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**NOVEMBER 4, 2008** 

LAC QUI PARLE COUNTY STATE OF MINNESOTA

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

| FEDERAL OFFICES |  | STATE OFFICES  | CITY OFFICES  |
|-----------------|--|--|---|
|                 | PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM     | STATE REPRESENTATIVE DISTRICT 20A VOTE FOR ONE   | MAYOR<br>CITY OF BELLINGHAM<br>VOTE FOR ONE   |
| $\supset$       | JOHN MCCAIN AND<br>SARAH PALIN                     | MIKE BREDECK Republican  | LLOYD HANSON  |
|                 | Republican   | ANDREW FALK Democratic-Farmer-Labor  | write-in, if any  |
|                 | BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor | write-in, if any   | COUNCIL MEMBER CITY OF BELLINGHAM VOTE FOR UP TO TWO  |
| $\supset$       | CYNTHIA MCKINNEY AND                               | CONSTITUTIONAL AMENDMENT   | BRIAN HAUGEN  |
|                 | ROSA CLEMENTE<br>Green                             | Failure to vote on a constitutional amendment, will have the same effect as voting no for the  | BERNARD KIRCHBERG   |
| $\supset$       | RÓGER CALERO AND<br>ALYSON KENNEDY                 | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that   | write-in, if any  |
|                 | Socialist Workers                                  |  | write-in, if any  |
| $\supset$       | RALPH NADER AND<br>MATT GONZALEZ<br>Independent    | fill in the oval next to the word "NO" for that question.  CLEAN WATER, WILDLIFE,  | CITY TREASURER<br>CITY OF BELLINGHAM<br>VOTE FOR ONE  |
| $\supset$       | BOB BARR AND<br>WAYNE A. ROOT                      | CULTURAL HERITAGE AND NATURAL AREAS  | SUSAN OHM   |
|                 | Libertarian  | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water  | write-in, if any  |
|                 | CHUCK BALDWIN AND DARRELL CASTLE Constitution      | dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | SCHOOL DISTRICT OFFICI<br>SCHOOL BOARD MEMBER<br>INDEPENDENT SCHOOL<br>DISTRICT NO. 371<br>(BELLINGHAM) |
|                 | write-in, if any                                   | YES  | VOTE FOR UP TO THREE  |
|                 | U.S. SENATOR<br>VOTE FOR ONE                       | NO NO  | MICHAEL HAMSON  |
| $\supset$       | DEAN BARKLEY<br>Independence                       | COUNTY OFFICES   | JOHN PLATHE   |
| $\supset$       | NORM COLEMAN<br>Republican                         | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR  | KEVIN RADEMACHER  |
|                 | AL FRANKEN<br>Democratic-Farmer-Labor              | DISTRICT 1<br>VOTE FOR ONE   | write-in, if any  |
| $\supset$       | CHARLES ALDRICH<br>Libertarian                     | ROBERT LUDVIGSON   | write-in, if any  |
| $\supset$       | JAMES NIEMACKL<br>Constitution                     | write-in, if any   | write-in, if any  |
| <u> </u>        | write-in, if any                                   | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2   |   |
| i<br>Ar         | J.S. REPRESENTATIVE<br>DISTRICT 7<br>VOTE FOR ONE  | VOTE FOR ONE   |   |
| $\supset$       | GLEN MENZE<br>Republican                           | DISTRICT SUPERVISOR C. PETERSON DISTRICT 3   |   |
| 3               | COLLIN C. PETERSON<br>Democratic-Farmer-Labor      |  |   |
| $\supset$       | write-in, if any                                   | JOHN REBEHN  |   |
|                 |  | write-in, if any   |   |
|                 | LLINGHAM SD 371                                    |  |   |

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## STATE GENERAL ELECTION BALLOT

| LAC QUI PARLE COUNTY                     | STATE OF MINNESOTA F  | NOVEMBER 4, 2008                                       |
|--|---|--|
| To vote, com                             | INSTRUCTIONS TO VOTERS npletely fill in the oval(s) next to your choice(s | s) like this:  |
| JUDICIAL OFFICES                         | 8TH DISTRICT COURT  |  |
| SUPREME COURT                            | JUDGE 2<br>VOTE FOR ONE   |  |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE         | STEVEN E. DRANGE  |  |
| PAUL H. ANDERSON Incumbent               | write-in, if any  |  |
| TIM TINGELSTAD                           | JUDGE 4<br>VOTE FOR ONE   |  |
| write-in, if any                         | MICHAEL J. THOMPSON Incumbent   |  |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE         | write-in, if any  |  |
| LORIE SKJERVEN GILDEA Incumbent          | JUDGE 5<br>VOTE FOR ONE   | ·  |
| O DEBORAH HEDLUND                        | PETER A. HOFF Incumbent   |  |
| write-in, if any                         | write-in, if any  |  |
| COURT OF APPEALS                         | JUDGE 9<br>VOTE FOR ONE   |  |
| JUDGE 16<br>VOTE FOR ONE                 | JON STAFSHOLT Incumbent   |  |
| DAN GRIFFITH                             | write-in, if any  |  |
| TERRI J. STONEBURNER Incumbent           | JUDGE 11<br>VOTE FOR ONE  |  |
| write-in, if any                         | DAVID L. MENNIS Incumbent   |  |
| JUDGE 1<br>VOTE FOR ONE                  | write-in, if any  |  |
| EDWARD TOUSSAINT, JR. Incumbent          |   |  |
| write-in, if any  JUDGE 8                |   |  |
| VOTE FOR ONE                             |   |  |
| THOMAS J. KALITOWSKI                     |   |  |
| write-in, if any  JUDGE 9                |   |  |
| VOTE FOR ONE  ROGER M. KLAPHAKE          |   |  |
| Incumbent                                | -   |  |
| write-in, if any  JUDGE 10  VOTE FOR ONE |   |  |
| HARRIET LANSING Incumbent                |   |  |
| write-in, if any                         |   |  |
| JUDGE 15<br>VOTE FOR ONE                 |   |  |
| KEVIN G. ROSS Incumbent                  | - Dr  | recinct: Bellinghom<br>hallenged ballot #: 3           |
| write-in, if any                         | C'  | hollonged by COLEMAN                                   |
| 8TH DISTRICT COURT                       | C   | Challenge reason: Not frankan)  La Compter  La Compter |
| JUDGE 7<br>VOTE FOR ONE                  |   |  |
| RANDALL J. SLIETER Incumbent             |   | 0  |
| GLEN M. (JAKE) JACOBSEN                  | -   |  |
| write-in, if any                         | _   | or see   |
| a a                                      | E F   | Typ:01 Seq:0007 Spl:01                                 |