STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: ❌

FEDERAL OFFICES

| PRESIDENT AND VICE-PRESIDENT
| JOHN MCCAIN AND SARAH PALIN
| REPUBLICAN

| STATE REPRESENTATIVE
| DISTRICT 20A
| MIKE BREDECK
| REPUBLICAN

| CITY OFFICES
| MAYOR
| CITY OF DAWSON
| VOTE FOR ONE
| MERLIN ELLESON
| write-in, if any

| CONSTITUTIONAL AMENDMENT
| Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.
| To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

| CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS
| Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources, to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat, to preserve our arts and cultural heritage; to support our parks and trails, area parks, and accessible natural areas; and to support the recreation, agricultural, and economic opportunities associated with the land and water resources of this state, by adding a one cent per gallon tax levy beginning July 1, 2004, for three-eighths of one percent on taxable sales until the year 2024?
| YES
| NO

| U.S. SENATOR
| VOTE FOR ONE
| DEAN BARKLEY
| INDEPENDENT

| COUNTY OFFICES
| SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR
| DISTRICT 1
| ROBERT LUDWIGSON
| write-in, if any

| SCHOOL DISTRICT BALLOT QUESTION 1
| APPROVAL OF BOND ISSUE FOR REPLACEMENT OF BOILER SYSTEM
| Shall the School Board of Independent School District No. 378, Dawson-Boyd be authorized to issue its general obligation school bonds in an amount not to exceed $1,700,000 to provide funds for the acquisition and development of school sites and facilities, including the replacement of a boiler system with a geothermal heating and cooling system and a new fire sprinkler system?
| YES
| NO

| U.S. REPRESENTATIVE
| DISTRICT 7
| VOTE FOR ONE
| GLEN MENZE
| REPUBLICAN

| SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR
| DISTRICT 3
| JOHN REBEHN
| write-in, if any

| SCHOOL DISTRICT BALLOT QUESTION 2
| BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.

| STATE OFFICES
| MAYOR
| CITY OF DAWSON
| VOTE FOR ONE
| JEFF DULON
| write-in, if any

| COUNCIL MEMBER
| WARD 1
| CITY OF DAWSON
| VOTE FOR ONE
| JON "J.T." SCHACHERER
| write-in, if any

| COUNCIL MEMBER
| WARD 2
| CITY OF DAWSON
| VOTE FOR ONE
| BOB BARR AND WAYNE A. ROOT
| write-in, if any

| COUNCIL MEMBER
| WARD 3
| CITY OF DAWSON
| VOTE FOR ONE
| ALFRED S. DAVIS
| write-in, if any

| RALPH NADER AND MATT GONZALEZ
| INDEPENDENT

| RÉGIS CALERO AND AL'TSON KENNEY
| SOCIAL WORKER

| CHUCK BALDWIN AND DARRELL CASTLE
| CONSTITUTIONAL

| NORM COLEMAN
| REPUBLICAN

| AL FRANKEN
| DEMOCRATIC-FARMER-LABOR

| CHARLES ADRIICH
| LIBERTARIAN

| JAMES NEMACKL
| CONSTITUTIONAL

| U.S. REPRESENTATIVE
| DISTRICT 7
| VOTE FOR ONE
| GLEN MENZE
| REPUBLICAN

| SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR
| DISTRICT 3
| JOHN REBEHN
| write-in, if any

| Soil and Water Conservation District Supervisor District 3
| VOTE FOR ONE
| GLEN MENZE
| write-in, if any

| Soil and Water Conservation District Supervisor District 2
| VOTE FOR ONE
| ROBERT LUDWIGSON
| write-in, if any

| Soil and Water Conservation District Supervisor District 1
| VOTE FOR ONE
| ROBERT LUDWIGSON
| write-in, if any

| Soil and Water Conservation District Supervisor District 1
| VOTE FOR ONE
| ALFRED S. DAVIS
| write-in, if any

| SoIL AND WATER CONSERVATION DISTRICT SUPERVISOR
| write-in, if any

| write-in, if any

| write-in, if any

0050: DAWSON WARD 2 SD 378
STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the circle(s) next to your choice(s) like this:

SPECIAL DISTRICT OFFICES

DAYSU GOVERNMENT DISTRICT BOARD MEMBER AT LARGE
VOTE FOR ONE

TAMMY SCHACHERER
write-in, if any

JUDICIAL OFFICES

SUPREME COURT

ASSOCIATE JUSTICE 2
VOTE FOR ONE

PAUL H. ANDERSON
incumbent
write-in, if any

ASSOCIATE JUSTICE 4
VOTE FOR ONE

LORE SKJERVEN GILDEA
incumbent
write-in, if any

COURT OF APPEALS

JUDGE 16
VOTE FOR ONE

DAN GRIFFITH
write-in, if any

JUDGE 1
VOTE FOR ONE

EDWARD TOUSSAINT, JR.
incumbent
write-in, if any

JUDGE 2
VOTE FOR ONE

THOMAS J. KALITOWSKI
incumbent
write-in, if any

JUDGE 3
VOTE FOR ONE

ROGER M. Klampaje
incumbent
write-in, if any

JUDGE 12
VOTE FOR ONE

HARRETT LANDEN
incumbent
write-in, if any

JUDGE 15
VOTE FOR ONE

KEVIN O. ROSS
incumbent
write-in, if any

JUDGE 7
VOTE FOR ONE

RANDALL J. SLINTER
incumbent
write-in, if any

JUDGE 2
VOTE FOR ONE

STEVEN L. ORANGE
incumbent
write-in, if any

JUDGE 4
VOTE FOR ONE

MICHAEL J. THOMPSON
incumbent
write-in, if any

JUDGE 5
VOTE FOR ONE

PETER A. HOFF
incumbent
write-in, if any

JUDGE 9
VOTE FOR ONE

DAVID L. RENNIS
incumbent
write-in, if any

JUDGE 11
VOTE FOR ONE

JON STASHEK
incumbent
write-in, if any

U.S. Senator
Precinct: 0000, Ward: 2
Challenged ballot # 3
Challenged by FRANKEN
Challenge reason: Incomplete Paragraph

VOTE FRONT AND BACK OF BALLOT

Twist Segats Spin