Judge

KANDIYOHI COUNTY STATE OF MINNESOTA С **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES SCHOOL DISTRICT OFFICES PRESIDENT AND STATE REPRESENTATIVE - \* SCHOOL BOARD MEMBER VICE-PRESIDENT **DISTRICT 13A** INDEPENDENT SCHOOL DISTRICT **VOTE FOR ONE TEAM VOTE FOR ONE** NO. 345 (NEW LONDON - SPICER) **VOTE FOR UP TO THREE PAUL H. ANDERSON** JOHN MCCAIN AND Republican SARAH PALIN Republican **BRUCE SHUCK BONNIE L KLEMAN** Democratic-Farmer-Labor BARACK OBAMA AND **TODD G NEUMANN** write-in, if any **30E BIDEN** Democratic-Farmer-Labor MICHAEL O'BRIEN CONSTITUTIONAL AMENDMENT 0 **CYNTHIA MCKINNEY AND JEFF ROGUSKE ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the DAVID KILPATRICK amendment. **RÓGER CALERO AND DAWN M WEBER** ALYSON KENNEDY Socialist Workers To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that **RENEE NOLTING RALPH NADER AND** write-in, if any **MATT GONZALEZ CLEAN WATER, WILDLIFE** write-in, if any **CULTURAL HERITAGE AND BOB BARR AND NATURAL AREAS** write-in, if any **WAYNE A. ROOT** Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural hentage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? SCHOOL DISTRICT QUESTIONS **CHUCK BALDWIN AND DARRELL CASTLE** To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question. YES SCHOOL DISTRICT BALLOT write-in, if any **QUESTION 1** U.S. SENATOR VOTE FOR ONE APPROVAL OF SCHOOL DISTRICT 4 NO REFERENDUM REVENUE **AUTHORIZATION DEAN BARKLEY COUNTY OFFICES** Independence The board of Independent School District No. 345 New London-Spicer has proposed to increase its general education revenue by \$597 per pupil. The proposed referendum revenue authorization would be applicable for seven (7) years unless otherwise revoked or reduced as a provided by law. **NORM COLEMAN SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 AL FRANKEN VOTE FOR ONE** er-Labo **CHARLES ALDRICH** provided by law. P SHERMAN MANKELL Shall the increase in the revenue proposed by the board of Independent School District No. 345 be approved? JAMES NIEMACKL Constitution write-in, if any **SOIL AND WATER CONSERVATION** YES write-in, if any **DISTRICT SUPERVISOR DISTRICT 3 U.S. REPRESENTATIVE** NO **VOTE FOR ONE DISTRICT 7 VOTE FOR ONE DOUGLAS L HANSON** BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE. **GLEN MENZE** Republican write-in, if any **COLLIN C. PETERSON SOIL AND WATER CONSERVATION** Ð Democratic-Farmer-Labor DISTRICT SUPERVISOR **DISTRICT 4 VOTE FOR ONE** write-in, if any **KEVIN CLOUGH** write-in, if any 0085 LAKE ANDREW TWP SD 345 Α lc Typ:01 Seq:0032 Spi:01

## STATE GENERAL ELECTION BALLOT

**KANDIYOHI COUNTY** STATE OF MINNESOTA **NOVEMBER 4, 2008** INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: JUDICIAL OFFICES 8TH DISTRICT COURT **JUDGE 2 SUPREME COURT** ASSOCIATE JUSTICE 3
VOTE FOR ONE STEVEN E. DRANGE Incumbent **TIM TINGELSTAD** write-in, if any **JUDGE 4 PAUL H. ANDERSON VOTE FOR ONE** MICHAEL J. THOMPSON write-in, if any Incumbent **ASSOCIATE JUSTICE 4 VOTE FOR ONE** write-in, if any **JUDGE 5 DEBORAH HEDLUND** VOTE FOR ONE **LORIE SKJERVEN GILDEA** PETER A. HOFF Incumbent Incumbent write-in, if any write-in, if any **JUDGE 9 COURT OF APPEALS** VOTE FOR ONE **JUDGE 16** JON STAFSHOLT Incumbent **VOTE FOR ONE TERRI J. STONEBURNER** write-in, if any DAN GRIFFITH **JUDGE 11 VOTE FOR ONE DAVID L. MENNIS** write-in, if any Incumbent JUDGE 1 **VOTE FOR ONE** write-in, if any **EDWARD TOUSSAINT, JR.** write-in, if any **JUDGE 8 VOTE FOR ONE** 0 THOMAS J. KALITOWSKI Incumbent write-in, if any **JUDGE 9 VOTE FOR ONE** ROGER M. KLAPHAKE write-in, if any U.S. Senator Precinct: Like Andrew Twp **JUDGE 10 VOTE FOR ONE** Challenged ballot #: 1 Challenged by COLEMAN HARRIET LANSING Challenge reason Not Frankin Incumbent Intent of voter not clear. write-in, if any JUDGE 15 VOTE FOR ONE KEVIN G. ROSS Incumbent write-in, if any 8TH DISTRICT COURT **JUDGE 7 VOTE FOR ONE GLEN M. (JAKE) JACOBSEN RANDALL J. SLIETER** Incumbent write-in, if any Typ:01 Seq:0032 Spl:01