# Official Ballot

## State General Election Ballot

**Instructions to Voters**

To vote, completely fill in the oval(s) next to your choice(s) like this:

### Federal Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name(s)</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>President and Vice President</td>
<td>JOHN MCCAIN AND SARAH PALIN</td>
<td>Republican</td>
</tr>
<tr>
<td>Vote for One Team</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>BARACK OBAMA AND JOE BIDEN</td>
<td>Democratic-Farmer-Labor</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CYNTHIA MCKINNEY AND ROSA CLEMENTE</td>
<td>Green</td>
</tr>
</tbody>
</table>

### State Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name(s)</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Representative</td>
<td>W. D. (Bill) Hamm</td>
<td>Republican</td>
</tr>
<tr>
<td>District 3A Vote For One</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>MARY OTT</td>
<td>Republican</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>TOM ANZELC</td>
<td>Democratic-Farmer-Labor</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CONSTITUTIONAL AMENDMENT</td>
<td></td>
</tr>
<tr>
<td><strong>True</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>False</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Required</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### County Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name(s)</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Soil and Water Conservation</td>
<td>ELDON VOIGT JR.</td>
<td></td>
</tr>
<tr>
<td>District Supervisor District</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 Vote For One</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Position</th>
<th>Name(s)</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Constitutional Amendment

**Constitutional Amendment**

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

**Constitutional Amendment**

- **True**
- **False**
- **Required**

### Minnesota Constitution

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitats; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the inheritance tax by three-eighths of one percent on taxable sales until the year 2024?

- **Yes**
- **No**

### Ballot Spark

- **U.S. Senator Vote for One**
- **Dean Barkley**
- **Norm Coleman**
- **Al Franken**
- **Charles Aldrich**
- **James Nienack**
- **Michael Cummens**
- **James L. Oberstar**
- **0130-01 Reedy**

### County Offices

<table>
<thead>
<tr>
<th>Position</th>
<th>Name(s)</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Commissioner District 5</td>
<td>MIKE HANSON</td>
<td></td>
</tr>
<tr>
<td>Vote For One</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>LOUIS G. KHURHAI</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>WAYNE C. MEYERS</td>
<td></td>
</tr>
</tbody>
</table>

### Vote Front and Back of Ballot

- **Date and Time**
- **Signature**
- **Poll Location**

**General Election Ballot**

- **Judge**
- **Judge**

**Koochiching County**

**State of Minnesota**

**November 4, 2008**
**STATE GENERAL ELECTION BALLOT**

**KOOCHICHING COUNTY**
**STATE OF MINNESOTA**
**NOVEMBER 4, 2008**

**INSTRUCTIONS TO VOTERS**
To vote, completely fill in the oval next to your choice(s) like this: 

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**SCHOOL DISTRICT QUESTION**

**SPECIAL ELECTION**

**INDEPENDENT SCHOOL DISTRICT NO. 362**

**(LITTLE FORK-BIG FALLS)**

To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.

**SCHOOL DISTRICT BALLOT QUESTION APPROVAL OF SCHOOL DISTRICT BONDS**

Shall the School Board of Independent School District No. 362 (Littlefork-Big Falls), Minnesota, be authorized to issue general obligation bonds in an amount not to exceed $495,000 to finance classroom upgrades and technology improvements, and other costs related to the acquisition of equipment and betterment of school facilities?

**YES**

**NO**

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**JUDICIAL OFFICES**

**9TH DISTRICT COURT**

**SUPREME COURT**

**ASSOCIATE JUSTICE 3**

VOTE FOR ONE

- **PAUL H. JOHNSON**
  Incumbent
  Write-in, Fapy

- **TIM TINGEL-STAD**
  Write-in, Fapy

**JUDGE 5**

VOTE FOR ONE

- **CHARLES H. (CHAS) LEDUC**
  Incumbent
  Write-in, Fapy

**ASSOCIATE JUSTICE 4**

VOTE FOR ONE

- **LORIE SKJERVEY GILDA**
  Incumbent
  Write-in, Fapy

- **DEBORAH HEDLUND**
  Write-in, Fapy

**JUDGE 8**

VOTE FOR ONE

- **DONALD J. ANDAL**
  Incumbent
  Write-in, Fapy

**COURT OF APPEALS**

**JUDGE 11**

VOTE FOR ONE

- **MICHAEL J. KRAKER**
  Incumbent
  Write-in, Fapy

- **TERRI J. STONEBURNER**
  Incumbent
  Write-in, Fapy

- **EDWARD D. ROUSSEAU, JR.**
  Incumbent
  Write-in, Fapy

- **ROBERT D. TIFFANY**
  Incumbent
  Write-in, Fapy

**JUDGE 14**

VOTE FOR ONE

- **THOMAS J. KALITOFSKI**
  Incumbent
  Write-in, Fapy

- **TAMARA L. YON**
  Incumbent
  Write-in, Fapy

**JUDGE 15**

VOTE FOR ONE

- **ROGER M. KLAHDE**
  Incumbent
  Write-in, Fapy

**JUDGE 18**

VOTE FOR ONE

- **JEFFREY S. RENICK**
  Incumbent
  Write-in, Fapy

**JUDGE 19**

VOTE FOR ONE

- **HARVEY LANSING**
  Incumbent
  Write-in, Fapy

**JUDGE 21**

VOTE FOR ONE

- **DAVID J. TEN EYCK**
  Incumbent
  Write-in, Fapy

**JUDGE 10**

VOTE FOR ONE

- **KEVIN G. ROSS**
  Incumbent
  Write-in, Fapy

**JUDGE 22**

VOTE FOR ONE

- **KURT J. WARBEN**
  Incumbent
  Write-in, Fapy

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**9TH DISTRICT COURT**

**JUDGE 3**

VOTE FOR ONE

- **JOHN H. SOLLEN**
  Incumbent
  Write-in, Fapy

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**U.S. Senator**

Ready 36

Challenged ballot #4

Challenged by COLEMAN

9th District Court

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**VOTE FRONT AND BACK OF BALLOT**

- Typ: 01 Sec: 0034 Spl: 01