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LAC QUI PARLE COUNTY B

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STATE OF MINNESOTA

**NOVEMBER 4, 2008** 

## STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

| FE         | EDERAL OFFICES                                 | STATE OFFICES  | COUNTY OFFICES  |
|------------|--|--|---|
|            | PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM | STATE REPRESENTATIVE DISTRICT 20A VOTE FOR ONE   | SOIL AND WATER CONSERVATION<br>DISTRICT SUPERVISOR<br>DISTRICT 3<br>VOTE FOR ONE  |
| $\supset$  | JOHN MCCAIN AND                                | MIKE BREDECK Republican  | JOHN REBEHN   |
|            | SARAH PALIN<br>Republican                      | ANDREW FALK Democratic-Farmer-Labor  | write-in, if any  |
|            | BARACK OBAMA AND<br>JOE BIDEN                  | write-in, if any   | SCHOOL DISTRICT   |
|            | Democratic-Farmer-Labor                        | CONSTITUTIONAL   | QUESTIONS   |
| $\supset$  | CYNTHIA MCKINNEY AND<br>ROSA CLEMENTE          | AMENDMENT  | To vote for a question, completely fill in the oval next to the word "YES" for that question. To vot  |
|            | Green  | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.   | against a question, completely fill in the oval nex<br>to the word "NO" for that question.  |
| $\supset$  | RÓGER CALERO AND<br>ALYSON KENNEDY             |  | SCHOOL DISTRICT BALLOT<br>QUESTION 1  |
|            | Socialist Workers                              | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that | APPROVAL OF BOND ISSUE FOR REPLACEMENT OF BOILER SYSTEM   |
| $\supset$  | RALPH NADER AND<br>MATT GONZALEZ               | proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  | Shall the School Board of Independent School District No. 378, Dawson-Boyd be authorized to   |
|            | Independent                                    | CLEAN WATER, WILDLIFE,   | amount not to exceed \$1,760,000 to provide funds for the acquisition and betterment of scho  |
| $\supset$  | BOB BARR AND                                   | CULTURAL HERITAGE AND NATURAL AREAS  | issue its general obligation school bonds in an amount not to exceed \$1,760,000 to provide funds for the acquisition and betterment of scho sites and facilities, including the replacement of boiler system with a geothermal heating and cooling system and a new fire sprinkler system? |
|            | WAYNE A. ROOT<br>Libertarian                   | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water  | C YES   |
| $\bigcirc$ | CHUCK BALDWIN AND DARRELL CASTLE Constitution  | sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to                                   | ● NO  |
|            |  | protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by  | BY VOTING "YES" ON THIS BALLOT  |
| $\bigcirc$ |  | three-eighths of one percent on taxable sales until the year 2034?   | QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.   |
|            | write-in, if any                               | C YES  | SPECIAL DISTRICT OFFICE   |
|            | U.S. SENATOR<br>VOTE FOR ONE                   | ● NO   | DAWSON HOSPITAL DISTRICT<br>BOARD MEMBER AT LARGE   |
| $\bigcirc$ | DEAN BARKLEY<br>Independence                   | COUNTY OFFICES   | VOTE FOR ONE  |
| $\bigcirc$ | NORM COLEMAN<br>Republican                     | COUNTY COMMISSIONER DISTRICT 5   | TAMMY SCHACHERER  |
|            | AL FRANKEN<br>Democratic-Farmer-Labor          | VOTE FOR ONE   | write-in, if any  |
| $\bigcirc$ | CHARLES ALDRICH<br>Libertarian                 | C HAROLD SOLEM   |   |
| $\bigcirc$ | JAMES NIEMACKL Constitution                    | O AR Paren Andrew  |   |
| $\bigcirc$ | write-in, if any                               | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR  |   |
|            | U.S. REPRESENTATIVE                            | DISTRICT 1 VOTE FOR ONE  |   |
|            | DISTRICT 7<br>VOTE FOR ONE                     | ROBERT LUDVIGSON   |   |
| $\bigcirc$ | GLEN MENZE<br>Republican                       | write-in, if any   |   |
|            | COLLIN C. PETERSON<br>Democratic-Farmer-Labor  | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR  |   |
| 0          | write-in, if any                               | DISTRICT 2<br>VOTE FOR ONE   |   |
|            |  | write-in, if any   |   |
|            |  | •  | 1   |
|            | 2 BAXTER TWP SD 378                            |  |   |

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## STATE GENERAL ELECTION BALLOT

| LAC QUI PARLE COUNTY                    | STATE OF MINNESOTA F NOVEMBER 4, 2008   | 8       |
|---|---|---------|
| To vote. co                             | INSTRUCTIONS TO VOTERS  ompletely fill in the oval(s) next to your choice(s) like this: |         |
| JUDICIAL OFFICES                        | 8TH DISTRICT COURT  |         |
| SUPREME COURT                           | JUDGE 2   |         |
| ASSOCIATE JUSTICE 3                     | VOTE FOR ONE  STEVEN E. DRANGE  |         |
| VOTE FOR ONE  TIM TINGELSTAD            | Incumbent   |         |
| PAUL H. ANDERSON                        | write-in, if any  |         |
| Incumbent                               | VOTE FOR ONE  |         |
| write-in, if any ASSOCIATE JUSTICE 4    | MICHAEL J. THOMPSON Incumbent   |         |
| VOTE FOR ONE  DEBORAH HEDLUND           | write-in, if any JUDGE 5  |         |
| LORIE SKJERVEN GILDEA                   | VOTE FOR ONE  PETER A. HOFF Incumbent   |         |
| write-in, if any                        | write-in, if any  |         |
| COURT OF APPEALS                        | JUDGE 9<br>VOTE FOR ONE   |         |
| JUDGE 16<br>VOTE FOR ONE                | JON STAFSHOLT Incumbent   |         |
| TERRI J. STONEBURNER Incumbent          | write-in, if any  |         |
| DAN GRIFFITH                            | JUDGE 11<br>VOTE FOR ONE  |         |
| write-in, if any                        | DAVID L. MENNIS Incumbent   |         |
| JUDGE 1<br>VOTE FOR ONE                 | write-in, if any  |         |
| EDWARD TOUSSAINT, JR.                   |   |         |
| write-in, if any  JUDGE 8  VOTE FOR ONE |   |         |
| THOMAS J. KALITOWSKI Incumbent          |   |         |
| write-in, if any                        |   |         |
| JUDGE 9<br>VOTE FOR ONE                 |   |         |
| ROGER M. KLAPHAKE                       |   |         |
| write-in, if any JUDGE 10               |   |         |
| VOTE FOR ONE  HARRIET LANSING           |   |         |
| Incumbent  write-in if any              |   |         |
| write-in, if any JUDGE 15 VOTE FOR ONE  |   |         |
| KEVIN G. ROSS Incumbent                 | U.S. Senator  |         |
| write-in, if any                        | Precinct: Bouter Turp   |         |
| 8TH DISTRICT COURT                      | Challenged ballot #: Challenged by COLEMAN  | · mt ac |
| JUDGE 7<br>VOTE FOR ONE                 | Challenge reason: Not Franken,  | Mark    |
| GLEN M. (JAKE) JACOBSEN                 |   |         |
| RANDALL J. SLIETER Incumbent            |   |         |
| write-in, if any                        |   |         |
| <u>.</u> p.                             | E   |         |