VONDERHARR** JAMES NIEMACKL **GRAYLEN CARLSON** Constitution write-in, if any write-in, if any SOIL AND WATER CONSERVATION **U.S. REPRESENTATIVE** DISTRICT SUPERVISOR **DISTRICT 7 DISTRICT 1 VOTE FOR ONE VOTE FOR ONE GLEN MENZE ROBERT LUDVIGSON** Republican COLLIN C. PETERSON Democratic-Farmer-Labor write-in, if any SOIL AND WATER CONSERVATION write-in, if any DISTRICT SUPERVISOR **DISTRICT 2** VOTE FOR ONE

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write-in, if any

STATE GENERAL ELECTION BALLOT

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	har.		INSTRUCTIONS TO			
		mpletely	fill in the oval(s) next to	o your choi	ce(s) like	this:
	JUDICIAL OFFICES	8 T	H DISTRICT CO	URT		
	SUPREME COURT		JUDGE 2 VOTE FOR ONE			
·	ASSOCIATE JUSTICE 3 VOTE FOR ONE		STEVEN E. DRANGE Incumbent			
	TIM TINGELSTAD	0	write-in, if any	V		
\circ	PAUL H. ANDERSON Incumbent		JUDGE 4 VOTE FOR ONE	ýa.		
0	write-in, if any		MICHAEL J. THOMPS Incumbent	SON		
	ASSOCIATE JUSTICE 4 VOTE FOR ONE	0	write-in, if any			
\bigcirc	DEBORAH HEDLUND		JUDGE 5 VOTE FOR ONE			
	LORIE SKJERVEN GILDEA Incumbent		PETER A. HOFF Incumbent			
0	write-in, if any	0	write-in, if any	-		
С	OURT OF APPEALS		JUDGE 9 VOTE FOR ONE			
	JUDGE 16 VOTE FOR ONE		JON STAFSHOLT Incumbent			
	TERRI J. STONEBURNER Incumbent	0	write-in, if any			
\bigcirc	DAN GRIFFITH		JUDGE 11 VOTE FOR ONE			
	write-in, if any		DAVID L. MENNIS Incumbent			
1	JUDGE 1 VOTE FOR ONE	\circ	write-in, if any			
•	EDWARD TOUSSAINT, JR.					
\bigcirc	write-in, if any					
	JUDGE 8 VOTE FOR ONE					
	THOMAS J. KALITOWSKI					
0	write-in, if any					
	JUDGE 9 VOTE FOR ONE					
0	ROGER M. KLAPHAKE					
\bigcirc	write-in, if any					
	JUDGE 10 VOTE FOR ONE					
	HARRIET LANSING					
\circ	write-in, if any					
	JUDGE 15 VOTE FOR ONE					
a	KEVIN G. ROSS			•	U.S. Se	
	write-in, if any				Challer	ct: City of Madison nged ballot#: 3
8	TH DISTRICT COURT					nged by COLEMAN nge reason: Not Franken, Identif
	JUDGE 7 VOTE FOR ONE					mar mar
•	GLEN M. (JAKE) JACOBSEN				0	
	RANDALL J. SLIETER				0	
	Incumbent					
	write-in, if any					
D		E			F	Typ:01 Seq:0030 Spl:01 _