OFFICIAL BALLOT

Judge   *Judge*

| A | LAC QUI PARLE COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES

PRESIDENT AND VICE-PRESIDENT
VOTE FOR ONE TEAM

○ JOHN MCCAIN AND SARAH PALIN
Republican

● BARACK OBAMA AND JOE BIDEN
Democratic-Farmer-Labor

○ CYNTHIA MCKINNEY AND ROSA CLEMENTE
Green

○ RÓGER CALERO AND ALYSON KENNEDY
Socialist Workers

○ RALPH NADER AND MATT GONZALEZ
Independent

○ BOB BARR AND WAYNE A. ROOT
Libertarian

○ CHUCK BALDWIN AND DARRELL CASTLE
Constitution

○ _____
write-in, if any

U.S. SENATOR
VOTE FOR ONE

○ DEAN BARKLEY
Independence

○ NORM COLEMAN
Republican

● AL FRANKEN
Democratic-Farmer-Labor

○ CHARLES ALDRICH
Libertarian

○ JAMES NIEMACKL
Constitution

○ _____
write-in, if any

U.S. REPRESENTATIVE DISTRICT 7
VOTE FOR ONE

○ GLEN MENZE
Republican

● COLLIN C. PETERSON
Democratic-Farmer-Labor

○ _____
write-in, if any

0085-02 LAKE SHORE TWP SD 2853-04

STATE OFFICES

STATE REPRESENTATIVE DISTRICT 20A
VOTE FOR ONE

○ MIKE BREDECK
Republican

● ANDREW FALK
Democratic-Farmer-Labor

○ _____
write-in, if any

CONSTITUTIONAL AMENDMENT

Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?

○ YES

● NO

COUNTY OFFICES

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1
VOTE FOR ONE

● ROBERT LUDVIGSON

○ _____
write-in, if any

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2
VOTE FOR ONE

○ _____
write-in, if any

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3
VOTE FOR ONE

● JOHN REBEHN

○ _____
write-in, if any

TOWN OFFICES

TOWN SUPERVISOR SEAT 1 TOWN OF LAKE SHORE
VOTE FOR ONE

○ _____
write-in, if any

TOWN CLERK TOWN OF LAKE SHORE
VOTE FOR ONE

○ _____
write-in, if any

SCHOOL DISTRICT OFFICES

SCHOOL BOARD MEMBER DISTRICT 4 INDEPENDENT SCHOOL DISTRICT NO. 2853 (LQP VALLEY)
VOTE FOR ONE

○ _____
write-in, if any

| A | | B | | C | Typ:01 Seq:0027 Spl:01 |

VOTE FRONT AND BACK OF BALLOT

2008-GP

STATE GENERAL ELECTION BALLOT

| D | LAC QUI PARLE COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ⬤

JUDICIAL OFFICES	8TH DISTRICT COURT

SUPREME COURT

ASSOCIATE JUSTICE 3
VOTE FOR ONE

- ⬤ PAUL H. ANDERSON
  Incumbent
- ○ TIM TINGELSTAD
- ○ _____ write-in, if any

ASSOCIATE JUSTICE 4
VOTE FOR ONE

- ⬤ LORIE SKJERVEN GILDEA
  Incumbent
- ○ DEBORAH HEDLUND
- ○ _____ write-in, if any

COURT OF APPEALS

JUDGE 16
VOTE FOR ONE

- ○ DAN GRIFFITH
- ⬤ TERRI J. STONEBURNER
  Incumbent
- ○ _____ write-in, if any

JUDGE 1
VOTE FOR ONE

- ⬤ EDWARD TOUSSAINT, JR.
  Incumbent
- ○ _____ write-in, if any

JUDGE 8
VOTE FOR ONE

- ⬤ THOMAS J. KALITOWSKI
  Incumbent
- ○ _____ write-in, if any

JUDGE 9
VOTE FOR ONE

- ⬤ ROGER M. KLAPHAKE
  Incumbent
- ○ _____ write-in, if any

JUDGE 10
VOTE FOR ONE

- ⬤ HARRIET LANSING
  Incumbent
- ○ _____ write-in, if any

JUDGE 15
VOTE FOR ONE

- ⬤ KEVIN G. ROSS
  Incumbent
- ○ _____ write-in, if any

8TH DISTRICT COURT

JUDGE 7
VOTE FOR ONE

- ○ RANDALL J. SLIETER
  Incumbent
- ⬤ GLEN M. (JAKE) JACOBSEN
- ○ _____ write-in, if any

8TH DISTRICT COURT

JUDGE 2
VOTE FOR ONE

- ⬤ STEVEN E. DRANGE
  Incumbent
- ○ _____ write-in, if any

JUDGE 4
VOTE FOR ONE

- ⬤ MICHAEL J. THOMPSON
  Incumbent
- ○ _____ write-in, if any

JUDGE 5
VOTE FOR ONE

- ⬤ PETER A. HOFF
  Incumbent
- ○ _____ write-in, if any

JUDGE 9
VOTE FOR ONE

- ⬤ JON STAFSHOLT
  Incumbent
- ○ _____ write-in, if any

JUDGE 11
VOTE FOR ONE

- ⬤ DAVID L. MENNIS
  Incumbent
- ○ _____ write-in, if any

U.S. Senator
Precinct: Louisberg
Challenged ballot #: 2
Challenged by COLEMAN
Challenge reason: Not Franken; Identi mark

- ○
- ○
- ○

| E | | | F | | Typ:01 Seq:0027 Spl:01 |

VOTE FRONT AND BACK OF BALLOT