STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

FEDERAL OFFICES

PRESIDENT AND
VICE-PRESIDENT
VOTE FOR ONE TEAM

- JOHN MCCAIN AND
  SARAH PALIN
  Republican

- BARACK OBAMA AND
  JOE BIDEN
  Democratic-Farmer-Labor

- CYNTHIA MCKINNEY AND
  ROSA CLEMENTE
  Green

- RÖGER CALERO AND
  AYLSON KENNEDY
  Socialist Workers

- RALPH NADER AND
  MATT GONZALEZ
  Independent

- BOB BARR AND
  WAYNE A. ROOT
  Libertarian

- CHUCK BALDWIN AND
  DARRELL CASTLE
  Constitution

write-in, F any

U.S. SENATOR
VOTE FOR ONE

- DEAN BARKLEY
  Independence

- NORM COLEMAN
  Republican

- AL FRANKEN
  Democratic-Farmer-Labor

- CHARLES ALDRICH
  Libertarian

- JAMES NIEMACKL
  Constitution

write-in, F any

U.S. REPRESENTATIVE
DISTRICT 7
VOTE FOR ONE

- GLEN MÊNÊZE
  Republican

- COLLIN C. PETERSON
  Democratic-Farmer-Labor

write-in, F any

0010 ARENA TRIP SSD 2853-04

STATE OFFICES

STATE REPRESENTATIVE
DISTRICT 20A
VOTE FOR ONE

- MIKE BREDECK
  Republican

- ANDREW FALK
  Democratic-Farmer-Labor

CONSTITUTIONAL
AMENDMENT

Failure to vote on a constitutional amendment, will have the same effect as voting NO for the amendment.

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources, to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails, and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2006 by three-eighths of one percent on taxable sales until the year 2024?

YES

NO

TOWN OFFICES

TOWN SUPERVISOR SEAT 1
TOWN OF ARENA
VOTE FOR ONE

- TOWN CLERK
  TOWN OF ARENA
  VOTE FOR ONE

- MIKE SCHULKE
  write-in, F any

SCHOOL DISTRICT OFFICES

SCHOOL BOARD MEMBER
DISTRICT 4
INDEPENDENT SCHOOL DISTRICT
NO. 2853 (LOP VALLEY)
VOTE FOR ONE

- write-in, F any

COUNTY OFFICES

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 1
VOTE FOR ONE

- ROBERT LUDIGSON
  write-in, F any

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 2
VOTE FOR ONE

- JOHN REEBH
  write-in, F any

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISOR
DISTRICT 3
VOTE FOR ONE

VOTE FRONT AND BACK OF BALLOT

12 NOVEMBER 4, 2008
# STATE GENERAL ELECTION BALLOT

## JUDICIAL OFFICES

<table>
<thead>
<tr>
<th>Supreme Court</th>
<th>8th District Court</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Associate Justice 3</strong></td>
<td><strong>Judge 1</strong></td>
</tr>
<tr>
<td><strong>Paul H. Anderson</strong></td>
<td><strong>Steven E. Drange</strong></td>
</tr>
<tr>
<td>Incumbent</td>
<td>Incumbent</td>
</tr>
<tr>
<td><em>Write-in, if any</em></td>
<td><em>Write-in, if any</em></td>
</tr>
<tr>
<td><strong>Associate Justice 4</strong></td>
<td><strong>Judge 4</strong></td>
</tr>
<tr>
<td><em>Write-in, if any</em></td>
<td><strong>Michael J. Thompson</strong></td>
</tr>
<tr>
<td>Incumbent</td>
<td>Incumbent</td>
</tr>
<tr>
<td><strong>Associate Justice 4</strong></td>
<td><strong>Judge 5</strong></td>
</tr>
<tr>
<td><em>Write-in, if any</em></td>
<td><strong>Peter A. Hoff</strong></td>
</tr>
<tr>
<td>Incumbent</td>
<td>Incumbent</td>
</tr>
</tbody>
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## Court of Appeals

<table>
<thead>
<tr>
<th>8th District Court</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Judge 16</strong></td>
</tr>
<tr>
<td><strong>DAN GRIFFITH</strong></td>
</tr>
<tr>
<td><em>Write-in, if any</em></td>
</tr>
<tr>
<td><strong>Judge 1</strong></td>
</tr>
<tr>
<td><strong>DON STAPFOLT</strong></td>
</tr>
<tr>
<td><em>Write-in, if any</em></td>
</tr>
<tr>
<td><strong>Judge 9</strong></td>
</tr>
<tr>
<td><strong>KEVIN G. ROSS</strong></td>
</tr>
<tr>
<td><em>Write-in, if any</em></td>
</tr>
</tbody>
</table>

## District Court

<table>
<thead>
<tr>
<th>8th District Court</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Judge 7</strong></td>
</tr>
<tr>
<td><strong>Randall J. Sletter</strong></td>
</tr>
<tr>
<td><em>Write-in, if any</em></td>
</tr>
<tr>
<td><strong>Glenn M. (Jake) Jacobsen</strong></td>
</tr>
</tbody>
</table>