


OFFICIAL BALLOT


Judge Judge



































A	LAC QUI PARLE COUNTY	B	STATE OF MINNESOTA	C	NOVEMBER 4, 2008
<div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div>					
FEDERAL OFFICES		STATE OFFICES		CITY OFFICES	
PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM		STATE REPRESENTATIVE DISTRICT 20A VOTE FOR ONE		MAYOR CITY OF DAWSON VOTE FOR ONE	
<div><input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div><input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div>		<div><input checked="" type="radio"/> MIKE BREDECK Republican</div> <div><input type="radio"/> ANDREW FALK Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input type="radio"/> YES</div> <div><input checked="" type="radio"/> NO</div>		<div><input checked="" type="radio"/> MERLIN ELLEFSON</div> <div><input type="radio"/> write-in, if any</div> <div>COUNCIL MEMBER WARD 1 CITY OF DAWSON VOTE FOR ONE</div> <div><input type="radio"/> JEFF OLSON</div> <div><input checked="" type="radio"/> JOHN HARKER</div> <div><input type="radio"/> write-in, if any</div> <div>COUNCIL MEMBER WARD 2 CITY OF DAWSON VOTE FOR ONE</div> <div><input type="radio"/> write-in, if any</div> <div>COUNCIL MEMBER WARD 3 CITY OF DAWSON VOTE FOR ONE</div> <div><input checked="" type="radio"/> JON "J.T." SCHACHERER</div> <div><input type="radio"/> write-in, if any</div> <div>SCHOOL DISTRICT QUESTIONS</div> <div>To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.</div>	
U.S. SENATOR VOTE FOR ONE		COUNTY OFFICES		SCHOOL DISTRICT BALLOT QUESTION 1 APPROVAL OF BOND ISSUE FOR REPLACEMENT OF BOILER SYSTEM	
<div><input type="radio"/> DEAN BARKLEY Independence</div> <div><input checked="" type="radio"/> NORM COLEMAN Republican</div> <div><input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div>		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE		<div>Shall the School Board of Independent School District No. 378, Dawson-Boyd be authorized to issue its general obligation school bonds in an amount not to exceed \$1,760,000 to provide funds for the acquisition and betterment of school sites and facilities, including the replacement of a boiler system with a geothermal heating and cooling system and a new fire sprinkler system?</div> <div><input checked="" type="radio"/> YES</div> <div><input type="radio"/> NO</div> <div>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.</div>	
U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE			
<div><input type="radio"/> GLEN MENZE Republican</div> <div><input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div>		<div><input checked="" type="radio"/> ROBERT LUDVIGSON</div> <div><input type="radio"/> write-in, if any</div> <div>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE</div> <div><input checked="" type="radio"/> JOHN REBEHN</div> <div><input type="radio"/> write-in, if any</div>			
0045 DAWSON WARD 1 SD 378					

STATE GENERAL ELECTION BALLOT

D	LAC QUI PARLE COUNTY	E	STATE OF MINNESOTA	F	NOVEMBER 4, 2008
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INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

<div>SPECIAL DISTRICT OFFICES</div> <div>DAWSON HOSPITAL DISTRICT BOARD MEMBER AT LARGE VOTE FOR ONE</div> <div> TAMMY SCHACHERER</div> <div> write-in, if any</div>	<div>8TH DISTRICT COURT</div> <div>JUDGE 7 VOTE FOR ONE</div> <div> RANDALL J. SLIETER Incumbent</div> <div> GLEN M. (JAKE) JACOBSEN</div> <div> write-in, if any</div>
<div>JUDICIAL OFFICES</div> <div>SUPREME COURT</div> <div>ASSOCIATE JUSTICE 3 VOTE FOR ONE</div> <div> PAUL H. ANDERSON Incumbent</div> <div> TIM TINGELSTAD</div> <div> write-in, if any</div>	<div>JUDGE 2 VOTE FOR ONE</div> <div> STEVEN E. DRANGE Incumbent</div> <div> write-in, if any</div>
<div>ASSOCIATE JUSTICE 4 VOTE FOR ONE</div> <div> LORIE SKJERVEN GILDEA Incumbent</div> <div> DEBORAH HEDLUND</div> <div> write-in, if any</div>	<div>JUDGE 4 VOTE FOR ONE</div> <div> MICHAEL J. THOMPSON Incumbent</div> <div> write-in, if any</div>
<div>COURT OF APPEALS</div> <div>JUDGE 16 VOTE FOR ONE</div> <div> DAN GRIFFITH</div> <div> TERRI J. STONEBURNER Incumbent</div> <div> write-in, if any</div>	<div>JUDGE 5 VOTE FOR ONE</div> <div> PETER A. HOFF Incumbent</div> <div> write-in, if any</div>
<div>JUDGE 1 VOTE FOR ONE</div> <div> EDWARD TOUSSAINT, JR. Incumbent</div> <div> write-in, if any</div>	<div>JUDGE 9 VOTE FOR ONE</div> <div> JON STAFSHOLT Incumbent</div> <div> write-in, if any</div>
<div>JUDGE 8 VOTE FOR ONE</div> <div> THOMAS J. KALITOWSKI Incumbent</div> <div> write-in, if any</div>	<div>JUDGE 11 VOTE FOR ONE</div> <div> DAVID L. MENNIS Incumbent</div> <div> write-in, if any</div>
<div>JUDGE 9 VOTE FOR ONE</div> <div> ROGER M. KLAPHAKE Incumbent</div> <div> write-in, if any</div>	
<div>JUDGE 10 VOTE FOR ONE</div> <div> HARRIET LANSING Incumbent</div> <div> write-in, if any</div>	
<div>JUDGE 15 VOTE FOR ONE</div> <div> KEVIN G. ROSS Incumbent</div> <div> write-in, if any</div>	

U.S. Senator

Precinct: Dawson - Ward - 1

Challenged ballot #: 4

Challenged by FRANKEN

Challenge reason: Not Clean; overvote

D	E	F	Typ:01 Seq:0014 Spl:01
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